

[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIEN. DES PRÆSCRIPTIONS	SURNAME <u>H.</u>	
	NEW COLLEGE			CONTRE LES HÉRÉTIQUES. DE L'HAB- -ILLEMENT DES FEMMES, DE LEUR AJUSTEMENT, ET DU VOILE DES etc	PRE. NAMES <u>M.</u>	
	NAT. LIBRARY				YEAR <u>1683</u>	
	BODLEIAN				PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE					
	BRIT. MUSEUM				NAME OF PUBLISHER	
				IFARTICLE, CONTAINED IN	MONOGRAPH	
	NAT UNION CAT :			BOOK SERIES (IF ANY)	PP	
				No. Year	of T =	
					NAME IS <u>HERBERT</u> - INDEXED	
					UNDER THAT.	
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN	
	FROM:			CONTENTS	OTHER EDITIONS	
	I HAVE:				ORIGINAL LANGUAGE <u>FRENCH</u>	
	ORIGINAL ☐ PHOTOCOPY ☐				ANY TRANSLATIONS	
	MICROFILM ☐ READ BUT NOT COPIED ☐					
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
					FEATURES (MAPS, CHARTS, KEY WORDS).	
	COMMENTS					

[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIANI LIBER ADVERSUS		SURNAME <u>HAEDUUS</u>	
	NEW COLLEGE			<u>HAERETICOS</u> ; IN QUO VIR <u>AP</u> OSTOLICI <u>PENE</u> TEMPORIS, ... DEFINIIT, QUISNAM DICENDUS EST <u>HAERETICUS</u> : ET		<u>J. QUINTINUS</u> PRE. NAMES	
	NAT. LIBRARY					YEAR <u>1561</u>	
	BODLEIAN					<u>PARIS</u> PLACE OF PUBLICATION	
	CAMBRIDGE						
	BRIT. MUSEUM	✓	<u>222.i.9.(2)</u>	IF ARTICLE, CONTAINED IN		APUD <u>A. WECHELUM</u> NAME OF PUBLISHER	
						MONOGRAPH THESIS PERIODICAL PP of T =	
	NAT UNION CAT :			BOOK SERIES (IF ANY)			
	<u>British Museum Catalogue</u>			No.	Year	<u>OSTĒDIT HAERETICOS</u>	
						<u>NON ESSE PRO CHRISTIANIS HABENDAS...</u>	
						<u>HOC UTCUMQUE PRESTARE POTUIT J.</u>	
	HOW NOTIFIED					MAIN RELEVANCE TO TERTULLIAN	
	FROM:			CONTENTS <u>QUINTINUS HAEDUUS, et.</u>		OTHER EDITIONS	
	I HAVE:			<u>MS NOTES.</u>		ORIGINAL LANGUAGE <u>LAT IN</u>	
	ORIGINAL ☐ PHOTOCOPY ☐					ANY TRANSLATIONS	
	MICROFILM ☐ READ BUT NOT COPIED ☐						
	IF COPIED, HOW BOUND					INFORMATION ABOUT AUTHOR	
	COMMENTS <u>Orange sheet made for QUINTINUS in case came up under that</u>					FEATURES (MAPS, CHARTS, KEY WORDS).	

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		INDEXED UNDER <u>HÄNDLER</u>		SURNAME <u>HAENDLER</u>	
	NEW COLLEGE				PRE. NAMES <u>GERT</u>	YEAR
NAT. LIBRARY		PLACE OF PUBLICATION			FIND COPY FINALISE	
BODLEIAN		NAME OF PUBLISHER				
CAMBRIDGE					MONOGRAPH THESIS PERIODICAL	
	BRIT. MUSEUM		PP of T =			
			IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)			
	NAT UNION CAT :	No. Year				
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN			
	FROM: _____	CONTENTS	OTHER EDITIONS			
	I HAVE:		ORIGINAL LANGUAGE			
	ORIGINAL ☐ PHOTOCOPY ☐		ANY TRANSLATIONS			
	MICROFILM ☐ READ BUT NOT COPIED ☐					
	of pps		INFORMATION ABOUT AUTHOR			
	IF COPIED, HOW BOUND					
	COMMENTS	FEATURES (MAPS, CHARTS, KEY WORDS).				

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		CRISTIANESIMO LATINO E		SURNAME	HAGENDAH	
☐ Chronica Tertulliana 1988, item 59	NEW COLLEGE		CULTURA CLASSICA DE TERTULLIANO		PRE. NAMES	HARALD	
	NAT. LIBRARY				ROME	FIND COPY FINALISE	
	BODLEIAN						
	CAMBRIDGE						
☐	BRIT. MUSEUM		A CASSIODORO		PLACE OF PUBLICATION	BORLA	
					NAME OF PUBLISHER		
☐	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH	THESIS	PERIODICAL
			No.	Year	pp 228		of T =
	Chronica Tertulliana						
	1988, item 59						
☐	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
	FROM: _____		CONTENTS		OTHER EDITIONS		
	I HAVE:		Latin translation by Daniele				
	ORIGINAL ☐ PHOTOCOPY ☐		Gianotti of Hagendahl's Von		ORIGINAL LANGUAGE ITALIAN		
☐	MICROFILM ☐ READ BUT NOT COPIED ☐		TERTULLIAN ZU CASSIODOR - see it -		(FROM GERMAN)		
	of pps		but introduction to this one by Paolo		TRANSLATION		
	IF COPIED, HOW BOUND		Siniscalco in place of Hagendahl's		ANY TRANSLATIONS		
			own introduction, because events have		INFORMATION ABOUT AUTHOR		
☐			moved on and Hagendahl is dead, and		1889-1986		
			his introduction too "black and white"				
☐	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).		
☐							

REVIEWS (TICK IF HAVE)		AVAILABLE IN		VON TERTULLIAN ZU CASSIODOR.		SURNAME <u>HAGENDAHL</u>	
Chronica Tertulliana 1983. Item 14	NEW COLLEGE			DIE PROFANE LITER ^{ARI} ISCHE TRADITION IN DEM LATEINISCHEN CHRISTLICHEN SCHRIFTTUM		PRE. NAMES <u>HARALD</u>	YEAR <u>1983</u>
	NAT. LIBRARY					GÖTEBORG	FIND COPY FINALISE
	BODLEIAN						
	CAMBRIDGE						
Bulletin Ang 1983, no 123	BRIT. MUSEUM			IF ARTICLE, CONTAINED IN		BOOK SERIES (IF ANY)	
	NAT UNION CAT :						
Mnemosyne, 39 (1988) pp 210-11	Internet - Amazon books	No.	Year	STUDIA GRAECA ET LATINA GOTHOBURGENSIA XLIV 44		MAIN RELEVANCE TO TERTULLIAN	
	Chronica Tertulliana 1986 item 1 passim.						
	FROM:	CONTENTS		OTHER EDITIONS		ORIGINAL LANGUAGE <u>GERMAN</u>	
	I HAVE:						
	ORIGINAL ☐ PHOTOCOPY ☐						
	MICROFILM ☐ READ BUT NOT COPIED ☐						
	of pps			ANY TRANSLATIONS		INFORMATION ABOUT AUTHOR <u>Swedish 1889-1986</u> <u>Author of 'Latin Fathers and the Classics' and 'Augustine and the Latin Classics'</u>	
IF COPIED, HOW BOUND							
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).			

REVIEWS (TICK IF HAVE)	AVAILABLE IN		ZUR BEDEUTUNG DER GRIECHISCHEN PHILOSOPHIE FÜR DIE CHRISTLICHE WAHRHEIT UND BILDUNG BEI TERTULLIAN UND BEI AUGUSTIN		SURNAME	HAGER	
Chronologia Tertullianorum 1978, item 20, p 298	NEW COLLEGE		PHILOSOPHIE FÜR DIE CHRISTLICHE		PRE. NAMES	FRITZ-PETER	
	NAT. LIBRARY		WAHRHEIT UND BILDUNG BEI		PLACE OF PUBLICATION	FIND COPY FINALISE	
	BODLEIAN		TERTULLIAN AND BEI AUGUSTIN		NAME OF PUBLISHER		
	CAMBRIDGE		IF ARTICLE, CONTAINED IN		MONOGRAPH	THESIS	PERIODICAL
	BRIT. MUSEUM		BOOK SERIES (IF ANY)		PP 76-84	of T	"
	NAT UNION CAT :		No. 24	Year 1978			
	Bibliotheca Patristica		ANTIKE UND ABENDLAND				
	1977/78-item 2241						
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
	FROM:		CONTENTS Tertullian's hostility to philosophy		OTHER EDITIONS		
	I HAVE:		led him to contradictions as he tried to		ORIGINAL LANGUAGE GERMAN		
	ORIGINAL ☐	PHOTOCOPY ☐	give Christian truth a rational foundation				
	MICROFILM ☐	READ BUT NOT COPIED ☐	Augustine's attitude was better - but		ANY TRANSLATIONS		
	of pps		review says not true comparison, as		INFORMATION ABOUT AUTHOR		
	IF COPIED, HOW BOUND		more recent studies have shown.				
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).		
	FRITZ-PETER HAGER Zur Bedeutung der griechischen Philosophie für die christliche						
	Wahrheit und Bildung bei Tertullian und bei Augustin Am Beispiel Tertullians und Augustins						
	soll in diesem Beitrag gezeigt werden, dass der Versuch, die christliche Wahrheit im ...						

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	TITLE	SURNAME
Chronica Tertulliana 1994 item 23	NEW COLLEGE NAT. LIBRARY BODLEIAN CAMBRIDGE BRIT. MUSEUM	THE SAMARITANS IN THE WRITINGS OF JUSTIN MARTYR AND TERTULLIAN	HALL
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	PRE. NAMES BRUCE W YEAR 1991
	Religion Index Two: Multi-author 1992 p337 + Chronica - g.v.	No. Year	TEL-AVIV PLACE OF PUBLICATION CHAIM ROSENBERG SCHOOL FOR JEWISH STUDIES NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL PP 115-122 MULTI-AUTHOR of 1
	FROM: I HAVE: ORIGINAL PHOTOCOPY MICROFILM READ BUT NOT COPIED IF COPIED, HOW BOUND	CONTENTS "SAMARITAINES" eds A. TAL et al. held in Tel Aviv April 11-13 1988, published 1991 See Chronica Tertulliana 1994 item 23 Hall prepared a thesis in Sydney in 1987 Samaritan Religion from John Hyrcanus to Baba Rabba. A critical examination of the relevant material in contemporary Christian literature, the writings of Josephus, and the Mishnah, Sydney, 1987 and this paper gives his observation on two of the oldest Christian authors to mention the Samaritans Hall is in error - Tertullian did not know the Samaritans of whom the Bible speaks.	MAIN RELEVANCE TO TERTULLIAN OTHER EDITIONS ORIGINAL LANGUAGE ENGLISH ANY TRANSLATIONS INFORMATION ABOUT AUTHOR FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		SURNAME
	NEW COLLEGE ☒		HALLER
	NAT. LIBRARY ☒		PRE. NAMES W YEAR 1890
	BODLEIAN ☒		FIND COPY FINALISE
	CAMBRIDGE ☒ Westminster College		PLACE OF PUBLICATION
	BRIT. MUSEUM ☒		NAME OF PUBLISHER
			MONOGRAPH THESIS PERIODICAL
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY) No. 12 Year 1890	PP 327-354 of T =
	95, 31	ZEITSCHRIFT FÜR PRAKTISCHE THEOLOGIE	Study of Orat
	HOW NOTIFIED	CONTENTS	MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:		OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE GERMAN
	MICROFILM ☐ READ BUT NOT COPIED ☐		ANY TRANSLATIONS
	of pps		INFORMATION ABOUT AUTHOR
	IF COPIED, HOW BOUND		
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN	DIE LEHRE VON DER AUFERSTEHUNG DES FLEISCHES BIS AUF TERTULLIAN		SURNAME HALLER
	NEW COLLEGE ☒			PRE. NAMES W
	NAT. LIBRARY ☒			YEAR 1892
	BODLEIAN ☒ T. Per 90			FREIBURG PLACE OF PUBLICATION
	CAMBRIDGE ☐			FIND COPY FINALISE
	BRIT. MUSEUM ☐			NAME OF PUBLISHER
				MONOGRAPH ☐ THESIS ☐ PERIODICAL ☐
	NAT UNION CAT : ☐	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP 274-342 of T =
	11	No. 2	Year 1892	
		ZEITSCHRIFT FÜR THEOLOGIE UND KIRCHE		
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN
	FROM: Bodleian	CONTENTS		OTHER EDITIONS
	I HAVE:			ORIGINAL LANGUAGE GERMAN
	ORIGINAL ☐ PHOTOCOPY ☒			
	MICROFILM ☐ READ BUT NOT COPIED ☐			
	of pps 274-342	Die apostolischen Väter und unter diesen in vorderster Linie der erste Clemens brief, welcher von feinen Genossen am ausführlichsten unsern Gegenstand behandelt (e. 24—27). Hiebet lehnt er sich augenscheinlich an Paulus an, indem er nicht nur, wie dieser ...		ANY TRANSLATIONS
	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR
	in red folder			
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).
	T. Per 90 is 14198.d.8			
		Nicht leicht hat sich eine Lehre der Kirche so schnell und zielbewußt entwickelt, wie die Lehre von der leiblichen Auferstehung. Dabei war eben diese Lehre von großem Einfluß auf Sitte und Leben der Christen. Von Anfang an schenkte ihr die Apologetik eine fehr lebhaft ...		

REVIEWS (TICK IF HAVE)	AVAILABLE IN	THE MUTABILITY OF GOD :		SURNAME <u>HALLMAN</u>	
Abstract in Religion Index one: Periodicals, vol. 15	NEW COLLEGE ☒	TERTULLIAN TO LACTANTIUS		JOSEPH M	YEAR 1981
☒	NAT. LIBRARY			PRE. NAMES	
	BODLEIAN			PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE				
Chronica Tertulliana 1981, item 21. p. 298	BRIT. MUSEUM			NAME OF PUBLISHER	
☐	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH	THESIS
		No. 42	Year 1981	PP 373-393	PERIODICAL of T =
	Religion Index one: Periodicals, vol. 15	THEOLOGICAL STUDIES			
☐	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN	
	FROM: I HAVE:	CONTENTS		OTHER EDITIONS	
☐	ORIGINAL ☐ PHOTOCOPY ☐	Tertullian's attempts to defend God's mutability and passibility, especially his ability to become angry - an alternative to the Augustinian position.		ORIGINAL LANGUAGE ENGLISH	
☐	MICROFILM ☐ READ BUT NOT COPIED ☐			ANY TRANSLATIONS	
☐	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR	
☐	No conception of God has more deeply embedded itself in the Western theological tradition than that of Augustine, with its accompanying insistence on divine immutability. Because of the predominance in Augustine of the Neoplatonic understanding of God, and ...				
☐	COMMENTS	FEATURES (MAPS, CHARTS, KEY WORDS).			
☐	Some contemporary theologians insist on the need to systematically represent the God of Christianity with more fidelity to biblical images than was previously the case, hence with a personality which includes some type of mutability responsive to the world. The article shows that before Augustine there are important attempts in Latin theology to defend God's mutability and passibility, especially his ability to become angry. This is especially true for Tertullian, but also for Lactantius later. From a historical-theological point of view, the early Christian tradition presents an alternative to the Augustine position.				
☐					
☐					
☐					
☐					

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		HEONISK OCH KRISTEN	SURNAME HÄLLSTRÖM
	NEW COLLEGE		ANTROPOLOGI I TERTULLIANUS	PRE. NAMES GUNNAR af YEAR 1985
	NAT. LIBRARY		DE ANIMA	PLACE OF PUBLICATION
	BODLEIAN			FIND COPY FINALISE
	CAMBRIDGE			NAME OF PUBLISHER
	BRIT. MUSEUM			MONOGRAPH THESIS PERIODICAL
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP 73-101 of T =
	Nordisk Pastristisk Bibliograf (Dansk ed.)	No. Year	MÄNNISKOUPPFATTNINGEN I DEN SENARE ANTIKEN. PLATONSELS-	MAIN RELEVANCE TO TERTULLIAN
	HOW NOTIFIED	FROM: I HAVE:	CONTENTS KABET, SYMPOSIUM PÅ HANAHOLMEN 3-5 JUNI 1985,	OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐	MICROFILM ☐ READ BUT NOT COPIED ☐	ED HOLGER TERSLEFF, HELSING- FORS: KLASSISK-FILOLOGISKA	ORIGINAL LANGUAGE SWEDISH
	IF COPIED, HOW BOUND		INSTITUTIONEN 1985	ANY TRANSLATIONS
	COMMENTS			INFORMATION ABOUT AUTHOR
				FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		MERITUM BEI TERTULLIAN.		HALLONSTEN	
					SURNAME	
	NEW COLLEGE		ÜBERPRÜFUNG EINER FORSCHUNGS-		GÖSTA	YEAR 1985
	NAT. LIBRARY				PRE. NAMES	
	BODLEIAN		-TRADITION II		MALMÖ	FIND COPY FINALISE
	CAMBRIDGE				PLACE OF PUBLICATION	
	BRIT. MUSEUM				GLEERUP	NAME OF PUBLISHER
					MONOGRAPH	THESIS
					PERIODICAL	
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP 340	of T =
	Bibliographia Studii Patristica 1985/87		No.	Year	STUDIA THEOLOGICA,	
	Item 5120				LUND, 40	
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN	
	FROM:		CONTENTS		OTHER EDITIONS	
	I HAVE:				ORIGINAL LANGUAGE GERMAN	
	ORIGINAL ☐ PHOTOCOPY ☐					
	MICROFILM ☐ READ BUT NOT COPIED ☐				ANY TRANSLATIONS	
	of pps					
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	
	See parallel article on SATISFACTIO, St. Th. 39					
	examples which he believes give 'full and valuable information' (p. 335) or 'throw considerable light on' (p. 335) the period or give 'interesting glimpses' (p. 332). Hanson is prepared to allow development over time (eg in the ministry (ch. viii), eucharistic offering ...					

REVIEWS (TICK IF HAVE)	AVAILABLE IN	Satisfactio bei Tertullian -		SURNAME <u>HALLONSTEN</u>	
	NEW COLLEGE ☒ BRISTOL	ÜBERPRÜFUNG EINER FORSCHUNGSTRADITION.		PRE. NAMES <u>GÖSTA</u>	YEAR <u>1984</u>
	NAT. LIBRARY			PLACE OF PUBLICATION <u>MALMÖ / LUND</u>	FIND COPY FINALISE
	BODLEIAN			NAME OF PUBLISHER <u>GLERUP</u>	
	CAMBRIDGE			MONOGRAPH <u>PP 232</u> THESIS PERIODICAL of T =	
	BRIT. MUSEUM				
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)		
	<u>Bibliotheca Patristica</u>	No.	<u>STUDIA THEOLOGICA,</u>		
	<u>1984 item 2387</u>	Year	<u>LUND, 39</u>		
	<u>+ Chronica 49 v.</u>			MAIN RELEVANCE TO TERTULLIAN	
	HOW NOTIFIED			OTHER EDITIONS	
	FROM: <u>AUTHOR PERSONALLY</u>	CONTENTS		ORIGINAL LANGUAGE <u>GERMAN</u>	
	I HAVE:				
	ORIGINAL ☒ PHOTOCOPY ☐	<u>See Chronica Tertullianea 1984 item 26</u>			
	MICROFILM ☐ READ BUT NOT COPIED ☐			ANY TRANSLATIONS	
	IF COPIED, HOW BOUND	Hallonsten examines an interpretation of Tertullian, which goes back principally to Harnack, whereby concepts of satisfaction and merit play a leading role in his ethical and spiritual teaching. On this interpretation Tertullian thinks in terms borrowed from Roman ...		INFORMATION ABOUT AUTHOR	
	COMMENTS	Attitude of the early Christian apologists to Greek philosophy as exemplified in Irenaeus of Lyons, Tertullian of Carthage and Clement of Alexandria		TS, KEY WORDS).	
	<u>See parallel article on MERITUM, St. PA. 40</u>				
	As Hallonsten points out in his introduction, Tertullian scholars during the last hundred years have regarded Tertullian as representative of a doctrine of "satisfaction" and "merit." As such, Tertullian has been credited with giving Western theology its ideas concerning "merit" and its ...				

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIANUS OM MONOKAMIN, APROPÄ EN NY EDITION		SURNAME HALLONSTEN		
☐	NEW COLLEGE				PRE. NAMES GÖSTA		
	NAT. LIBRARY				YEAR 1988		
	BODLEIAN				PLACE OF PUBLICATION	FIND COPY FINALISE	
	CAMBRIDGE						
☐	BRIT. MUSEUM				NAME OF PUBLISHER		
					MONOGRAPH	THESIS	PERIODICAL
	NAT UNION CAT :				PP 18-22	of T	= 9
☐	Nordisk Pastristisk Bibliograf (Dansk ed.)		IF ARTICLE, CONTAINED IN		BOOK SERIES (IF ANY)		
	HOW NOTIFIED		No. 3 Year 1988				
☐	FROM:		CONTENTS		OTHER EDITIONS		
	I HAVE:				ORIGINAL LANGUAGE SWEDISH		
☐	ORIGINAL ☐ PHOTOCOPY ☐				ANY TRANSLATIONS		
	MICROFILM ☐ READ BUT NOT COPIED ☐						
☐	of pps				INFORMATION ABOUT AUTHOR		
	IF COPIED, HOW BOUND						
☐						FEATURES (MAPS, CHARTS, KEY WORDS).	
☐	COMMENTS						

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		SUR UNE MÉDICATION DRASTIQUE		SURNAME <u>HAMBLENE</u>	
☐ <u>Chronica Tertullianea</u>	NEW COLLEGE		ADMINISTRÉE AU TEXTE DE TERTULLIEN (PUP. 6. 15 éd. S.Ch)		PRE. NAMES <u>PIERRE</u>	YEAR <u>1996</u>
	NAT. LIBRARY				PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN	☒				
	CAMBRIDGE					
☐	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		NAME OF PUBLISHER	
					MONOGRAPH THESIS PERIODICAL	
	NAT UNION CAT :				pp <u>220-226</u> of T = :	
☐	HOW NOTIFIED		No. <u>63</u> Year <u>1996</u>			
			RECHERCHES DE THÉOLOGIE ANCIENNE ET MÉDIÉVALE			
					MAIN RELEVANCE TO TERTULLIAN	
☐	FROM: <u>Bodleian</u>		CONTENTS <u>Charles Munier (SC 394) proposed</u> <u>Latin text for this contentious passage,</u> <u>and Hamblenne now proposes other text</u> <u>The passage has not yet exhausted</u> <u>ingenious suggestions from editors</u>		OTHER EDITIONS	
	I HAVE:				ORIGINAL LANGUAGE <u>FRENCH</u>	
	ORIGINAL ☐ PHOTOCOPY ☒ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps <u>220-226</u>				ANY TRANSLATIONS	
☐	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
☐	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		LA TYPOLOGIE BIBLIQUE ET SA FORMULATION CHEZ TERTULLIEN		SURNAME <u>HAMMAN</u>	
☐ Chronica Tertullianea 1991, item 44	NEW COLLEGE				PRE. NAMES <u>ADALBERT G.</u>	
	NAT. LIBRARY				YEAR <u>1991</u>	
	BODLEIAN				PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE				NAME OF PUBLISHER	
☐	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN No. Year		MONOGRAPH PP <u>137-146</u>	
					THESIS of T <u>MULTI-AUTHOR</u>	
☐	NAT UNION CAT :		BOOK SERIES (IF ANY)		PERIODICAL	
	Religion Index Two:					
	Multi-author 1991 p348 + Chronica - g.v.-g					
☐	HOW NOTIFIED		In EULOGIA, ed. by G. Bartelink et al MÉLANGES OFFERTS À ANTOON A. R. BAST- -IAENSEN		MAIN RELEVANCE TO TERTULLIAN	
	FROM:		CONTENTS		OTHER EDITIONS	
	I HAVE:		See Chronica Tertullianea 1991 item 44 Tertullian's biblical typology is also dis- theology - contribution goes through various phrases		ORIGINAL LANGUAGE <u>FRENCH</u>	
	ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps				ANY TRANSLATIONS	
☐	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
☐	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN		LE MARTYRE DANS L'ÉGLISE		SURNAME	HAMMAN	
	NEW COLLEGE		ANCIENNE, TEXTES DE TERTULLIEN, CYPRIEN, ORIGÈNE		ADALBERT G	2008	
	NAT. LIBRARY				PRE. NAMES	YEAR	
	BODLEIAN				PLACE OF PUBLICATION	FIND COPY FINALISE	
	CAMBRIDGE						
	BRIT. MUSEUM				NAME OF PUBLISHER		
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH	THESIS	PERIODICAL
			No.	Year	PP	of T	=
			LES PÈRES DANS LA FOI.				
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
	FROM: _____ I HAVE:		CONTENTS		OTHER EDITIONS		
	ORIGINAL ☐ PHOTOCOPY ☐				ORIGINAL LANGUAGE FRENCH		
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps				ANY TRANSLATIONS		
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR		
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).		

[illegible]

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		NOTE SUR LES MOTS PRAESTRUCTIO	SURNAME	+ FK01, Y.	
☐ <i>Chronica Tertulliana</i> 1983, item 11	NEW COLLEGE		ET PRAEDICATIO CHEZ TERTULLIEN ET HILAIRE DE POITIER	ADALBERT G	YEAR 1983	
	NAT. LIBRARY			PRE. NAMES		
	BODLEIAN			PLACE OF PUBLICATION	FIND COPY FINALISE	
	CAMBRIDGE					
☐	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	NAME OF PUBLISHER		
	NAT UNION CAT :					
☐	<i>Chronica Tertulliana</i> 1983 item 11		No. 23 Year 1983 AUGUSTINIANUM			
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN		
☐	FROM: _____ I HAVE:		CONTENTS <i>Following Refoné, the authors translate key words and clarify their evolution.</i>	OTHER EDITIONS		
	ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps			ORIGINAL LANGUAGE <i>FRENCH</i>		
	IF COPIED, HOW BOUND			ANY TRANSLATIONS		
				INFORMATION ABOUT AUTHOR		
☐	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).		
	<i>No cross-reference to Prot</i>					
☐						

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIEN, CYPRIEN, AUGUSTIN,		SURNAME <u>HAMMAN</u>		
Chronica Tertulliana 1982, item 4	NEW COLLEGE		LA PRIÈRE EN AFRIQUE CRÉTIENNE. INTRODUCTION PAR A.G. HAMMAN. TRADUCTION PAR A-G HAMMAN & MARTIN STEINER		ADALBERT G.	1982	
	NAT. LIBRARY				PRE. NAMES		
	BODLEIAN				PARIS		FIND COPY
	CAMBRIDGE				PLACE OF PUBLICATION		FINALISE
	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN		DESCLÉE DE BROUWER		
		NAME OF PUBLISHER					
		MONOGRAPH THESIS PERIODICAL					
	NAT UNION CAT :		BOOK SERIES (IF ANY)		PP 1-149 of T "		
Chronica Tertulliana 1982, item 4.	HOW NOTIFIED		No.	Year	"QUAND VOUS PRIEREZ"		
	FROM: _____ I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND		CONTENTS Dated 1982 but imprint March 1983.		OTHER EDITIONS		
			Remake of 'Pater expliqué par les Pères'		ORIGINAL LANGUAGE FRENCH		
			that Hamman published in 1962 for the				
			'Editions Franciscaines' (Paris). The		ANY TRANSLATIONS		
			general introduction (pp 5-10) is brief and		INFORMATION ABOUT AUTHOR		
duu							
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).		

REVIEWS (TICK IF HAVE)	AVAILABLE IN	DIE PHILOSOPHISCHE BEGRÜNDUNG	HAMMERSCHMIDT
	NEW COLLEGE ☒	DER GOTTESERKENNTNIS BEI	SURNAME
	NAT. LIBRARY ☒	TERTULLIAN	PRE. NAMES ERNST
	BODLEIAN ☒		YEAR 1959 ^s
	CAMBRIDGE ☒ R.43c156		PLACE OF PUBLICATION BERN
	BRIT. MUSEUM		FIND COPY FINALISE
	NAT UNION CAT :	IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL
	Bibliotheca Patristica	No. 49 Year 1959	PP 69-102, 161-190 of + 229-240
	HOW NOTIFIED	INTERNATIONAZE KIRKLUKE	
	FROM: Cambridge	ZEITSCHRIFT	MAIN RELEVANCE TO TERTULLIAN
	I HAVE:	CONTENTS	OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☒		ORIGINAL LANGUAGE GERMAN
	MICROFILM ☐ READ BUT NOT COPIED ☐		ANY TRANSLATIONS
	of pps 69-102, 161-190, 229-240		INFORMATION ABOUT AUTHOR
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	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)		AVAILABLE IN		
☐	NEW COLLEGE	☐	Geister im Zeugenstand : die früheste lateinische Dämonologie in Tertullians Apologeticum — Jakobs Traum : zur Bedeutung der Zwischenwelt in der Tradition des Platonismus. Vorträge eines fachübergreifenden Kolloquiums am Seminar für Klassische Philologie der Universität Mannheim, hrsg. von Hans-Jürgen HORN, st. Katharinen : scripta Mercaturae Verlag, 2002, p. 25-41 (Itinera classica, 1).	
☐	NAT. LIBRARY	☐		
☐	BODLEIAN	☐		
☐	CAMBRIDGE	☐		
☐	BRIT. MUSEUM	☐		
☐	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)
☐	Chronica Tertulliana		No.	Year
☐	2007			
☐	HOW NOTIFIED			
☐	FROM: _____			
☐	I HAVE:			
☐	ORIGINAL	☐ PHOTOCOPY		
☐	MICROFILM	☐ READ BUT NOT COPIED		
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☐	COMMENTS			
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Lorsqu'ils sont exorcisés par des chrétiens, les démons, qui pour asseoir leur pouvoir ont emprunté des personnalités diverses, d'hommes ou de dieux, doivent confesser ce qu'ils sont vraiment, c'est-à-dire des spiritus nequam (An 57, 2). Tertullien se sert de telles confessions pour prouver que les dieux des païens sont des démons (comme l'affirmait déjà le Psaume 95, 5). Le thème, attesté chez Théophile d'Antioche, reparaitra chez Minucius Felix, Oct 27, 5-7, Cyprien, Dem 15, Lactance, Inst. diu. 2, 15, 3, mais le texte central est Apol 23, auquel J. H. consacre une analyse subtile, sur les traces du maître-livre de R. Heinze (Tertullians Apologeticum, Leipzig, 1910). D'après Tertullien, n'importe quel chrétien peut, devant le tribunal, obtenir la confession du démon qui possède un homme ou habite un dieu païen : confession de son identité (23, 4), mais aussi de la fides et disciplina Christianorum (23, 11). Le pari semble risqué, mais à y regarder de plus près : 1. on pouvait être pratiquement sûr que jamais les autorités ne feraient exorciser par un chrétien le prêtre d'une divinité reconnue dans la cité - 2. dans le cas d'un malade mental, Tertullien demande une dénégarion des possédés (ou de leurs démons) : qu'ils nient (negent) la foi chrétienne, qu'ils effacent (refutent) les stigmates de leur honte et de leur condamnation, etc. (23, 13-14). Leur silence, hautement probable, sera la preuve tacite de l'acceptation du message chrétien. Cette argumentation trop habile ne sera pas reprise par les successeurs (et imitateurs ?) de Tertullien, qui supposent un

HAMMERSTADT	
SURNAME	
PRE. NAMES JÜRGEN	YEAR 2002
PLACE OF PUBLICATION	FIND COPY FINALISE
NAME OF PUBLISHER	
MONOGRAPH PP 25-41	THESIS MULTI- of AUTHOR
PERIODICAL	
MAIN RELEVANCE TO TERTULLIAN	
OTHER EDITIONS	
ORIGINAL LANGUAGE GERMAN	
ANY TRANSLATIONS	
INFORMATION ABOUT AUTHOR	
FEATURES (MAPS, CHARTS, KEY WORDS).	

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REVIEWS (TICK IF HAVE)		AVAILABLE IN		Tertullian on the Pericope Adulterae (John 7,53-8,12)		SURNAME				
		NEW COLLEGE		GIVEN AS ONE OF THE Papers presented at the seventeenth International Conference on Patristic Studies held in Oxford 2015. BUT APPARENTLY NOT PUBLISHED UNTIL 2 IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		ANDRÁS	YEAR 2017			
		NAT. LIBRARY				PLACE OF PUBLICATION	FIND COPY FINALISE			
		BODLEIAN				NAME OF PUBLISHER				
		CAMBRIDGE				MONOGRAPH	THESIS	PERIODICAL		
		BRIT. MUSEUM				PP 5-34	of T	=		
		NAT UNION CAT :		Conference papers No. 112 Year 2017 Revue d'Histoire Ecclésiastique						
		HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN				
		FROM:	The longest and most mysterious New Testament interpolation is without doubt the Pericope Adulterae (PA) in the Gospel of John 7,53-8,11. Although scholars have puzzled about it for centuries, many questions concerning the origins, textual history and canonisation still remain unanswered. At first glance, Tertullian does not appear as being very helpful in this matter: not even with a single syllable did he refer to the PA. It is not surprising that his entire work has only been little involved in the discussion because he never addressed the story of the woman caught in adultery. But why? After all, towards the end of his earthly career he devoted a complete "treatise" to the topic of adultery and fornication! It is widely recognized that the De pudicitia is composed as a forensic oratory (genus iudiciale) but its implications are only rudimentarily taken into account. A rhetorical analysis shows that if he knew the passage, he could not have afforded to ignore it. Consequently, Tertullian did not remain silent about the PA because of a lack of interest or reluctance to discuss it. Rather, he omitted it because neither the "Bible" on his desk, the one of the community of the New Prophets, nor the one of the "Catholics" accommodated the PA. In other words, the PA was simply unknown in Carthage and highly likely also in the western part of North Africa at the time of 220 AD! In this talk, I will not only reconsider the reason for the abstinence of the PA in the works of Tertullian, particularly in De pudicitia, but also emphasize the importance of the PA's "Sitz im Leben" at the beginning of the 3rd century AD: The escalated controversy on unforgiveable sins, particularly that of adultery and fornication in Carthage as well as in Rome, plays a key role for the wider recognition and promotion of the story of the woman caught in adultery.				OTHER EDITIONS			
		I HAVE					ORIGINAL LANGUAGE		ENGLISH	
		ORIGIN					ANY TRANSLATIONS			
		MICRO of pps					INFORMATION ABOUT AUTHOR			
		IF COP					FEATURES (MAPS, CHARTS, KEY WORDS).			

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	TERTULLIAN'S FORSCHUNG IN NORDEUROPA [E. KOURI, TERTULLIAN UND DIE RÖMISCHE ANTIKE; G. HALLOW- STEN, SATISFACTIO BEI TERTULLIAN]	HANDLER SURNAME
	NEW COLLEGE ☒ NAT. LIBRARY ☐ BODLEIAN ☐ CAMBRIDGE ☐ BRIT. MUSEUM ☐ NAT UNION CAT : ☐		PRE. NAMES GERT YEAR 1986
			PLACE OF PUBLICATION NAME OF PUBLISHER MONOGRAPH ☐ THESIS ☐ PERIODICAL ☐ PP 1-10 of T =
	Religion Index one: Periodicals vol 18-1986 Bibliotheca Patristica 1985/87 HOW NOTIFIED Item 4838	No. III Year 1986 THEOLOGISCHE LITERATURZEITUNG	MAIN RELEVANCE TO TERTULLIAN
	FROM: _____ I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps	CONTENTS See Chronica Tertulliana 1986 item 1. Survey of scholarly work on Tertullian in Scandinavia - Kouri, (Finnish) Hansson (Swedish) Löfstedt, Thörnell, Axelson, Säfslund, Claesson, Hagedahl	OTHER EDITIONS ORIGINAL LANGUAGE GERMAN ANY TRANSLATIONS
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN UND DIE EINHEIT DER KIRCHE		SURNAME HÄNDLER	
Chronica Tertulliana 1989, item 57	NEW COLLEGE				PRE. NAMES GERT	
	NAT. LIBRARY				YEAR 1988/90	
	BODLEIAN				PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE					
	BRIT. MUSEUM				NAME OF PUBLISHER	
					MONOGRAPH _____ THESIS _____ PERIODICAL _____	
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP 80-92 + 158 <u>MULTI-AUTHOR</u> of T =	
	Bibliotheca Patristica		No. # Year			
	1988/90, item 4838		IN: EINHEIT DER KIRCHE IN			
	+ Chronica - g.v.g.		VORKONSTANTINISCHER ZEIT.		MAIN RELEVANCE TO TERTULLIAN	
	FROM: _____		CONTENTS		OTHER EDITIONS	
	I HAVE:		Chronica Tertulliana 1989 item 57		ORIGINAL LANGUAGE GERMAN	
	ORIGINAL ☐ PHOTOCOPY ☐				ANY TRANSLATIONS	
	MICROFILM ☐ READ BUT NOT COPIED ☐		# No 24, Year 1989, OIKONOMIA.			
	IF COPIED, HOW BOUND		QUELLEN ZUR ORTHODOXEN THEOLOGIE		INFORMATION ABOUT AUTHOR	
			80-92 + 158.			
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	
	Proceedings of the Patristischen Arbeitsgemeinschaft 2-4					
	Sonntag 1985 in Bern.					

REVIEWS (TICK IF HAVE)	AVAILABLE IN		VON TERTULLIAN BIS ZU		SURNAME <u>HÄNDLER</u>
Chronica Tertullianea 1978, item 26, p. 302	NEW COLLEGE		AMBRUSIUS, DIE KIRCHE IM		PRE. NAMES <u>GERT</u>
	NAT. LIBRARY		ABENDLAND VOM ENDE DES 2 BIS		YEAR <u>1978</u>
	BODLEIAN		ZUM ENDE DES 4 JAHRHUNDERTS		PLACE OF PUBLICATION <u>BERLIN (DDR)</u> NAME OF PUBLISHER <u>EVANGELISCHE VERLAGS-ANSTALT</u>
	CAMBRIDGE		IF ARTICLE, CONTAINED IN		MONOGRAPH <u>PP 1-136</u> THESIS PERIODICAL of T =
	BRIT. MUSEUM		BOOK SERIES (IF ANY)		
	NAT UNION CAT :		No.	Year	<u>KIRCHENGESCHICHTE</u>
	Chronica Tertullianea 1978, item 26, p. 302		IN EINZELDARSTELLUNGEN 1/3		
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN		
	FROM:		CONTENTS <u>The Protestant editions of East-Berlin</u>		
	I HAVE:		OTHER EDITIONS		
	ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		ORIGINAL LANGUAGE <u>GERMAN</u>		
	IF COPIED, HOW BOUND		ANY TRANSLATIONS		
			INFORMATION ABOUT AUTHOR		
	COMMENTS		Tentullian in the evolution of the church - a church of the elite or of the masses? Baptism of heretics - fairly critical review in Chronica Tertullianea.		
			FEATURES (MAPS, CHARTS, KEY WORDS).		

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN	NOTES ON TERTULLIAN'S	SURNAME <u>HANSON</u>
	NEW COLLEGE ☒	<u>INTERPRETATION OF SCRIPTURE</u>	PRE. NAMES <u>R P C</u>
	NAT. LIBRARY ☐		YEAR <u>1961</u>
	BODLEIAN ☐		PLACE OF PUBLICATION <u>OXFORD</u>
	CAMBRIDGE ☐		FIND COPY ☐ FINALISE ☐
	BRIT. MUSEUM ☐		NAME OF PUBLISHER <u>CLARENDON PRESS</u>
	NAT UNION CAT : ☐	IF ARTICLE, CONTAINED IN	MONOGRAPH ☐ THESIS ☐ PERIODICAL ☒
		No. <u>NS 22</u> Year <u>1961</u>	pp <u>273-279</u> of T <u>-</u>
	<u>2, 7, 8, 18, 24</u>		
	<u>Religion Index one vol 5-6</u>	<u>JOURNAL OF</u>	
	HOW NOTIFIED	<u>THEOLOGICAL STUDIES</u>	MAIN RELEVANCE TO TERTULLIAN
	FROM: <u>New College</u>	CONTENTS <u>Tertullian's careful use of</u>	OTHER EDITIONS
	I HAVE:	<u>allegory for Ten Commandments and</u>	ORIGINAL LANGUAGE <u>ENGLISH</u>
	ORIGINAL ☐ PHOTOCOPY ☒	<u>OT Law generally - but turned OT</u>	
	MICROFILM ☐ READ BUT NOT COPIED ☐	<u>Law into legalism of NT. First to</u>	ANY TRANSLATIONS
	of pps <u>273-279</u>	<u>make Christianity a baptized Judaism.</u>	INFORMATION ABOUT AUTHOR
	IF COPIED, HOW BOUND		
	<u>3 articles by Hanson</u>		
	<u>bound together in red</u>		
	<u>folder</u>		
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).
	There is remarkably little in the literature on Tertullian's use of scripture. This is one of the articles referred to in O'Malley's <i>Tertullian and the Bible</i> (qv). <u>17/10/62</u>		
	He claims that he could argue for corporal resurrection by prophecies, but he refuses to do so, in order to leave him take literally the prophetic statements about the resurrection though he is ready to		

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIEN DES PRESCRIPTIONS	SURNAME HARLAY, de		
☐	NEW COLLEGE		CONTRE LES HERETIQUES, etc etc. IS USUALLY DESCRIBED AS WRITTEN BY "M.H.". WHO IS HERBERT (qv) M.H.	PRE. NAMES F.		
	NAT. LIBRARY			YEAR 1683		
	BODLEIAN			PLACE OF PUBLICATION	FIND COPY FINALISE	
	CAMBRIDGE					
☐	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	NAME OF PUBLISHER		
				MONOGRAPH	THESIS	PERIODICAL
	NAT UNION CAT :			PP	of T	=
☐			No. Year	THIS IS KNOWN		
			BECAUSE M.H. DESIGN'S HIMSELF IN			
	HOW NOTIFIED		THE INTRODUCTORY DEDICATION TO F.			
☐	FROM: _____		CONTENTS de HARLAY, AND THE THREE	OTHER EDITIONS		
	I HAVE:		PARTS ARE BOUND INTO ONE VOLUME WITH THE ARMORIAL SEAL OF HARLAY.	ORIGINAL LANGUAGE FRENCH		
	ORIGINAL ☐	PHOTOCOPY ☐		ANY TRANSLATIONS		
☐	MICROFILM ☐	READ BUT NOT COPIED ☐	INFORMATION ABOUT AUTHOR			
	of pps					
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☐	COMMENTS					

REVIEWS (TICK IF HAVE)		AVAILABLE IN		<u>DIE GRIECHISCHE UEBERSETZUNG</u>		von <u>HARNACK</u> SURNAME	
No. 398	NEW COLLEGE			<u>DES APOLOGISTICUS TERTULLIAN'S.</u> - <u>MEDICINISCHES AUS DER ÄLTESTEN</u> <u>KIRCHENGESCHICHTE VON A. HARNACK</u>		CARL GUSTAV ADOLF PRE. NAMES	YEAR 1892
	NAT. LIBRARY					LEIPZIG PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN	✓	131. d. 62(8)=7				
	CAMBRIDGE	✓	#				
	BRIT. MUSEUM	✓	3628. d. 1/8			HINRICHS NAME OF PUBLISHER	
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		MONOGRAPH THESIS PERIODICAL PP 152 of T =		
	Bibliographie 7.11.14		No.	Year	TEXTE UND UNTER- SUCHUNGEN ZUR GE-		
	HOW NOTIFIED		SCHICHTE DER ALTCHRISTLICHEN LITERATUR			MAIN RELEVANCE TO TERTULLIAN	
	FROM: I HAVE:		CONTENTS Von GEBHARDT UND A. HARNACK HRSG. von O. 8 HEFT. 4.			OTHER EDITIONS	
	ORIGINAL ☐	PHOTOCOPY ☐				ORIGINAL LANGUAGE GERMAN	
	MICROFILM ☐	READ BUT NOT COPIED ☐				ANY TRANSLATIONS	
	IF COPIED, HOW BOUND					INFORMATION ABOUT AUTHOR 1851-1930	
	COMMENTS Should probably be white sheet, not green. # 2 copies. Brief title is 7.52.5. Full title is 44.1.c.3.8 ⁵					FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)		AVAILABLE IN		KLEINE SCHRIFTEN ZUR ALTEN KIRCHE. BERLINER AKADEMIE-SCHRIFTEN 1890-1930. MIT EINEM VORWORT VON JÜRGEN DUMMER. 2 VOL.	SURNAME von HARNACK
☒	Chronica Tertulliana 1980 No. 55 p 374	☐ NEW COLLEGE	☐		PRE. NAMES ADOLF YEAR 1980
☐		☐ NAT. LIBRARY	☐		FIND COPY FINALISE
☐		☐ BODLEIAN	☐		
☐		☐ CAMBRIDGE	☐		
☐		☐ BRIT. MUSEUM	☐		ZENTRALANTIQUARIAT DER D.D.R. NAME OF PUBLISHER
☐	NAT UNION CAT :	☐	☐	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP XXXIV + 845; VI + 908 of T
☐	Chronica Tertulliana (above)	No.	Year	OPUSCULA. SAMMEL-AUSGABEN SELTENER UND BISHER NICHT SELBSTÄNDIG ERSCHEINENDER WISSEN-	MAIN RELEVANCE TO TERTULLIAN
☐	HOW NOTIFIED				OTHER EDITIONS
☐	FROM: I HAVE:	CONTENTS SCHAFTLICHER ABHANDLUNGEN, IX, 1-2 (2 VOL.)			ORIGINAL LANGUAGE GERMAN
☐	ORIGINAL ☐ PHOTOCOPY ☐				ANY TRANSLATIONS
☐	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps	<u>CONTAINS PHOTOGRAPHIC REPRODUCTIONS OF 2 MEMORABLE WORKS OF HARNACK, viz</u>			INFORMATION ABOUT AUTHOR
☐	IF COPIED, HOW BOUND	1. TERTULLIAN IN DER LITERATUR DER ALTEN KIRCHE (1895) gr			FEATURES (MAPS, CHARTS, KEY WORDS).
☐	COMMENTS	2. TERTULLIAN'S BIBLIOTHEK CHRISTLICHER SCHRIFTEN (1914) gr			
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REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN IN DER LITERATUR DER ALTEN KIRCHE		SURNAME ^{von} <u>HARNACK</u>	
Chronica Tertulliana 1980 No 55 p 134 for REIMPRESSION OF 1980 ☒	NEW COLLEGE				PRE. NAMES <u>ADOLF</u>	
	NAT. LIBRARY				YEAR <u>1895</u>	
	BODLEIAN				<u>BERLIN</u>	FIND COPY FINALISE
	CAMBRIDGE					
	BRIT. MUSEUM				PLACE OF PUBLICATION	
					NAME OF PUBLISHER	
					MONOGRAPH ☒ THESIS ☐ PERIODICAL ☐	
☐	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP <u>545-549</u> of T =	
	Bibliographies 7.11.13.14.15.36.		No. <u>29</u> Year <u>1895</u>			
	Gerald Bray's Card Index		SITZUNGSBERICHTE DER KÖNIGL. PREUSSISCHEN			
☐	HOW NOTIFIED		AKADEMIE DER WISSENSCHAFTEN ZU BERLIN.		MAIN RELEVANCE TO TERTULLIAN	
	FROM: _____		CONTENTS (PHIL HLT KLASSE)		OTHER EDITIONS <u>PHOTO RE-IMPRESSION 1980</u>	
☐	I HAVE:				ORIGINAL LANGUAGE <u>GERMAN</u>	
	ORIGINAL ☐ PHOTOCOPY ☐				ANY TRANSLATIONS	
	MICROFILM ☐ READ BUT NOT COPIED ☐					
	of pps					
☐	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	
☐	① d'ALÈS, g.r. "Tertullien sur 1 cat 7.14" challenges Harnack's assumption at p 570 that a book 'de Maragania' has gone astray - d'Alès argues that the quotation, which leads Harnack to that view, was an amalgam of an old text, quoted from memory, not another work					
☐	# HARNACK, Adolf von. KLEINE SCHRIFTEN ZUR ALTEN KIRCHE. BERLINER AKADEMIE SCHRIFTEN 1890-1930. MIT EINEM VORWORT (see ORANGE SHEET "KLEINE.." FOR DETAILS) 1980 - CONTAINS. AT pp 247-281 of vol I. PHOTO-REPRINT OF 1895 ARTICLE ABOVE					

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN'S BIBLIOTHEK	SURNAME <u>VON HARNACK</u>
<u>Chronica Tertulliana</u> <u>1980, item 55, p 33k</u>	NEW COLLEGE		CHRISTLICHER SCHRIFTEN	PRE. NAMES <u>ADOLF</u>
	NAT. LIBRARY			YEAR <u>1914</u>
	BODLEIAN			PLACE OF PUBLICATION <u>BERLIN</u>
	CAMBRIDGE			FIND COPY FINALISE
	BRIT. MUSEUM			NAME OF PUBLISHER
				MONOGRAPH ☒ THESIS ☐ PERIODICAL ☐
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	PP <u>303-314/334</u> of T =
			BOOK SERIES (IF ANY)	
	<u>2, 7, 8, 11, 13, 14, 15,</u>		No. <u>10</u> Year <u>1914</u>	<u>Sources - study of Marx</u>
	<u>33, 35, 40</u>		SITZUNGSBERICHTE DER KÖNIGLICHEN	
	HOW NOTIFIED		PREUSSISCHEN AKADEMIE DER	MAIN RELEVANCE TO TERTULLIAN
	FROM: <u>Bodleian</u>		CONTENTS <u>WISSENSCHAFTEN ZU BERLIN,</u>	OTHER EDITIONS <u>REPRINTED IN #</u> ✓
	I HAVE:		<u>HISTORISCHE - PHILOSOPH</u>	ORIGINAL LANGUAGE <u>GERMAN</u>
	ORIGINAL ☐ PHOTOCOPY ☒		<u>KLASSE, 1914</u>	
	MICROFILM ☐ READ BUT NOT COPIED ☐			ANY TRANSLATIONS
	of pps <u>303-334</u>			INFORMATION ABOUT AUTHOR
	IF COPIED, HOW BOUND			<u>1851-1930</u>
	<u>in one red Harnack folder</u>			
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).
	<u># REPRINTED IN</u> <u>Kleine Schriften zur alten Kirche. Berliner Akademieschriften</u>			
	<u>1890-1930. Mit einem Vorwort von Jürgen Dummer, Leipzig, Zentralantiquariat</u>			
	<u>der D. D. R., 1980, 2 vol., XXXIV-845 + VI-908 p. (Opuscula. Sammelausgaben</u>			
	<u>seltener und bisher nicht selbständig erschienener wissenschaftlicher Abhandlungen,</u>			
	<u>IX, 1-2).</u>		<u>VOL II pp</u>	
			<u>227-258</u>	

REVIEWS (TICK IF HAVE)	AVAILABLE IN		ÜBER TERTULLIAN IN DER LITERATUR DER ALTEN KIRCHE		SURNAME von HARNACK
	NEW COLLEGE				PRE. NAMES ADOLPH
	NAT. LIBRARY				YEAR 1895
	BODLEIAN				BERLIN
	CAMBRIDGE				PLACE OF PUBLICATION
	BRIT. MUSEUM				NAME OF PUBLISHER
					MONOGRAPH ☒ THESIS ☐ PERIODICAL ☐
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP 548-579 of T =
			No.	Year	(247-281 in this heading)
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:	CONTENTS			OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐				ORIGINAL LANGUAGE GERMAN
	MICROFILM ☐ READ BUT NOT COPIED ☐				
	of pps				ANY TRANSLATIONS
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR
	COMMENTS	When Harnack's 'Tertullian in der Literatur der alten Kirche' in the 1895 Sitzungsberichte der Königl. Preussischen Akademie der Wissenschaften zu Berlin' (see sheet for it) was reprinted in 1980 in 'Kleine Schriften ... (see Harnack, 'Tertullian's Bibliothek ... for details at pp. 247-281 of vol. I, the word 'über' was added before the original title. otherwise, it is the same article.			FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		ZUR CHRONOLOGIE DER SCHRIFTEN TERTULLIANUS		SURNAME <u>VON HARNACK</u>
	NEW COLLEGE	? #			PRE. NAMES <u>ADOLF</u> YEAR <u>1878</u>
	NAT. LIBRARY	X			
	BODLEIAN	✓ T. Per 186			
	CAMBRIDGE	✓ P. 66. 2-6-1			
	BRIT. MUSEUM				PLACE OF PUBLICATION <u>GOtha</u> FIND COPY FINALISE
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	NAME OF PUBLISHER <u>FRIEDRICH ANDREAS PERTHES</u>
	7		No. <u>2</u> Year <u>1878</u>		MONOGRAPH THESIS PERIODICAL PP <u>572-583</u> of T " "
	HOW NOTIFIED		ZEITSCHRIFT FÜR KIRCHENGESCHICHTE		
	FROM: <u>Bodleian</u>		CONTENTS		MAIN RELEVANCE TO TERTULLIAN
	I HAVE:				OTHER EDITIONS
	ORIGINAL	☐ PHOTOCOPY ☒			ORIGINAL LANGUAGE <u>GERMAN</u>
	MICROFILM	☐ READ BUT NOT COPIED ☐			
	IF COPIED, HOW BOUND				ANY TRANSLATIONS
	In Harnack red folder				INFORMATION ABOUT AUTHOR
	'Expansion of Christianity				
	with my translation				
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).
	# New College has from 1955-1967				

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE II		Accusing Philosophy of Causing Headaches: Tertullian's Use of a Comedic Topos (Praescr. 16.2) — Studia Patristica, 65 (n° 16), p. 359-365.	SURNAME HARRILL
	NEW COLLEGE			PRE. NAMES J. ALBERT
	NAT. LIBRARY			YEAR 2011
	BODLEIAN			FIND COPY FINALISE
	CAMBRIDGE			PLACE OF PUBLICATION
	BRIT. MUSEUM			NAME OF PUBLISHER
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP 359-365 MULTI-AUTHOR OF T
	Chronica Tertulliana	No. 65 Year 2011		
	2013	STUDIA PATRISTICA		
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN
	FROM:	CONTENTS		OTHER EDITIONS
	I HAVE: ORIGINAL ☐ PHOTO MICROFILM ☐ READ I of pps NOT C	Des écrivains antiques, notamment Platon, Aristophane et Plutarque, ont souligné qu'un excès de réflexion philosophique pouvait entraîner des ennuis de santé, en particulier des maux de tête. D'après J. A. H., Tertullien serait inspiré par ce topos quand il écrit: dehinc quoniam nihil proficiat congressio scripturarum nisi plane ut aut stomachi quis ineat euersionem aut cerebri (Praes 16, 2, que nous préférons, à la différence de l'A., citer en latin). On notera qu'il y est question non de problèmes philosophiques, mais d'une controverse sur l'interprétation de passages bibliques. Ce combat (voir ce que dit sur «controversy as combat» T.P. O'Malley, Tertullian and the Bible, Language, imagery, exegesis, Nijmegen, 1967, p. 108-109) laisse des traces: d'abord un «soulèvement d'estomac» (stomachi euersio est la traduction littérale de ἀνατροπή στομάχου; l'expression est chez Caelius Aurelianus et dans la version latine d'Alexandre de Tralles; voir TLL VI2 , c. 1025, 71-77 et aussi, pour le verbe, 1033, 15-19), puis un «ébranlement du cerveau» (il ne s'agit sans doute pas d'un terme technique, mais d'une extrapolation de Tertullien).		ORIGINAL LANGUAGE ENGLISH
	IF COPIED, HOW BOUND			ANY TRANSLATIONS
	COMMENTS			INFORMATION ABOUT AUTHOR
				FEATURES (MAPS, CHARTS, KEY WORDS).

[illegible]

REVIEWS (TICK IF HAVE)		AVAIL/		SURNAME	
	NEW COLLEGE	"I Believe Because it is Absurd": The Enlightenment Invention of Tertullian's Credo		HARRISON	
	NAT. LIBRARY			PRE. NAMES PETER	
	BODLEIAN			2017	
	CAMBRIDGE			FIND COPY	
	BRIT. MUSEUM			FINALISE	
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PLACE OF PUBLICATION	
	Internet Search	No. 86 Year 2017		NAME OF PUBLISHER	
	HOW NOTIFIED	CHURCH HISTORY		MONOGRAPH THESIS PERIODICAL	
	FROM:	CONTENTS		PP 339-364 of T	
	I HAVE:			MAIN RELEVANCE TO TERTULLIAN	
	ORIGINAL ☐ PHOTOCOPY ☐			OTHER EDITIONS	
	MICROFILM ☐ READ BUT NOT COPIED ☐			ORIGINAL LANGUAGE ENGLISH	
	IF COPIED, HOW BOUND			ANY TRANSLATIONS	
	COMMENTS			INFORMATION ABOUT AUTHOR	
				FEATURES (MAPS, CHARTS, KEY WORDS).	

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[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABILITY		Tertullian's Citations of the Epistle to the Galatians: A Case Study		SURNAME Haupt
	NEW COLLEGE				PRE. NAMES BENJAMIN
	NAT. LIBRARY				YEAR 2011
	BODLEIAN				FIND COPY FINALISE
	CAMBRIDGE				PLACE OF PUBLICATION
	BRIT. MUSEUM				NAME OF PUBLISHER
					MONOGRAPH THESIS PERIODICAL
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP of T =
			No.	Year	
	Studia Patristica 94: Papers presented at the Sixteenth International Conference on Patristic Studies held in Oxford 2011.				MAIN RELEVANCE TO TERTULLIAN
	HOW NOTIFIED				OTHER EDITIONS
	FROM	The last exhaustive treatment of Tertullian's citations of the New Testament was Hermann Ronsch's in 1871. Since his work was published, many developments have taken place in the text critical analysis of patristic citations and in themselves justify a new study. Another field of research primarily undertaken in Nijmegen had established that early Christian Latin including Tertullian's was most akin to vulgar Latin and in some ways was a language unto itself, thus referred to as a <i>Sondersprache</i> . Recent work in the Old Latin Gospels and in Tertullian has nuanced and in some places overturned the Nijmegen view by demonstrating that their Latin did at times employ a higher register and that where their Latin was distinctive it was so because of the biblical idiom. These and other developments in the understanding of Roman African Christianity and translation in early Christianity provide the helpful background material to understand the socio-theological setting in which Tertullian did his work. Most recently it has been suggested that Tertullian was translating from a Greek New Testament on the fly when inserting biblical quotations rather than copying these from a Latin New Testament. This hypothesis will be tested for Tertullian's use of Galatians in order to lay the foundation for an exhaustive new study. Critical editions of Tertullian will be used throughout, and recent work on Old Latin manuscripts and commentaries of Galatians will serve as comparative data.			ORIGINAL LANGUAGE ENGLISH
	I HAVE				
	ORIGIN				
	MICROFILM				
	of pp				
	IF COPIED				
					ANY TRANSLATIONS
					INFORMATION ABOUT AUTHOR
					FEATURES (MAPS, CHARTS, KEY WORDS).

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[illegible]

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		DIE GRUNDSÄTZE UND MITTEL DER WORTBILDUNG BEI TERTULLIAN + ★ ↓		SURNAME <u>HAUSCHILD</u>
	NEW COLLEGE				PRE. NAMES <u>G R</u> YEAR <u>1881</u>
	NAT. LIBRARY				PLACE OF PUBLICATION <u>LEIPZIG</u> FIND COPY FINALISE
	BODLEIAN				NAME OF PUBLISHER <u># ✓</u>
	CAMBRIDGE				MONOGRAPH THESIS PERIODICAL PP of T = 9
	BRIT. MUSEUM	✓ 624.2 26(5)	2 vols		
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	
			No.	Year	PROGRAMM DER STADT GYMNASIUMS FRANKFURT
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN
	FROM: <u>★</u>	CONTENTS <u>AM MAIN</u>			OTHER EDITIONS
	I HAVE	Die Grundsätze und Mittel der Wortbildung bei Tertullian : Fortsetzung zu dem 1876er Osterprogramm der Realschule II. O. zu Leipzig			ORIGINAL LANGUAGE <u>GERMAN</u>
	ORIGIN				ANY TRANSLATIONS
	MICRO of pps				INFORMATION ABOUT AUTHOR
	IF COP	G. R Hauschild Published in 1881 in Leipzig by In commission bei Zangenberg und Himly			
	COMMENTS	15 bound under Schmidt in 1876-1881, title SOLEMNIA ANNIV GYMNASIUMS etc (above)			FEATURES (MAPS, CHARTS, KEY WORDS).

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN	TERTULLIAN ALS WORTBILDER	SURNAME HAUSCHILD
	NEW COLLEGE		G R
	NAT. LIBRARY		PRE. NAMES
	BODLEIAN		YEAR 1876
	CAMBRIDGE		LEIPZIG
	BRIT. MUSEUM		PLACE OF PUBLICATION
			FIND COPY FINALISE
			NAME OF PUBLISHER
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL
	11, 13, 15	No. Year PROGRAMM. DER REALSCHULE	PP of T = 9
	HOW NOTIFIED		TEXT - idiom
	FROM:	CONTENTS	MAIN RELEVANCE TO TERTULLIAN
	I HAVE:		OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE GERMAN
	MICROFILM ☐ READ BUT NOT COPIED ☐		
	of pps		ANY TRANSLATIONS
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIAN : ADVERSUS		SURNAME <u>HAUSES</u>	
		NEW COLLEGE		JUDAEOS = GEGEN DIE <u>JUDEN</u> .		REGINA	2007
		NAT. LIBRARY		ÜBERSETZT UND EINGELEITET		PRE. NAMES	YEAR
		BODLEIAN		VON REGINA HAUSES		TURNHOUT	FIND COPY
		CAMBRIDGE				PLACE OF PUBLICATION	FINALISE
		BRIT. MUSEUM				BREPOLS	
						NAME OF PUBLISHER	
						MONOGRAPH	THESIS
						PP 387	PERIODICAL
		NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	of T	
		Olis Catalogue	No.	Year	FONTES CHRISTIANI	GERMAN TRANSLATION OF JUD	
		Chronica Tertulliana			75		
		HOW NOTIFIED 2007					MAIN RELEVANCE TO TERTULLIAN
		FROM:					OTHER EDITIONS
		I HAVE:					ORIGINAL LANGUAGE GERMAN
		ORIGINAL ☐ PHOTOCOPY ☐					AVAILABLE ON AMAZON
		MICROFILM ☐ READ BUT NOT COPIED ☐					WEBSITE
		of pps					ANY TRANSLATIONS
		IF COPIED, HOW BOUND					INFORMATION ABOUT AUTHOR
		COMMENTS	Cet élégant volume des "Sources chrétiennes" allemandes se laisse ainsi analyser : une longue introduction reprend l'essentiel d'une thèse soutenue à l'Université de Duisburg-Essen sous le titre « Enterbung der Juden : Tertullian's Schrift Adversus Iudaeos » ; le texte et l'apparat sont ceux de l'édition d'Hermann T ränkle (Wiesbaden, 1964) ; ils sont accompagnés de la première traduction intégrale allemande du traité (celle d'H. Kellner [Köln, 1882, t. 2, p. 266-283 ; reprise dans la Bibliothek der Kirchenväter, 7, 1912, p. 300-323] ne concernait que les chapitres 1 à 8) ; le livre s'achève sur une imposante bibliographie et tous les index souhaités. L'idée-force de l'A. est de montrer que l'antijudaïsme chrétien n'est pas le fait du monde moderne, mais remonte à l'Antiquité, et que dans l'entreprise d'"exhérédation" (Enterbung) menée contre les Juifs, dépossédés de l'Ancien Testament, Tertullien a joué un rôle essentiel par ce traité où elle ne voit pas moins que « le début de la littérature latine chrétienne » (p. 48). Sans doute aurait-il convenu de prendre connaissance de l'article suggestif de J. Daniélou, La littérature latine avant Tertullien, dans Revue des Études Latines, 48, 1970, p. 357-375, repris et amplifié dans ses Origines du christianisme latin, Paris, 1978, où il insiste sur l'existence d'un judéo-christianisme latin, combattu par Tertullien. Les discussions sur l'authenticité				FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		Q. <u>SEPTIMI FLORENTIS TERTULLIANI</u>		SURNAME <u>HAVERCAMP(I)</u>	
No. 379	NEW COLLEGE	☒ LUS/b5	CARTHAGINIENSIS PRESBYTERI APOLOGET- -ICUS, AD CODICES <u>MSTOS</u> ET EDITIONES <u>LUGDUNI BATAVORUM</u> VETEROS SUMMA CURA RECOGNITUS, IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY) No. Year CASTIGATUS, EMEND- -ATUS UT ET PERPETUO COMMENTARIO... STUDIO ^(u) T. HAVERCAMP, etc.		SIGISBERTUS PRE. NAMES	YEAR 1718
	NAT. LIBRARY				PLACE OF PUBLICATION	FIND- COPY FINALISE
	BODLEIAN	☒ NONE GIVEN			I. SEVERINUM NAME OF PUBLISHER	
	CAMBRIDGE				MONOGRAPH THESIS PERIODICAL PP 1-443-⊗ of T = 9	
No. 85	BRIT. MUSEUM	☒ See below #	HOW NOTIFIED FROM: _____ I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND		TEXT OF APOL IN LATIN	
	BIBLIOTHECA NAT	☒ C 4370 X			MAIN RELEVANCE TO TERTULLIAN	
	DUBLIN CATAGO	☒ LL.k.22. EAG			OTHER EDITIONS	
	NAT UNION CAT	☒ D. 10. 48			ORIGINAL LANGUAGE <u>LATIN</u>	
	British Museum Catalogue		CONTENTS Monitum (CCL) = "Havercamp" ANY TRANSLATIONS INFORMATION ABOUT AUTHOR * BIBLIOTHECA NATIONALE HAS 2 OTHER COPIES TO WHICH ARE BOUND MOSHEIM "DISQUISITIO.. (qv) - REFS C 5362 (No. 86) and Res C. 4371 (87)		FEATURES (MAPS, CHARTS, KEY WORDS). 2 OF THE 3 COPIES IN BIBLIOT NAT. HAVE A PORTRAIT OF TERTULLIAN BETWEEN THE LAST 2 PAGES OF THE PREFACE	
	CCL pXIV + CCL apol, monitum p3					
	COMMENTS		# 2 copies in British Museum, No. 848. i 22, and G. 19831. © ET INDUSTRIA SIGEBERTI HAVERCAMP V.D.M. ⊗ + INDEX, FIG, PLANCHE ET PORTRAIT GR. * LATER FOUND ANOTHER ENTRY WITH 3 REFERENCES, viz (1) 8° ST. AMAND 353 (1); (2) DOUCE TT 110 C1, 8° O 1861 LINE.; (3) 110 J 509. AND NOTE THAT BODLEIAN HAS 4 COPIES			

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		Q. SEPTIMI FLORENTIS TERTULLIANI	SURNAME <u>HAYES (PRINTER)</u>		
	NEW COLLEGE	☒	APOLOGETICUS ET AD SCAPULAM LIBER.	PRE. NAMES <u>IOANNES</u>	YEAR <u>1686</u>	
	NAT. LIBRARY	☒				
	BODLEIAN	☒ NO REF GIVEN				
	CAMBRIDGE	☒ 3 DIFF REFS gr		ACCESSIT M. MINUCHI FELICIS OCTAVIUS.	CAMBRIDGE	FIND COPY FINALISE
	BRIT. MUSEUM	☒ 846. a. 9	(Praefatio F. Balduini in Octavium)	NAME OF PUBLISHER <u>★</u>		
	McALPIN COLLECTION, NEW YORK					
	DUBLIN CATHOLIC	☒		MONOGRAPH	THESIS	PERIODICAL
	NAT UNION CAT :			PP <u>1-74</u>	of T	
	Catalogue of the McAlpin Collection # in Scottish		No.	Year		
	Barry College, Glasgow (b)					
	FROM: _____		CONTENTS			
	I HAVE:					
	ORIGINAL ☐	PHOTOCOPY ☐				
	MICROFILM ☐	READ BUT NOT COPIED ☐				
	of pps		Description on copy for sale online by The Philadelphia Rare Book & Manuscript Company.			
	IF COPIED, HOW BOUND		'A nice pocket edition of Tertullian's Apologeticum together with Minucius Felix's Octavius and it and Ad Scapulam have sectional title pages.			
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).			
	NO EDITOR GIVEN. "IMPENSIS (presumably = paid for by) HENR. DICKINSON & RICH. GREEN" Orange sheets made for their names					
	Orange also for Balduini					
	# Catalogue of the McAlpine Collection of British History and Theology, The Union Theological Seminary in The City of New York, Vol. IV (1680-1700), compiled in 1929.					
	★ EX OFFICINA JOAN. HAYES, ALMAE ACADEMIAE TIPOGRAPHI.					

REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIEN. <u>DES PRESCRIPTIONS</u>		SURNAME <u>H(EBERT) #</u>			
		NEW COLLEGE		CONTRE LES HERÉTIQUES. DE L'HABIL- -EMENT DES FEMMES, DE LEUR AJUSTE- MENT, ET DU <u>VOILE</u> DES VIERGES. <u>DE</u>		PRE. NAMES <u>M. (? mon / 1883)</u>	YEAR <u>1683</u>		
		NAT. LIBRARY				PLACE OF PUBLICATION <u>PARIS</u>	FIND COPY FINALISE		
		BODLEIAN	X			NAME OF PUBLISHER <u>SIMON TROUVIN</u>	MONOGRAPH	THESIS	PERIODICAL
		CAMBRIDGE	X				PP	of T	*
No 177		BRIT. MUSEUM	✓ 220. n. 28	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)				
		BIBLIOTHEQ NAT.	✓ C. 2831	No.	Year	LA TRADUCTION DE			
		NAT UNION CAT :				M. H(EBERT). (ECLAIRCISSEMENTS DU			
		British Museum Catalogue				LIVRE DE TERTULLIEN DES PRESCRIPTIONS,			
		HOW NOTIFIED				TRANSLATION			
		FROM:		CONTENTS etc) - 3 vols.		MAIN RELEVANCE TO TERTULLIAN			
		I HAVE:		It part consists of "Éclaircissements" on the treatises translated. The translation of the apocryphal Adversus omnes haereses is printed in 6 chapters numbered 24-29 at the end of the 23 chapters of Proes.		OTHER EDITIONS			
		ORIGINAL ☐ PHOTOCOPY ☐				ORIGINAL LANGUAGE <u>FRENCH</u>			
		MICROFILM ☐ READ BUT ☐ of pps NOT COPIED				ANY TRANSLATIONS			
		IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR			
		COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).			
		# Translated by HEBERT, according to his dedicatory letter.							
		Dedicated to F. de HARLAY - orange sheet made because the							
		translation (3 parts in one volume) is bound with the							
		heraldic coat of arms of Harlay							

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIEN : UNE PHILOSOPHIE DE	SURNAME <u>HÉBERT</u>	
☒ <i>Chronica Tertulliana</i> 1993, item 29	NEW COLLEGE		L'HISTOIRE. IN PENSER LA FOI. RECHERCHES EN THÉOLOGIE AUJOURD'HUI. MÉLANGES	PRE. NAMES <u>GENEVIEVE</u> YEAR <u>1993</u>	
	NAT. LIBRARY			PARIS	FIND COPY FINALISE
	BODLEIAN			ÉDITIONS DU CERF - ASSAS	
	CAMBRIDGE			NAME OF PUBLISHER <u>ÉDITIONS</u>	
☐	BRIT. MUSEUM		IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP <u>413-423</u> <u>FESTICRIET</u> <u>of 1</u> = 9	
	NAT UNION CAT :				
☐	<i>Chronica Tertulliana</i> 1993, item 29		No. Year <u>OFFERTS À JOSEPH</u> <u>MOINGT.</u>		
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN	
☐	FROM: _____ I HAVE:		CONTENTS <i>Tertullian's originality for the history of thought is that he imposes a sense of history on the progress of reason. This chapter of the Festicriet is largely drawn from J.-C. Fredouille. After reflecting on pagan and Christian philosophy, she analyses Tertullian's argument in his apologetic works, on the antiquity and novelty of Christianity - defending Montanism</i>	OTHER EDITIONS	
	ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps			ORIGINAL LANGUAGE <u>FRENCH</u>	
☐	IF COPIED, HOW BOUND			ANY TRANSLATIONS	
				INFORMATION ABOUT AUTHOR	
☐	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN		MH <u>THEOMACHEIN</u> ODER :		SURNAME <u>HECK</u>	
<u>Chronica Tertulliana</u> 1987, item 27	NEW COLLEGE		<u>DIE BESTRAFUNG DES GOTTESVER-</u> <u>-ÄCHTERS. UNTERSUCHUNGEN ZU</u> <u>BEKÄMPFUNG UND ANEIGNUNG</u>		PRE. NAMES <u>EBERHARD</u> YEAR <u>1987</u>	
	NAT. LIBRARY				FRANKFURT AM MAIN + PLACE OF PUBLICATION <u>BERN</u>	FIND COPY FINALISE
	BODLEIAN					
	CAMBRIDGE					
	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN : BOOK SERIES (IF ANY)		NAME OF PUBLISHER <u>PETER R. LANG</u>	
					MONOGRAPH THESIS PERIODICAL PP <u>1-257</u> of T = ?	
	NAT UNION CAT :		No. Year	<u>STUDIEN ZUR</u> <u>ROMISCHER</u> <u>KLASSISCHEN</u> <u>RELIGIO BEI</u> <u>PHILOGOLOGIE, 24</u>		
	<u>Chronica Tertulliana</u> 1987, item 27					
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN	
	FROM: _____ I HAVE:		CONTENTS <u>TERTULLIAN,</u> <u>CYPRIAN UND LAKTANZ.</u>		OTHER EDITIONS	
	ORIGINAL ☐	PHOTOCOPY ☐			ORIGINAL LANGUAGE <u>GERMAN</u>	
	MICROFILM ☐	READ BUT NOT COPIED ☐				
	of pps				ANY TRANSLATIONS	
	IF COPIED, HOW BOUND		Pre-Constantine Christian apologetic was not successful because Christians were not able to attack official Roman dogma, according to which Rome's traditional religio stood, so they were not able to refute the		INFORMATION ABOUT AUTHOR <u>1937-</u>	
	COMMENTS		charge of being responsible for the evils falling on the Empire, by their refusal to honour its gods. This author follows on from these and explores it in the work of Tertullian		FEATURES (MAPS, CHARTS, KEY WORDS).	
			Me theomachein, oder, Die Bestrafung des Gottesverächters : Untersuchungen zu Bekämpfung und Aneignung romischer religio bei Tertullian, Cyprian und Lactanz			

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		SURNAME
	NEW COLLEGE		m HEINTZ
	NAT. LIBRARY		PRE. NAMES
	BODLEIAN		2002 YEAR
	CAMBRIDGE		PLACE OF PUBLICATION
	BRIT. MUSEUM		FIND COPY FINALISE
			NAME OF PUBLISHER
			MONOGRAPH THESIS PERIODICAL
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY) No. Year	PP of T =
	Internet search	- Journal of Early Christian Studies, 2002 - muse.jhu.edu	
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:	CONTENTS	OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE ENGLISH
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		ANY TRANSLATIONS
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIAN'S APOLOGETICUM	SURNAME <u>HEINZE</u>
	NEW COLLEGE				PRE. NAMES <u>RICHARD</u> YEAR <u>1910</u>
	NAT. LIBRARY				
	BODLEIAN #	✓	18894. d. 2/450		<u>LEIPZIG</u> FIND COPY FINALISE
	CAMBRIDGE				PLACE OF PUBLICATION
Reprint also →	BRIT. MUSEUM	✓	Ac 700/2		NAME OF PUBLISHER
	NAT UNION CAT :			IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP of T =
	7, 8, 11, 13	No.	Year	BERICHTE ÜBER DIE KÖNIGLICH K. SACHSISCHEN VERHANDLUNGEN DER GESELLSCHAFT DER WISSENSCHAFTEN.	MAIN RELEVANCE TO TERTULLIAN
	HOW NOTIFIED				OTHER EDITIONS REPRINT, LEIPZIG. 1962 *
	FROM: -----	CONTENTS PHILOLOGISCH - HISTORISCHE			ORIGINAL LANGUAGE LATIN
	I HAVE:	KLASSE. BAND 62. HEFT. 10.			
	ORIGINAL ☐ PHOTOCOPY ☐				ANY TRANSLATIONS
	MICROFILM ☐ READ BUT NOT COPIED ☐				INFORMATION ABOUT AUTHOR
	of pps				
	IF COPIED, HOW BOUND				
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).
	Should probably be a white sheet, not green.				
	© 20 LEIPZIG (This added from Oxon public (not librarian's) catalogue)				
	* Printer of 1962 reprint, B.G. TEUBNER, Leipzig.				
	# Bodleian photocopy catalogue has ref Soc 5314. d. 204(62)				

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	INDEX VERBORUM QUAE	SURNAME <u>HENEN</u>	
	NEW COLLEGE ☒ NAT. LIBRARY ☒ BODLEIAN ☒ CAMBRIDGE ☐ BRIT. MUSEUM ☐ NAT UNION CAT : ☐	<u>TERTULLIANI APOLOGETICO</u> <u>CONTINENTUR</u> BOTH PERIODICAL AND BOOK IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	PRE. NAMES <u>P</u> PLACE OF PUBLICATION <u>PARIS</u> NAME OF PUBLISHER <u>PUBLICATIONS DU MUSÉE BELGE LOUVAIN</u> MONOGRAPH ☒ THESIS ☐ PERIODICAL ☐ PP <u>see</u> AND of T =	1909-1911 YEAR FIND COPY FINALISE
	2, 11, 13, 14, 15, 18, 19, 34 HOW NOTIFIED	13/14/15 No. <u>4</u> Year <u>1909-11</u> <u>BOOK - LOUVAIN-1911</u> <u>LE MUSÉE BELGE</u>	COMPLETE INDEX TO APOL	
	FROM: _____ I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND	CONTENTS <u>13/1909 pp 99-122 - letters A-C</u> <u>14/1910 pp 113-172, 253-312 D-M, N-S</u> <u>15/1911 pp 35-42 - letters T-Z</u>	OTHER EDITIONS ORIGINAL LANGUAGE <u>LATIN</u> ANY TRANSLATIONS	
	COMMENTS	INFORMATION ABOUT AUTHOR		
		FEATURES (MAPS, CHARTS, KEY WORDS).		

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		Q. SEPTIMI TERTULLIANI APOLOGETICUS		HERALDUS	
☐ Bgar H.7.16 + T.4 Th. Sel (2 copies)	NEW COLLEGE		DESIDERIUS HERALDUS EMENDAVIT,		SURNAME	
	NAT. LIBRARY				PRE. NAMES	
	BODLEIAN	✓ (BB.i.27.N.1)	COMMENTARIO LIBRO ILLUSTRAVIT ET		LUTETIAE PARIS- -ORUM	
	CAMBRIDGE	✓ 3.26.79.80			PLACE OF PUBLICATION	
☐	BRIT. MUSEUM	✓ 474.b.2.(12)	DUOS DIARESSIONUM LIBROS ... ADJECIT.		(APUD) HADRIANUM PERIER	
	DUBLIN	BB.i.27.N.1			NAME OF PUBLISHER	
	SORBONNE	C.2153 +	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		MONOGRAPH	
	NAT UNION CAT :	C.1595			PP	
☐			No.	Year	M. MINUCHI FELICIS	
					TEXT OF APOL IN LATIN	
	HOW NOTIFIED					
☐	FROM: _____		CONTENTS		OTHER EDITIONS	
	I HAVE:				ORIGINAL LANGUAGE	
	ORIGINAL	☐	PHOTOCOPY	☐	ANY TRANSLATIONS	
	MICROFILM	☐	READ BUT	☐		
	of pps				INFORMATION ABOUT AUTHOR	
☐	IF COPIED, HOW BOUND				1579-1649	
☐	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	
☐	TYPIS P. MELLAGER					
☐						
☐						

REVIEWS (TICK IF HAVE)		AVAILABLE IN				SURNAME <u>HEREDIA CORREA</u>		
		NEW COLLEGE		El "Apologético" de Tertuliano, Mexico : Universidad Nacional Autónoma de México, 2005, 79 p. (Instituto de Investigaciones Filológicas, Centro de Estudios Clasicos - Colección de bolsillo, 25).		PRE. NAMES <u>ROBERTO</u> <u>2005</u> YEAR		
		NAT. LIBRARY				PLACE OF PUBLICATION		FIND COPY FINALISE
		BODLEIAN				NAME OF PUBLISHER		
		CAMBRIDGE				MONOGRAPH <u>79</u> THESIS PERIODICAL of T =		
		BRIT. MUSEUM				IF ARTICLE, CONTAINED IN		BOOK SERIES (IF ANY)
		NAT UNION CAT :		No.	Year			
		<u>Chronica</u>						
		<u>Tertulliana</u>						
		HOW NOTIFIED <u>2006</u>				MAIN RELEVANCE TO TERTULLIAN		
		FROM: _____		CONTENTS		OTHER EDITIONS		
		I HAVE:		Par ce mini-volume (10 x 13,5 cm) à la typographie raffinée, tiré à 1000 exemplaires, R. H. C., professeur à la prestigieuse UNAM, essaie de gagner les étudiants et le public cultivé à la littérature latine d'époque impériale en leur faisant découvrir le chef d'œuvre de Tertullien. Il a rassemblé trois conférences où, mêlant des réflexions personnelles à des morceaux choisis de l'Apologétique (dans une traduction originale, avec le texte latin en note), il présente la personnalité rebelle d'un auteur chrétien résistant aux pressions de la société païenne, la structure de son plaidoyer, et enfin l'humour dont Tertullien use comme d'une arme de combat. — Peut-on espérer que l'A., qui est aussi un connaisseur des textes latino-mexicanos, nous révèle un jour le rôle qu'ont pu jouer les Pères de l'Église, en particulier Tertullien, dans la vie spirituelle et la littérature du Mexique à l'époque moderne ? P P.. revient également sur le travail des commentateurs byzantins		ORIGINAL LANGUAGE <u>SPANISH</u>		
		ORIGINAL ☐ PHOTOCOPY ☐				ANY TRANSLATIONS		
		MICROFILM ☐ READ BUT NOT COPIED ☐				INFORMATION ABOUT AUTHOR		
		IF COPIED, HOW BOUND				FEATURES (MAPS, CHARTS, KEY WORDS).		
		COMMENTS						

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	TÍTULO EN INTERÉS EN EL	SURNAME
<i>Chronica Tertulliana</i> 1994 item 9	NEW COLLEGE	<i>"LIBER AD SCAPULAM" DE TERTULLIANO</i>	PRE. NAMES <i>ROSA M</i>
	NAT. LIBRARY		YEAR <i>1992</i>
	BODLEIAN		FIND COPY FINALISE
	CAMBRIDGE		PLACE OF PUBLICATION
	BRIT. MUSEUM		NAME OF PUBLISHER
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY) <i>No. 43 Year 1992</i>
<i>Chronica Tertulliana</i> <i>1994, item 9.</i>	<i>HELMANTICA</i>		
HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN	
FROM: I HAVE:	CONTENTS <i>The thrust of Tertullian's argument to stop persecution.</i>	OTHER EDITIONS	
ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE <i>PORTUGUESE</i>	
MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		ANY TRANSLATIONS	
IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR	
COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).	

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		APOLOGIUS TERTULLIANUS		SURNAME <u>HEUMANN</u>	
	NEW COLLEGE		EMEND. ATQUE ILLUSTR. IN TWO VOLUMNS		PRE. NAMES <u>?</u>	1722 + 3 YEAR
	NAT. LIBRARY				PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN					
	CAMBRIDGE					
	BRIT. MUSEUM		I pp 25-33 II 195-213 1722 1723 IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		NAME OF PUBLISHER	
					MONOGRAPH ? THESIS PERIODICAL	
	NAT UNION CAT :				PP (I) 25-33 (2) 195-213	
	Pearce's Tertullian Project		No.	Year		
	HOW NOTIFIED		HEUMANN, Emend. atque illustr. Cap. I. Apolog. Tertull. In dessen Poicile I, I (1722) p. 25-33. II (1723) p. 195-213. . ✓			
	FROM: I HAVE:		OTHER EDITIONS			
	ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE <u>LATIN</u>			
	MICROFILM ☐ READ BUT NOT COPIED ☐		ANY TRANSLATIONS			
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR			
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).			

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[illegible]

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN AND MEDICINE	SURNAME	HEYNÉ	
	NEW COLLEGE		(SEE ALSO TERTULLIAN AND OBSTETRICS)	PRE. NAMES	TITOMAS	
	NAT. LIBRARY				2011 YEAR	
	BODLEIAN				FIND COPY FINALISE	
	CAMBRIDGE			PLACE OF PUBLICATION		
	BRIT. MUSEUM			NAME OF PUBLISHER		
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH	THESIS
					PP 131-174	PERIODICAL
					MULTI-AUTHORS	
	Chronica Tertulliana	No. 50 Year 2011				
	2011	Studia Patristica / Papers presented at the sixteenth International Conference on Patristic Studies held in Oxford 2011.				
	HOW NOTIFIED					MAIN RELEVANCE TO TERTULLIAN
	FROM:	CONTENTS				OTHER EDITIONS
	I HAVE:	ABSTRACT: Scholars have long described Tertullian as the first Christian writer to show an appreciable knowledge of medicine, but none has analyzed this theme in comprehensive detail. A thorough analysis of Tertullian's corpus reveals a remarkably consistent respect for physicians, profound understanding of medical science, and creative use of medical metaphors. His medical knowledge – derived from Soranus of Ephesus and Pliny the Elder – was deeper than that of prior Christians, and it appears to have deepened further throughout his lifetime. Furthermore, Tertullian never disparaged doctors as many of his contemporaries did. Nonetheless, he was apparently ignorant of Galen, and he never made medicine his major priority.				ORIGINAL LANGUAGE
	ORIGIN/					ENGLISH
	MICROF of pps					
	IF COPIE					
	COMMENTS	Medicina soror philosophiae : l'idée est ancienne, mais la formule proverbiale (Otto, Sprichwörter, 1076), à laquelle un historien de la médecine antique, Philippe Mudry, vient d'emprunter le titre de son recueil d'articles (Lausanne, 2006), est attestée pour la première fois dans le De anima, 2, 6. Cet indice, parmi d'autres, aurait dû mettre sur la piste d'un Tertullianus medicans (comme on parlait jadis d'un Tertullianus praedicans), un grand sujet qui jusqu'à présent n'a été qu'effleuré dans des études de détail. C'est le mérite de T. H. de l'avoir pris à bras le corps, sous ses trois aspects : la connaissance que Tertullien a de la médecine, théorique et pratique ; ses				FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN AND OBSTETRICS	SURNAME	HEYNE	
	NEW COLLEGE		(See also TERTULLIAN AND MEDICINE)	PRE. NAMES	THOMAS	YEAR
	NAT. LIBRARY					2009
	BODLEIAN					
	CAMBRIDGE			PLACE OF PUBLICATION		FIND COPY FINALISE
	BRIT. MUSEUM		Papers presented at the National Conference on Patristic Studies held at Cambridge in the Faculty of Divinity under Allen Brent, Thomas Graumann and Judith Lieu in 2009, edited by A. Brent and M. Vincent, Leuven-Paris-Walpole (Mass.)	NAME OF PUBLISHER		
				MONOGRAPH THESIS PERIODICAL		
	NAT UNION CAT :			PP ? 419-433 MULTI-AUTHOR		
	Chronica Tertulliana		↑ MAY NOT HAVE BEEN PUBLISHED			
	2011 - ? 2013					
	HOW NOTIFIED		UNTIL 2011, AS PART OF	MAIN RELEVANCE TO TERTULLIAN		
	FROM:		CONTENTS : TERTULLIAN AND MEDICINE	OTHER EDITIONS		
	I HAVE:			ORIGINAL LANGUAGE ENGLISH		

Scopo del contributo è quello di porre in evidenza i legami fra Tertulliano e la letteratura medica. I riferimenti a questa scienza presenti nel testo di Tertulliano sono raggruppati in quattro tipologie ("physician metaphors", "metaphors of other medical concepts", "medical allusions within Tertullian's exegesis", "medical allusions"). Si procede quindi all'esame dei dettagli sottolineando casi di affinità fra il testo tertulliano e il *περί γυναικειών* di Sorano (Carn 4, 1 ~ π.γ. 2, 13-5 ; 2, 32 ; Carn 20, 6 ~ π.γ. 1, 4 ; 2, 5 ; Marc IV, 21, 11 ~ π.γ. 2, 3). — La Quellenforschung, in casi come questo, è terreno insidioso, e chi vi si avventura è soggetto ad errori che vanno guardati con indulgenza. Heyne commette tuttavia delle sviste su punti che già erano stati chiariti da studi precedenti. Solo alcuni esempi: il *περί ψυχῆς* di Sorano non è citato da altri autori oltre Tertulliano, e le formule di prudenza di p. 424 andranno abbandonate ; la cronologia di Carn è controversa (208-211 oppure più probabilmente 202-203), e d'altro canto è pressoché sicuro che Tertulliano cominciò a leggere Sorano appositamente per la composizione di An (non prima del 210): questo basta a spazzare via molti dei paralleli addotti (peraltro sulla base di affinità testuali troppo generiche); problematica è anche la datazione di Marc IV, l'autore avrebbe fatto bene a dimostrare la conoscenza di Sorano già a questa altezza cronologica. Inoltre : Sorano

- Tertullian of Carthage is the earliest known Christian author to show a significant knowledge of ancient obstetrics. Despite scholarly assertions that Tertullian opposed medicine as unacceptable for Christians, it is clear that he consistently held physicians and medicine in high regard. Of particular interest was the physician/obstetrician Soranus of Ephesus, who was—with Pliny the Elder—Tertullian's main source of medical knowledge. In fact, Tertullian is our sole source for reconstructing Soranus' *Περί Ψυχῆς*, and his *De Anima* gives a remarkably detailed account of an abortion. An analysis of Tertullian's corpus suggests that Tertullian turned to Soranus' work later in his career, and used it in several arguments against his various theological opponents.

FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		THE LATIN TEXT OF LUKE IN	SURNAME <u>HIGGINS</u>	
Chronica Tertulliana v. 1951, item 99, p. 296	NEW COLLEGE	☒	MARCION AND TERTULLIAN	PRE. NAMES <u>A J B</u> YEAR <u>1951</u>	
	NAT. LIBRARY	☐		AMSTERDAM PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN	☐			
	CAMBRIDGE	☒ P. 60-2 41.1			
	BRIT. MUSEUM	☐		NORTH-HOLLAND PUBLISHING CO NAME OF PUBLISHER <u>BRILL</u>	
		☐		MONOGRAPH THESIS <u>PERIODICAL</u> pp <u>1-42</u> of T <u>1</u>	
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		
		<u>2, 8, 11, 14, 15, 23, 32</u>	No. <u>5</u> Year <u>1951</u>		
			VIGILIAE CHRISTIANAE		
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN	
	FROM: <u>New College</u> I HAVE:	CONTENTS <u>Did Tertullian know Marcion's</u>	OTHER EDITIONS		
	ORIGINAL ☐ PHOTOCOPY ☒	<u>NT in Greek or Latin translation? Prior</u>	ORIGINAL LANGUAGE <u>ENGLISH</u>		
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps <u>1-7 + 41-2</u>	<u>Studies were contradictory. Discusses,</u>	ANY TRANSLATIONS		
	IF COPIED, HOW BOUND	<u>with ample review of earlier work on the</u>	INFORMATION ABOUT AUTHOR		
	<u>2 copies in red folder,</u>	<u>subject, the probabilities of a Latin</u>	<u>wrote from New College,</u>		
	<u>broader name of AALDEES,</u>	<u>version - and decides in favour. Agrees</u>	<u>University of London.</u>		
	<u>as useful commentary on</u>	<u>entirely with the conclusion of van Soden</u>			
	<u>other works there</u>	<u>(q.v) who conducted an earlier survey</u>			
	COMMENTS	<u>based on Tertullian's quotation from Paul.</u>	FEATURES (MAPS, CHARTS, KEY WORDS).		
		<u>Higgins does for Luke what van Soden had</u>			
		<u>done for the ten Pauline epistles.</u>			
		<u>In his valuable study Der lateinische Paulustext bei Marcion</u>			
		<u>und Tertullian 1 (= LPMT) the late Prof. Hans von Soden wrote: "Es würde</u>			
		<u>durchaus lohnen, auch in den Lukaszitaten Ml und T zu scheiden; aber die</u>			
		<u>Arbeit kann</u>			

REVIEWS (TICK IF HAVE)	AVAILABLE IN	ANMERKUNGEN ZUM PERSONBEGRIFF		SURNAME
Chronica Tertulliana 1989, item 42	☒ NEW COLLEGE ☐ NAT. LIBRARY ☐ BODLEIAN ☐ CAMBRIDGE ☐ BRIT. MUSEUM ☐ NAT UNION CAT :	IN "ADVERSUS PRAXEAN" IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		SURNAME <u>HILBERATH</u> PRE. NAMES <u>BERND JOCHEN</u> YEAR <u>1989</u>
				PLACE OF PUBLICATION <u>LEUVEN</u> FIND GORY FINALISE
				NAME OF PUBLISHER <u>PRETERS PRESS</u>
				MONOGRAPH ☒ THESIS ☐ PERIODICAL ☐ PP <u>250-253</u> <u>MULTI-AUTHOR</u> of 1
	Checking for Oxford Patristic Conference Papers + Chronica → g.v. HOW NOTIFIED	No. <u>XXI</u> Year <u>1989</u>	<u>STUDIA PATRISTICA 21</u> <u>STUDIA PATRISTICA - PAPERS OF THE 10th (1987)</u> <u>OXFORD CONFERENCE ON PATRISTIC STUDIES</u>	MAIN RELEVANCE TO TERTULLIAN
	FROM: <u>New College</u> I HAVE: ORIGINAL ☐ PHOTOCOPY ☒ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps	CONTENTS <u>See Chronica Tertulliana 1989 item 42</u> <u>Presentation by the author of his thesis</u> <u>of 1986 - see sheet for that - on the</u> <u>concept of persona. Since Augustine,</u> <u>one does not understand it in an absolute</u> <u>sense, but relational. But Tertullian,</u> <u>the first to use the term, is interesting.</u>		OTHER EDITIONS ORIGINAL LANGUAGE <u>GERMAN</u> ANY TRANSLATIONS
	IF COPIED, HOW BOUND <u>2 copies in own small red folder</u>			INFORMATION ABOUT AUTHOR <u>Wrote from Mainz</u>
	COMMENTS	<u>Principal part of the work on Prox.</u> <u>analyses different sense</u>		FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN	DER PERSONBEGRIFF DER TRINITÄTS-	SURNAME <u>HILBERATH</u>
Chronica Tertulliana 1986, Item 30-	NEW COLLEGE	-THEOLOGIE IN RÜCKFRAGE VON KARL RAHNER ZU TERTULLIANS "ADVERSUS PRAXEAN"	BERND JOCHEN PRE. NAMES
	NAT. LIBRARY		YEAR 1986
	BODLEIAN		INNSBRUCK: WIEN PLACE OF PUBLICATION
	CAMBRIDGE		TYROLIA-VERLAG NAME OF PUBLISHER
	BRIT. MUSEUM		MONOGRAPH THESIS PERIODICAL PP 356 of T =
	NAT UNION CAT :	IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)
	Bibliotheca Patristica	No.	Year
	1986/7 item 5121	(I.T.S. 17) ↓	
	+ Chronica → 9.11. HOW NOTIFIED	Innsbrucker Theologische Studien, 17	
	FROM: I HAVE:	CONTENTS	MAIN RELEVANCE TO TERTULLIAN
	ORIGINAL ☐ PHOTOCOPY ☐	See Chronica Tertulliana 1986 item 30	OTHER EDITIONS
	MICROFILM ☐ READ BUT ☐ of pps NOT COPIED		ORIGINAL LANGUAGE GERMAN
	IF COPIED, HOW BOUND		ANY TRANSLATIONS
			INFORMATION ABOUT AUTHOR
			1948-
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).
	... Originally presented as the author's Habilitationsschrift - Johannes-Gutenberg-Universität Mainz, Wintersemester 1984/85.		

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	TERTULLIAN ON THE ACTS OF PAUL	SURNAME
Chronica Tertulliana 1996, item 27.	NEW COLLEGE NAT. LIBRARY BODLEIAN CAMBRIDGE BRIT. MUSEUM	- IN J.N BREMMER (ED.) THE APOCRYPHAL ACTS OF PAUL AND THECLA	HILHORST
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	PRE. NAMES ANTHONY YEAR 1996
	HOW NOTIFIED	No. Year STUDIES ON THE APOCRYPHAL ACTS OF THE APOSTLES, VOL 2	KAMPEN PLACE OF PUBLICATION KOK PHAROS NAME OF PUBLISHER
	FROM: I HAVE:	CONTENTS Elucidation of Bapt 17-5, Commenting on W Rordorf, keeping the text of Helen n 1550	MONOGRAPH THESIS PERIODICAL PP 150-163 MULTI-AUTHOR of T =
	ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		OTHER EDITIONS
	IF COPIED, HOW BOUND		ORIGINAL LANGUAGE ENGLISH
	COMMENTS		ANY TRANSLATIONS
			INFORMATION ABOUT AUTHOR
			FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		HADES OF HIPPOLYTUS OR		SURNAME <u>HILL</u>		
Chronica Tertulliana 1989, item 51	NEW COLLEGE	☒	TARTARUS OF TERTULLIAN?		CHARLES E	YEAR 1989	
	NAT. LIBRARY	☐			PRE. NAMES		
	BODLEIAN	☐			THE AUTHORITY OF THE FRAGMENT	PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE	☐				"DE UNIVERSO"	NAME OF PUBLISHER BRILL
	BRIT. MUSEUM	☐	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH		THESIS
	NAT UNION CAT :		No. 43	Year 1989	pp 105-126	of T	"
	Religion Index One:		VIGILIAE CHRISTIANAE		MAIN RELEVANCE TO TERTULLIAN		
	Periodicals Vol 21 1989						
	+ Chronica p 349 HOW NOTIFIED <u>92</u>						
	FROM:	The fragment 'De universo' found in John Damascene's <i>Sacra Parallela</i> and attributed there to Josephus (cf. CPG 1898) in the opinion of most scholars should be attributed instead to Hippolytus of Rome. However Hill shows that this fragment teaches that there is an intermediate state after death and before the resurrection of the body, which is not the teaching of Hippolytus, where the just go straight to heaven on death. Instead it corresponds to the ideas of Tertullian. By relating various parallels -				OTHER EDITIONS	
	I HAVE:	- corporeality of souls; the triumph of Christ over Minos and Rhadamanthos; the connection of Adam and Hades -- Hill suggests that the text was written under the influence of Tertullian, and perhaps even by Tertullian himself (in Greek?). Is this perhaps a fragment of <i>De paradiso</i> ? However in CTC 89, §51, Pierre Petitmengin suggests that the negative assertion that Hippolytus cannot be the author is better established than the positive attribution to Tertullian, where others may also share the supposed parallels. In particular, is the idea of the corporeality of the soul really limited to Tertullian and Vincentius Victor? The "most exact" exegetes, following Origen (cited by Methodius, <i>De resurrectione</i> , 17:3; GCS 27, 414, 6-7) explain all these ideas: Καὶ τάχα τὸ τῆς ψυχῆς ἅμα τῇ ἀπαλλαγῇ σχῆμα ὁμοειδὲς ὄν τῷ παχεῖ καὶ γηίνῳ σώματι δύναται οὕτως λαμβάνεσθαι : "It may perhaps be that the soul receives in the change a form similar in appearance to its gross and earthly body" (ANF) "... the soul's appearance upon (its) release [scil. from the body] looks just like the material and earthly body." (Stephen Carlson) Translated and abbreviated from CTC; see the <u>ANF translation</u> , just after footnote 114.				ORIGINAL LANGUAGE ENGLISH	
	ORIGINA					ANY TRANSLATIONS	
	MICROFI						
	of pps						
	IF COPIE	INFORMATION ABOUT AUTHOR					
	COMI	FEATURES (MAPS, CHARTS, KEY WORDS).					
	See						

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REVIEWS (TICK IF HAVE)	AVAILABLE IN				SURNAME <u>HILLAIKER</u>	
	NEW COLLEGE		Substance and Person in Tertullian and Augustine		PRE. NAMES <u>VA P</u>	
	NAT. LIBRARY				YEAR <u>2018</u>	
	BODLEIAN				PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE				NAME OF PUBLISHER	
	BRIT. MUSEUM				MONOGRAPH THESIS PERIODICAL	
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP of T = 9	
			No. Year			
			Fidei et Veritatis: The Liberty University			
			digitalcommons.liberty.edu			
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN	
	FROM: _____		CONTENTS		OTHER EDITIONS	
	I HAVE:				ORIGINAL LANGUAGE <u>ENGLISH</u>	
	ORIGINAL ☐ PHOTOCOPY ☐					
	MICROFILM ☐ READ BUT NOT COPIED ☐					
	of pps				ANY TRANSLATIONS	
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	
	The doctrine of the Trinity has been a focal point of Christian thinking throughout Church history. While the term "Trinity" does not appear in the biblical text, it is still a vital Christian doctrine. The doctrine, however, has not come without controversy. Various understandings ...					

REVIEWS (TICK IF HAVE)		From Logos to Trinity : The Evolution of Religious Beliefs from Pythagoras		SURNAME HILLAR	
NI to Tertullian		NAT. LIBRARY		PRE. NAMES MARIAN	
BODLEIAN		CAMBRIDGE		NEW YORK	
BRIT. MUSEUM		NAT UNION CAT :		CAMBRIDGE UNIVERSITY PRESS *	
IFARTICLE, CONTAINED IN		BOOK SERIES (IF ANY)		MONOGRAPH THESIS PERIODICAL	
No. Year		PP XI + 320 of T =		FIND COPY FINALISE	
Internet Search		Chronica Tertulliana		MAIN RELEVANCE TO TERTULLIAN	
HOW NOTIFIED 2012		FROM:		OTHER EDITIONS	
I HAVE:		CONTENTS		ORIGINAL LANGUAGE ENGLISH	

Le ton de l'ouvrage est donné dès les textes placés en exergue, parmi lesquels figure le jugement de Michel Servet sur la Trinité. « horrendous blasphemies..., obscure, much more than the diabolic inventions which Irenaeus attributed to the Valentinians ». M. H. est un spécialiste de Michel Servet et le directeur d'un Center for Philosophy and Socinian Studies, spécialiste donc du socinianisme, cette doctrine née des réflexions de Faust Socin, au XVIe s., pour effacer le dogme de la Trinité. Or l'ouvrage qu'il propose, loin d'être une étude purement historique, relève d'un engagement unitarien, dont on perçoit des traces partout dans ses pages, notamment dans les jugements de valeur qu'il assène sur la doctrine trinitaire et sa constitution (par ex. p. 269 : « It has no basis in the scriptures regarded as the foundation of the Christian. It is simply the best illustration of the absurdity of the theological deliberations »). L'ouvrage de M. H. est généralement bien informé, et il témoigne, de la part de son auteur, d'une lecture attentive des textes, mais il est certain que la thèse générale oriente l'analyse. Après un large tour d'horizon de l'usage de la notion de logos dans la philosophie grecque, il se penche sur sa place dans le judaïsme, d'abord

This book presents a critical evaluation of the doctrine of the Trinity, tracing its development and investigating the intellectual, philosophical and theological background that shaped this influential doctrine of Christianity. Despite the centrality of Trinitarian thought to Christianity and its importance as one of the fundamental tenets that differentiates Christianity from Judaism and Islam, the doctrine is not fully formulated in the canon of Christian scriptural texts. Instead, it evolved through the conflation of selective pieces of scripture with the philosophical and religious ideas of ancient Hellenistic milieu. Marian Hillar analyzes the development of Trinitarian thought during the formative years of Christianity from its roots in ancient Greek philosophical concepts and religious thinking in the Mediterranean region. He identifies several important sources of Trinitarian thought heretofore largely ignored by scholars, including the Greek middle-Platonic philosophical writings of Numenius and Egyptian metaphysical writings and monuments representing divinity as a triune entity.

INFORMATION ABOUT AUTHOR

Professor of Philosophy and Religious Studies and of Biochemistry and Molecular Biology at Texas Southern University, where he is also Director of the Center for Philosophy and Socinian Studies.

Y WORDS).

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	DER SCHLUSS VON TERTULLIAN'S SCHRIFT GEGEN HERMOGENES		SURNAME HILTBRUNNER	
Chronica Tertulliana 8/15 item 33	NEW COLLEGE ☒			PRE. NAMES O	YEAR 1956
	NAT. LIBRARY ☐			AMSTERDAM	FIND COPY FINALISE
	BODLEIAN ☐			PLACE OF PUBLICATION	
	CAMBRIDGE ☐			NORTH-HOLLAND PUBLISHING CO.	
	BRIT. MUSEUM ☐			NAME OF PUBLISHER BRILL	
	NAT UNION CAT :			IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)
	No. 10 Year 1956				
	VIGILIAE				
	CHRISTIANA E				
HOW NOTIFIED	CONTENTS Focus on variants in 45.3-4, investigables or uninvestigable - no clear answer.			MAIN RELEVANCE TO TERTULLIAN	
FROM: New College	I HAVE:			OTHER EDITIONS	
ORIGINAL ☐ PHOTOCOPY ☒	MICROFILM ☐ READ BUT NOT COPIED ☐			ORIGINAL LANGUAGE GERMAN	
of pps 215-228	IF COPIED, HOW BOUND 2 copies + my translation in 1 red folder			ANY TRANSLATIONS	
	COMMENTS ... Tertullian, der gegen Hermogenes und dessen These, Gott habe die Welt aus der von Ewigkeit neben ihm existierenden Materie geschaffen, die creatio ex nihilo verteidigt, schliesst seine Abhandlung mit Worten, deren			INFORMATION ABOUT AUTHOR	
				FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN		SURNAME
	NEW COLLEGE ☒		HINNISDAELS
	NAT. LIBRARY ☒		PRE. NAMES GEORGES YEAR 1924
	BODLEIAN		BRUXELLES FIND COPY FINALISE
	CAMBRIDGE ☒ P.500.-c.80.20		PLACE OF PUBLICATION
	BRIT. MUSEUM ☒ Ac 985/4(1)		M. LAMERTIN NAME OF PUBLISHER
	NAT UNION CAT :	IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP of T =
	British Museum Catalogue	No. Year ACADEMIE ROYALE DE BELGIQUE, CLASSE DES LETTRES ET DES SCIENCES MORALES ET POLITIQUES.	MAIN RELEVANCE TO TERTULLIAN
	HOW NOTIFIED	CONTENTS MÉMOIRES . TOM 19. FASC 2.	OTHER EDITIONS
	FROM: I HAVE:		ORIGINAL LANGUAGE FRENCH
	ORIGINAL ☐ PHOTOCOPY ☐		ANY TRANSLATIONS
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		INFORMATION ABOUT AUTHOR
	IF COPIED, HOW BOUND		FEATURES (MAPS, CHARTS, KEY WORDS).
	COMMENTS		

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	TERTULLIAN. DE LA PATIENCE	SURNAME
	NEW COLLEGE	ET DE L'ORAIION	ITHIER
	NAT. LIBRARY		PRE. NAMES
	BODLEIAN		PARIS
	CAMBRIDGE		PLACE OF PUBLICATION
	BRIT. MUSEUM		J. CAMUSAT
	BIBLIOTH. NAT. ✓ C. 2833		NAME OF PUBLISHER
	+ another copy C. 4373		MONOGRAPH THESIS PERIODICAL
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	PP 1-116 of T -
	Catalogue of Biblioth. Nationale	No. Year	FRENCH TRANSLATION OF
	HOW NOTIFIED		PAT AND ORAT
	FROM:	CONTENTS	MAIN RELEVANCE TO TERTULLIAN
	I HAVE:		OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE LATIN + FRENCH
	MICROFILM ☐ READ BUT NOT COPIED ☐		ANY TRANSLATIONS
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)		AVAILABLE IN		SURNAME <u>HOFFMAN</u>	
	☐ NEW COLLEGE ☐ NAT. LIBRARY ☐ BODLEIAN ☐ CAMBRIDGE ☐ BRIT. MUSEUM ☐ NAT UNION CAT :	<u>HOFFMAN</u> (Daniel Lee), <i>Tertullian on women and women's ministry roles in the Church – The Spirit and the Mind. Essays in Informed Pentecostalism</i> (to honor Dr. Donald N. Bowdle, presented on his 65th birthday), ed. by Terry L. CROSS and Emerson B. POWERY, Lanham, Md. : University Press of America, 2000, p. 131-156. Auteur d'un PhD intitulé <i>The status of women and gnosticism in Irenaeus and Tertullian</i> (cf. CTC 94, 40), soutenu à Miami University en 1992 et publié en 1995 (Lewiston : Edwin Mellen Press), Daniel L. Hoffman, assistant professor à Lee University (Cleveland, Tennessee), reprend les analyses présentées au chapitre IV de sa thèse, qu'il enrichit de quelques ajouts bibliographiques, surtout de langue anglaise. Michel-Yves PERRIN		PRE. NAMES <u>DANIEL LEE</u> YEAR <u>2000</u> PLACE OF PUBLICATION <u>LANHAM, MARYLAND USA</u> FIND COPY FINALISE NAME OF PUBLISHER <u>UNIVERSITY PRESS OF AMERICA</u> MONOGRAPH ☐ THESIS ☐ PERIODICAL ☐ PP <u>131-156</u> <u>FESTSCHRIFT</u> of T =	
		IF ARTICLE, CONTAINED IN No. Year		BOOK SERIES (IF ANY)	
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN	
	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND	CONTENTS		OTHER EDITIONS ORIGINAL LANGUAGE <u>ENGLISH</u> ANY TRANSLATIONS INFORMATION ABOUT AUTHOR	
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TITLE STATUS OF WOMEN AND		SURNAME <u>HOFFMAN</u>	
<u>Chronica Tertulliana</u> 1994, item 40, and again 1997, item 47 on p. 333	☐ NEW COLLEGE		<u>GNOSTICISM IN IRENAEUS AND</u> <u>TERTULLIAN</u>		<u>DANIEL LEE</u>	<u>1995</u>
	☐ NAT. LIBRARY				<u>LEWISTON, N.Y.</u>	
	☐ BODLEIAN				<u>PLACE OF PUBLICATION</u>	<u>FINALISE</u>
	☐ CAMBRIDGE					
<u>Journal of Early Christian Studies</u> 5 (1997) 141-143 by Constance E. McLeese	☐ BRIT. MUSEUM		<u>IF ARTICLE, CONTAINED IN</u> <u>BOOK SERIES (IF ANY)</u>		<u>EDWIN MELLON PREESS</u> <u>NAME OF PUBLISHER</u>	
					<u>MONOGRAPH</u> <u>THESIS</u> <u>PERIODICAL</u>	
	<u>NAT UNION CAT :</u>		<u>No.</u>	<u>Year</u>	<u>PP X + 239</u>	<u>of T</u>
<u>Journal of Theological Studies</u> , 47 (1996) 282-3 by C. Trevett Christine	<u>Internet - Amazon books</u> <u>+ Chronica Tertulliana</u> <u>1997 item 47</u> <u>HOW NOTIFIED</u>		<u>Studies in Women</u> <u>and Religion No. 36</u>			
<u>Fides et Historia</u> , 27 (1995) 108 by G.A. Reed	<u>FROM:</u>		<u>CONTENTS</u>		<u>OTHER EDITIONS</u> <u>Another reference is</u> <u>NEW YORK - 1995</u>	
	<u>I HAVE:</u>		<u>(1) Edition of a Thesis published in 1994 at</u> <u>Miami University</u>		<u>ORIGINAL LANGUAGE</u> <u>ENGLISH</u>	
	<u>ORIGINAL</u> ☐ <u>PHOTOCOPY</u> ☐				<u>MUST BE OK BECAUSE another</u> <u>Chronica Tertulliana review - g.v.</u>	
<u>Catholic Biblical Quarterly</u> 1/1/96 by Janet A. Timbie	<u>MICROFILM</u> ☐ <u>READ BUT NOT COPIED</u> ☐ <u>of pps</u>		<u>(2) Thesis itself in Ann Arbor: University</u> <u>Microfilms international, 1994, 1X-313 pp</u>		<u>ANY TRANSLATIONS</u>	
	<u>IF COPIED, HOW BOUND</u>		<u>Degree: Ph. D. Degree Year: 1992 Institute: Miami University Adviser: Edwin</u> <u>M. Yamauchi.</u> <u>The purpose of this paper is to analyze the theory that a positive correlation</u> <u>existed between the presence of active female deities in the cosmologies of</u> <u>second and early third-century</u>		<u>INFORMATION ABOUT AUTHOR</u> <u>2004 - Assistant professor</u> <u>at Lee University, Cleveland,</u> <u>Tennessee</u> <u>b. 1957</u>	
	<u>COMMENTS on 1994 thesis.</u>				<u>FEATURES (MAPS, CHARTS, KEY WORDS).</u>	
	<u>Ph.D. thesis examines and refutes Elaine Pagel's theme, that</u> <u>Gnostics elevated the status of women, so the orthodox church</u> <u>reacted by denigrating women. Hoffman challenges both aspects,</u> <u>citing Irenaeus for his argument, and examining Tertullian's works.</u>					
	<u>It is not only of great merit to find the answers, but also to ask the questions.</u> <u>Daniel Hoffman has produced a book which asks the questions. Thematically</u> <u>Hoffman explores the connection between textual images of women and their</u> <u>status within both Gnostic and ...</u>					

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	TITLE	SURNAME		
<i>Studia Patristica I(42), Bibliotheca item 785</i>	NEW COLLEGE	X		J	
	NAT. LIBRARY	X		PRE. NAMES	YEAR 1931
	BODLEIAN	X			FIND COPY FINALISE
	CAMBRIDGE	X		PLACE OF PUBLICATION	
	BRIT. MUSEUM			NAME OF PUBLISHER	
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY) No. 23 Year 1931	MONOGRAPH THESIS PERIODICAL PP 625-638 of T = 9		
	HOW NOTIFIED	Theologie und Glaube (elsewhere described as 1932, pp 43-58)	MAIN RELEVANCE TO TERTULLIAN		
	FROM: I HAVE:	CONTENTS A concise article, with good historical sense and the fruit of serious study, methodically exposing Tertullian's doctrine. It doesn't solve the recurring problem of the 'Trinity' of serious sin. States the necessity of penance for all grave sin and the role of the church.	OTHER EDITIONS		
	ORIGINAL ☐ PHOTOCOPY ☒		ORIGINAL LANGUAGE GERMAN		
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		ANY TRANSLATIONS		
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR		
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).		

REVIEWS (TICK IF HAVE)	AVAILABLE IN	VERF	CULT	UND	SURNAME	HOLBERG					
☐	NEW COLLEGE				DISCIP	DER	CHRIST	J	PRE. NAMES	YEAR	1886
	NAT. LIBRARY										
	BODLEIAN				KIRCHE	N	DER	SCHRIFT	BRAUNSBURG	FIND COPY FINALISE	
	CAMBRIDGE										
☐	BRIT. MUSEUM				T	S			NAME OF PUBLISHER		
☐	NAT UNION CAT :	IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)		MONOGRAPH	PP	THESIS	PERIODICAL	of T	=	
☐	28	No.	Year								
	HOW NOTIFIED										
☐	FROM: I HAVE:	CONTENTS			OTHER EDITIONS						
	ORIGINAL ☐ PHOTOCOPY ☐				ORIGINAL LANGUAGE						
☐	MICROFILM ☐ READ BUT NOT COPIED ☐				GERMAN						
	of pps				ANY TRANSLATIONS						
☐	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR						
☐	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).						

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REVIEWS (TICK IF HAVE)		AVAILABLE IN		ILLUSTRATION TO TERTULLIAN,		SURNAME <u>HOLLEMAN</u>	
Chronica Tertulliana 1980, item 27, p.325	NEW COLLEGE			APOLOGY 15.		A W I	1980
	NAT. LIBRARY					PRE. NAMES	YEAR
	BODLEIAN					PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE						
Bibliotheca Patristica 1979/80, item 2199	BRIT. MUSEUM			IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	NAME OF PUBLISHER	
						MONOGRAPH THESIS PERIODICAL	
						PP 101-104 + 115 of T = 9	
	NAT UNION CAT :						
Chronica Tertulliana 1980, item 27, p.325	HOW NOTIFIED		No. 5 Year 1980				
			LIVERPOOL CLASSICAL				
			MONTHLY			MAIN RELEVANCE TO TERTULLIAN	
FROM: I HAVE:	ORIGINAL ☐ PHOTOCOPY ☐		CONTENTS Tertullian wrote in Apol. 15.5 that		OTHER EDITIONS		ORIGINAL LANGUAGE ENGLISH
	MICROFILM ☐ READ BUT NOT COPIED ☐		he had seen, in the amphitheatre, Hercules,				
	of pps		and scholars generally identify this, but				
	IF COPIED, HOW BOUND		Holleman argues it is another myth, of		ANY TRANSLATIONS		
			the Phoenecian Melgart		INFORMATION ABOUT AUTHOR		FEATURES (MAPS, CHARTS, KEY WORDS).
	COMMENTS						

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN ON PRAYER	SURNAME <u>HOLMES</u>
	NEW COLLEGE			PRE. NAMES <u>O W</u> YEAR <u>1960</u>
	NAT. LIBRARY			
	BODLEIAN			PLACE OF PUBLICATION
	CAMBRIDGE			FIND COPY FINALISE
	BRIT. MUSEUM			NAME OF PUBLISHER
				MONOGRAPH THESIS <u>PERIODICAL</u>
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP <u>27-31</u> of T " ?
		No. <u>516</u> Year <u>1960</u>		
		<u>TYNDALE BULLETIN</u>		
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN
	FROM:	CONTENTS		OTHER EDITIONS
	I HAVE:			ORIGINAL LANGUAGE <u>ENGLISH</u>
	ORIGINAL ☐ PHOTOCOPY ☐			
	MICROFILM ☐ READ BUT NOT COPIED ☐			ANY TRANSLATIONS
	of pps			
	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).
	D HOLMES - Tyndale Bulletin, 1960 - legacy.tyndalehouse.com			
	The fact that the Tyndale Fellowship exists" for Biblical Research" is not intended to restrict the interests of its members to a narrow interpretation of the phrase, as is evidenced by the existence of its Church History Group, which yields evidence of light shed down the ...			

REVIEWS (TICK IF HAVE)	AVAILABLE IN		LATIN CHRISTIANITY : ITS		SURNAME <u>HOLMES</u>	
	NEW COLLEGE		FOUNDER TERTULLIAN		PRE. NAMES <u>PETER</u>	YEAR <u>1869/70</u>
	NAT. LIBRARY		VOL <u>III</u> OF ANTE-NICENE FATHERS:		EDINBURGH	FIND COPY FINALISE
	BODLEIAN		THE WRITINGS OF THE FATHERS DOWN		T & T CLARK	
	CAMBRIDGE		IF ARTICLE, CONTAINED IN		MONOGRAPH THESIS PERIODICAL	
	BRIT. MUSEUM		BOOK SERIES (IF ANY)		PP of T	
	NAT UNION CAT :		No. Year	TO AD 325 IN TEN		
			VOLUMNS, EDITED BY ALEXANDER		NO GREEN SHEETS LEFT	
			ROBERTS AND JAMES DONALDSON		MAIN RELEVANCE TO TERTULLIAN	
	HOW NOTIFIED		CONTENTS		OTHER EDITIONS FOR AMERICAN EDITION	
	FROM: I HAVE:		VOL <u>III</u> DIVIDED INTO THREE PARTS :		ORIGINAL LANGUAGE OF 1885 SEE	
	ORIGINAL ☐ PHOTOCOPY ☐		1. APOLOGETIC		SHEET "CAXE, A. CLEVELAND"	
	MICROFILM ☐ READ BUT NOT COPIED ☐		2. ANTI-MARCION		ANY TRANSLATIONS	
	of pps		3. ETHICAL		INFORMATION ABOUT AUTHOR	
	IF COPIED, HOW BOUND		1869/70 BRITISH EDITION AMERICAN IN 1885		D.D. FRAS DOMESTIC CHAPLAIN TO THE COUNTESS OF ROTHES	
			Originally printed in <u>1885</u> the ten-volume set, <i>Ante-Nicene Fathers</i> , brings together the work of early Christian thinkers. In particular, it brings together the writings of the early Church fathers prior to the fourth century Nicene Creed. These volumes are noteworthy for their inclusion of entire texts, and not simply fragments or excerpts from these great writings. The translations are fairly literal, providing both readers and scholars with a good approximation of the originals. This particular volume focuses on the work of Tertullian, who is often called the "father of Latin Christianity." It brings together three of his most important works. These writings were heavily influential on the early Church, and for good reason, as they are inspirational and encouraging. These volumes also come with many useful notes, providing the reader with new levels of understanding. Overall, <i>Ante-Nicene Fathers</i> , or any part of it, is a welcome addition to one's reading list.		FEATURES (MAPS, CHARTS, KEY WORDS). ORIGINALLY ISSUED IN 1868 IN FOUR VOLUMES FOR THE "ANTE-NICENE CHRISTIAN LIBRARY" AND THEN RECOLLECTED AND RE-EDITED IN TWO VOLUMES AS PART OF THE "ANTE-NICENE FATHERS", THEN ONE VOL (III) OF SERIES	

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REVIEWS (TICK IF HAVE)	AV/ Tertullian's Theology based on "the Rule of Faith" (Regula Fidei)	SURNAME HONJO
NEW COLLEGE NAT. LIBRARY BODLEIAN CAMBRIDGE BRIT. MUSEUM	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	PRE. NAMES KOTA YEAR 2019
NAT UNION CAT :	No. Year	PLACE OF PUBLICATION NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL PP of T =
HOW NOTED	Conference papers Tertullian's Theology based on "the Rule of Faith" (Regula Fidei) Studia Patristica 94: Papers presented at the Eighteenth International Conference on Patristic Studies held in Oxford 2019.	MAIN RELEVANCE TO TERTULLIAN OTHER EDITIONS ORIGINAL LANGUAGE ENGLISH
FROM: I HAVE ORIGIN MICRO of pps IF COPY	Tertullian is noteworthy among the Church Fathers. In particular, as the first Latin Church Father, he had a great influence on the world of Christianity. As a Christian writer, he faced Roman society and his opponents, and he built the foundation of the Christian faith through his writing activities. Is it possible to detect any large theological changes between the early and late writings from the 31 extant works? Or is there a consistent theological foundation? This paper takes the position that the core of Tertullian's theology is "The Rule of Faith" (regula fidei). Tertullian converted from the Catholic Church to Montanism, and it cannot be denied that his theology also changed. In particular, many scholars are in agreement regarding ethics. However, during both his Catholic and Montanist periods, it is a fact that Tertullian used "The Rule of Faith" as his core theology. Moreover, it can be seen not only in doctrinal matters but also in ethical matters. "The Rule of Faith" is a church tradition passed down from Jesus Christ to the apostles, and from the apostles to the church. For Tertullian, the person holding this is a true Christian in terms of both doctrine and morals. Tertullian could defend Christianity, discuss the doctrine problem, argue with opponents, and discuss ethics problems because "The Rule of Faith" was at the core of his theology. His argument was consistent. Thus, as the first Latin Church Father, Tertullian could construct his status as an authority.	ANY TRANSLATIONS INFORMATION ABOUT AUTHOR Tokyo Union Theological Seminary, Tokyo, Japan
COI	Features (Maps, Charts, Key Words).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN	THE SECONDE BOOKE OF		SURNAME
	NEW COLLEGE			
	NAT. LIBRARY			
	BODLEIAN	V ARCH A F36	TERTULLIAN UNTO HIS WYF	PRE. NAMES JOHN YEAR 1550
	CAMBRIDGE	TRANSLATED BY J. HOOPER		LONDON PLACE OF PUBLICATION FIND COPY FINALISE
	BRIT. MUSEUM	(AD UXOREM IN ENGLISH)		RICHARD JUGGE NAME OF PUBLISHER
	ONLINE IN TERTULLIAN PROJECT			MONOGRAPH THESIS PERIODICAL PP 68 of T -
	NAT UNION CAT :	IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	
	Bodleian catalogue	No.	Year	ENGLISH TRANSLATION OF UX
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN
	FROM I HA ORI MIC of IF	The seconde book of Tertullian vnto his wyf, translated into Englyshe, wherei[n] is co[n]teined most godly cou[n]sel how those that be vnmaryed, may chose vnto them selves godly companyons, and so to liue quietly in this world and blessedlye in the worlde to come [electronic resource]		OTHER EDITIONS
		Hooper, John, -1555 Rhenanus, Beatus, 1485-1547 M.D.L.] [1550] [68] p		ORIGINAL LANGUAGE ENGLISH
		Imprynted at London : By N. Hill for Richarde Jugge, dwellynge in Paules church ye yerde at the sygne of the Byble,		ANY TRANSLATIONS
		(preceded by 'a letter directed vnto a certayne godlye wyddowe'. The prologue and argument of this booke (Tertullian) made in Latin by Maister Beatus Rhenanus.)		INFORMATION ABOUT AUTHOR
		ONLINE.		Bishop of Gloucester England
				FEATURES (MAPS, CHARTS, KEY WORDS).

[illegible]

[illegible]

[illegible]

[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN		Minucius Felix oder Tertullian? Philologisch-historische Untersuchung der Prioritätsfrage des Octavius und des Apologeticum unter" physiognomischer ...	SURNAME HOPPE	
		NEW COLLEGE				PRE. NAMES HEINRICH YEAR 1934
		NAT. LIBRARY			PLACE OF PUBLICATION LUND FIND COPY FINALISE	
		BODLEIAN			NAME OF PUBLISHER	
		CAMBRIDGE			MONOGRAPH THESIS PERIODICAL	
		BRIT. MUSEUM			PP of T =	
		NAT UNION CAT :		IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	
		Internet Search		No. Year		
		HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN	
		FROM: I HAVE:		CONTENTS	OTHER EDITIONS	
		ORIGINAL ☐ PHOTOCOPY ☐		Elov Tengblad: Syntaktisch-stilistische Beiträge zur Kritik und Exegese des Clemens von Alexandrien. Lund: Sundquist u. Emond 1932. VII, 102 S. Beim Lesen dieser Schrift wird man erinnert an die eindringliche Art, mit der einst Th. Vahlen Exegese und Kritik antiker ...	ORIGINAL LANGUAGE GERMAN	
		MICROFILM ☐ READ BUT NOT COPIED ☐			ANY TRANSLATIONS	
		IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR	
		COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).	

[illegible]

[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIANI APOLOGETICUM, SECUNDUM UTRAMQUE LIBRI RECENSIONEM EDITIT H. HOPPE (CORPUS SCRIPTORVM ECCLES. LAT. 69)	SURNAME <u>HOPPE</u>
☐	NEW COLLEGE	☐			PRE. NAMES <u>HEINRICH</u> YEAR <u>1939</u>
☐	NAT. LIBRARY	☐			<u>VIENNA</u> FIND COPY FINALISE
☐	BODLEIAN	☐			PLACE OF PUBLICATION
☐	CAMBRIDGE	☐			NAME OF PUBLISHER
☐	BRIT. MUSEUM	☐			MONOGRAPH THESIS PERIODICAL
☐	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)		PP <u>L1 + I21</u> of T =
☐		No.	Year		
☐	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN
☐	FROM: I HAVE:	CONTENTS			OTHER EDITIONS
☐	ORIGINAL ☐ PHOTOCOPY ☐				ORIGINAL LANGUAGE <u>LATIN</u>
☐	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps				ANY TRANSLATIONS
☐	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR
☐	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).

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[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIAN ON THE JEWS IN THE	SURNAME HORBURY	
	NEW COLLEGE			LIGHT OF DE SPECTACULIS XXX 5-6	WILLIAM PRE. NAMES	YEAR 1972
	NAT. LIBRARY				OXFORD PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN				CLARENDON PRESS NAME OF PUBLISHER	
	CAMBRIDGE				MONOGRAPH THESIS PERIODICAL PP 455-459 of T = 9	
	BRIT. MUSEUM			IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	No. 23 Year 1972 JOURNAL OF THEOLOGICAL STUDIES, NEW SERIES	MAIN RELEVANCE TO TERTULLIAN
	NAT UNION CAT :			CONTENTS Jewish-Christian relation in Tertullian's Carthage have received considerable attention recently. This is a renewed comparison ...	OTHER EDITIONS ORIGINAL LANGUAGE ENGLISH	ANY TRANSLATIONS INFORMATION ABOUT AUTHOR
	FROM: New College I HAVE:					
	ORIGINAL PHOTOCOPY [] [x]					
	MICROFILM READ BUT NOT COPIED [] []					
	of pps 455-459					
	IF COPIED, HOW BOUND					
	3 copies in own red folder					
	COMMENTS			Jewish-Christian relations in Tertullian's Carthage have received considerable attention recently. Renewed comparison of Tertullian with the haggadah ⁴ and halakahs has emphasized exegetical similarities, but seems to fall short of establishing direct influence of ...		FEATURES (MAPS, CHARTS, KEY WORDS).

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[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		<i>Teruturianusu no shizen shingakuteki sekaizō : dai 1-bu : tai ikyō ronsō</i> [= Das naturtheologische Weltbild Tertullians. Erster Teil : in der Polemik gegen die Heiden] — <i>Seikei daigaku ippan kenkyū</i> = <i>Bulletin of Seikei University</i> , 26, 1993, p. 39-57	SURNAME <u>HOSAKA</u>	
Chronica Tertulliana 1993, item 31	NEW COLLEGE		PRE. NAMES <u>TAKAYA</u> YEAR <u>1993</u>		
	NAT. LIBRARY				
	BODLEIAN		PLACE OF PUBLICATION FIND COPY FINALISE		
	CAMBRIDGE				
	BRIT. MUSEUM		NAME OF PUBLISHER		
	NAT UNION CAT :		IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH THESIS <u>PERIODICAL</u> pp <u>39-57</u> of T = 9
	Chronica Tertulliana		No. <u>26</u> Year <u>1993</u>		
	1993, item 31		BULLETIN OF SEIKEI		
	HOW NOTIFIED		UNIVERSITY		MAIN RELEVANCE TO TERTULLIAN
	FROM: _____		CONTENTS <u>A very documented article, which</u> <u>abounds in Latin citations (usually correct)</u> <u>and bibliographical references, the author</u> <u>shows the importance of the idea of</u> <u>nature in Tertullian's theology, where</u> <u>revelation has only a secondary role.</u> <u>He shows pagan contradictions, where</u> <u>satan obscures natural knowledge, that</u>		OTHER EDITIONS
	I HAVE:				ORIGINAL LANGUAGE <u>JAPANESE</u>
	ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps				
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR
	COMMENTS		<u>enables people to distinguish good from</u> <u>evil. Also the testimony of the soul,</u> <u>which is naturally good. Finally</u> <u>explains, 'Christians are born made, not</u> <u>born'</u>		FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN	THE RELATION OF TERTULLIAN'S	SURNAME
	NEW COLLEGE	<u>CHRISTOLOGY TO PAGAN PHILOSOPHY</u>	DENNIS K
	NAT. LIBRARY		PRE. NAMES
	BODLEIAN		YEAR 1988
	CAMBRIDGE		HALIFAX
	BRIT. MUSEUM		FIND COPY FINALISE
			PLACE OF PUBLICATION
			NAME OF PUBLISHER
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	MONOGRAPH THESIS PERIODICAL
		BOOK SERIES (IF ANY)	PP 29-36 of T = 9
	Religion Index one:	No. 12 Year 1988	
	Periodicals vol 22 1990	DIONYSIUS	
	Bibliotheca Patrologica 363 HOW NOTIFIED item 1989/90 item 4840		MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐	CONTENTS See Chronica Tertulliana 1988 item 36	OTHER EDITIONS
	IF COPIED, HOW BOUND	36. HOUSE (Dennis K.), <i>The Relation of Tertullian's Christology to Pagan Philosophy</i> — Dionysius (Halifax), 12, 1988, p. 29-36. 1st edn 1989 La christologie de Tertullien, ici réduite à la conception du Verbe-Fils comme prolation du Père, serait conforme au Logos stoïcien en qui l'universel s'identifie au particulier en excluant toute médiation. Dans son adhésion au montanisme, c'est cette christologie du Fils subordonné au Père qui aurait été déterminante, et non des questions de discipline. Elle expliquerait son légalisme moral ascétique, sa conception d'une Église pneumatique soumise à la seule loi de Dieu, l'opposition établie entre révélation et pseudo-science. — Article schématique et difficile à suivre à cause des abstractions philosophiques. La pensée de Tertullien nous paraît souvent ramenée à des stéréotypes, comme par exemple l'incompatibilité entre science et foi. Il n'est pas exact que Tertullien ait défendu dans <i>Prax</i> des conceptions christologiques qui étaient celles des montanistes, et pas davantage que la position monarchienne fût alors celle de l'église catholique (cf. J. Moingt, <i>Théologie trinitaire de Tertullien</i> , I, p. 100 et 111). 1988 R. B.	ORIGINAL LANGUAGE ENGLISH
			ANY TRANSLATIONS
			INFORMATION ABOUT AUTHOR
			FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)			
	J. Dan. ab Hoven P.P. & O. Epistola historico-critica ad ... Gerh. Meermann ... de vera aetate, dignitate & patria M. Minucii Felicis; ut & de nativo ordine Apologiarum Justini Martyris; immixtis quamplurimis tum vindiciis tum emendationibus Minucii et Tertuliani /		
	CAMBRIDGE		
	BRIT. MUSEUM		
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)
		No.	Year
	HOW NOTIFIED		
	FROM: I HAVE:	CONTENTS	
	ORIGINAL ☐ PHOTOCOPY ☐		
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		
	IF COPIED, HOW BOUND		
	COMMENTS		

SURNAME		VAN HOVEN	
PRE. NAMES		JOHANN DANIEL	
PLACE OF PUBLICATION		YEAR 1762	
		FIND COPY FINALISE	
NAME OF PUBLISHER			
MONOGRAPH		THESIS	
PP		of T	
		PERIODICAL	
		=	
MAIN RELEVANCE TO TERTULLIAN			
OTHER EDITIONS			
ORIGINAL LANGUAGE		LATIN	
ANY TRANSLATIONS			
INFORMATION ABOUT AUTHOR			
1705 - 1793			
FEATURES (MAPS, CHARTS, KEY WORDS).			

REVIEWS (TICK IF HAVE)	AVAILABLE IN	TERTULLIAN : AD NATIONES I.	SURNAME
	NEW COLLEGE		PRE. NAMES Q
	NAT. LIBRARY		YEAR 2007
	BODLEIAN		FIND COPY FINALISE
	CAMBRIDGE		PLACE OF PUBLICATION
	BRIT. MUSEUM		NAME OF PUBLISHER
	ONLINE AT TERTULLIAN PROJECT		MONOGRAPH THESIS PERIODICAL
	NAT UNION CAT :	IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	pp of T =
	Pearce, Tertullian Project, under NAT	No. Year	
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:	CONTENTS	OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE LATIN
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		ANY TRANSLATIONS
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS). online

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REVIEWS (TICK IF HAVE)		AVAILABLE IN		SURNAME <u>HÜBNER</u> PRE. NAMES <u>REINHARD M.</u> YEAR <u>1989</u>			
Chronica Tentationum 1990, item 28	☐	NEW COLLEGE		20. HÜBNER (Reinhard M.), <i>Die antignostische Glaubensregel des Noët von Smyrna</i> (Hippolyt, «Refutatio» IX, 10, 9-12 und X, 27, 1-2) bei Ignatius, Irenaeus und Tertullian — <i>Münchener Theologische Zeitschrift</i> , 40, 1989, p. 279-311. Pour reconstituer la doctrine du champion de la 'monarchie', Noët, sont prises en compte les quatre notices de la <i>Refutatio</i> , à l'exclusion du <i>Contra Noetum</i> qui est tenu, du moins sous la forme où il nous est parvenu, pour un produit de la fin du IV ^e siècle. L'A. entend montrer que, dans les deux plus longues notices, Hippolyte a utilisé, sans le déformer, un document littéraire conservé et amplifié dans la secte : ce document, marqué du style de la rhétorique asianique, serait une homélie pascale qu'Épigone, diacre de Noët, aurait apportée à Rome. Des rapprochements avec le <i>De pascha</i> de Méliton (§ 96, § 104, etc.) fondent l'hypothèse. Dans la première partie de <i>Ref.</i> IX, 10, 9-10, où reviennent des antithèses entre des prédicats négatifs de la divinité (invisible, insaisissable, etc.) et les conditions de l'incarnation, l'A. voit un raccourci d'une <i>regula fidei</i> dont des échos seraient conservés chez Ignace (<i>Eph.</i> 7, 2 ; <i>Polyc.</i> 3, 2), et surtout chez Tertullien (<i>Praes.</i> 13, 1-4 ; <i>Ap.</i> 17, 1-3 ; <i>Carn.</i> 5, 7) et chez Irénée (<i>Haer.</i> III, 16, 6 ; IV, 20, 5). Cette règle de foi aurait eu un caractère polémique, étant dirigée contre les gnostiques et leur conception du divin. — Certes les rapprochements proposés sont intéressants ; mais il paraît excessif d'en conclure (cf. p. 309) que Tertullien et Irénée ont utilisé et élaboré sciemment un texte 'monarchien' dont ils avaient eu connaissance à Rome. La réalité d'un séjour romain du Carthaginois n'est guère admise aujourd'hui. R. B.	FIND COPY FINALISE		
	☐	NAT. LIBRARY			PLACE OF PUBLICATION	NAME OF PUBLISHER	
	☐	BODLEIAN			MONOGRAPH <u>PP 279-311</u>	THESIS	PERIODICAL of T = 9
	☐	CAMBRIDGE			MAIN RELEVANCE TO TERTULLIAN		
	☐	BRIT. MUSEUM			OTHER EDITIONS		
		NAT UNION CAT :	ORIGINAL LANGUAGE <u>GERMAN</u>				
		Chronica Tentationum 1990, item 28	ANY TRANSLATIONS				
		HOW NOTIFIED	INFORMATION ABOUT AUTHOR				
		FROM: _____ I HAVE: _____ ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT ☐ of pps NOT COPIED ☐	CONTENTS				
		IF COPIED, HOW BOUND					
		COMMENTS	FEATURES (MAPS, CHARTS, KEY WORDS).				
		Über Noet von Smyrna erhalten wir, soweit sich das nach dem gegenwärtigen Stand der Forschung beurteilen läßt, die einzigen brauchbaren Nachrichten in der Refutatio omnium haeresium des Hippolyt von Rom. Die sonst vor allem für die Geschichte und Lehre Noets herangezogene, unter dem Namen des Hippolyt umlaufende Schrift Contra Noetum ¹ sollte vorerst außer Betracht bleiben. Einige Gründe dafür habe ich im Anschluß an Marcel Richard vor kurzem dargelegt ² . In der vorliegenden Form muß diese...					

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		AN ESSENTIAL BIBLIOGRAPHY:		SURNAME <u>HUGHES</u>		
	NEW COLLEGE		TERTULLIAN		PRE. NAMES <u>KYLE R</u>	YEAR <u>2017</u>	
	NAT. LIBRARY				ON LINE	FIND COPY	
	BODLEIAN				PLACE OF PUBLICATION	FINALISE	
	CAMBRIDGE						
	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		EARLY CHRISTIAN ARCHIVE		
					NAME OF PUBLISHER		
	NAT UNION CAT		No.	Year	MONOGRAPH	THESIS	PERIODICAL
	Internet Search				PP	of T	=
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
	FROM:		CONTENTS		OTHER EDITIONS		
	Over the course of writing my <i>Trinitarian Testimony of the Spirit (TTS)</i>, I have had the opportunity (pleasure? trouble?) of reading almost everything under the sun related to Justin Martyr, Irenaeus, and Tertullian. As a service to others embarking on their own research into these ante-Nicene Fathers, I've made a list of what I have found to be the most helpful works for each of these figures. Please note that this is NOT by any means meant to be a comprehensive bibliography; I've only selected works that I think would be a good place for other researchers to start from (accordingly, I've focused almost exclusively on English-language monographs in this and previous bibliographies). Happy researching!					ORIGINAL LANGUAGE <u>ENGLISH</u>	
						ANY TRANSLATIONS	
						INFORMATION ABOUT AUTHOR	
	COMMENTS - REVIEW!					FEATURES (MAPS, CHARTS, KEY WORDS).	
	5/19/2020 An Essential Bibliography: Tertullian Kyle R. Hughes researchers will probably find more or less helpful than others. **A word on texts and translations: most of Tertullian's works can be found in either CCEL, FC, or SC, but note for <i>Against Praxeas</i> the most recent critical edition is that of Sieben (FC 34; 2001), based on the edition of Scarpata (1985), though the most recent English translation, with commentary, remains that of Evans (1948).						

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REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIAN: A CRITICAL BIOGRAPHY		SURNAME HUGHES		
		NEW COLLEGE		BIOGRAPHY		KYLE R		
		NAT. LIBRARY				PRE. NAMES		2019
		BODLEIAN				INTERNET		FIND COPY
		CAMBRIDGE				PLACE OF PUBLICATION		FINALISE
		BRIT. MUSEUM				kylerhughes.com > 2019/02/22 > tertullian-a-critical-bi...		
		NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH	↑ THESIS PERIODICAL	
		Internet Search		No.	Year	PP	of T = 9	
		HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
		FROM:		CONTENTS		OTHER EDITIONS		
		I HAVE		Note: As a service to fellow researchers, I am going to post critical biographies of the church fathers I examined in my book The Trinitarian Testimony of the Spirit. These biographical overviews were included in my original dissertation but were cut from the published version.		ORIGINAL LANGUAGE ENGLISH		
		ORIGIN				ANY TRANSLATIONS		
		MICRO of pps				INFORMATION ABOUT AUTHOR		
		IF COPIED, HOW BOUND						
		Tertullian: A Critical Biography As with Irenaeus, much of Tertullian's life is cloaked in mystery. While ancient sources give a fair amount of details concerning the life of Tertullian, modern scholars have judged these to be largely unreliable for reconstructing his biography.[1] Among the ancient sources, the most complete account of the life of Tertullian is provided by Jerome in his On Illustrious Men. In this work, written in Bethlehem ca. 392 or 393 CE, Jerome provides a brief biographical sketch of Tertullian, noting that he was born to a proconsular centurion (centurio proconsularis) and became a priest and a prolific writer in the African city of Carthage during the reigns of Severus (193–211 CE) and Caracalla (198–217 CE). It was at some time in this period, Jerome asserts, that Tertullian lapsed into Montanism, a heresy which brought him into conflict with the catholics until his death in old age.[2] Eusebius, for his part, portrays Tertullian as an expert in Roman law, and in fact one of the most distinguished jurists in all of Rome.[3] Beginning with the groundbreaking work of Timothy /						
		FEATURES (MAPS, CHARTS, KEY WORDS).						

REVIEWS (TICK IF HAVE)				SURNAME <u>HUGHES</u>	
		The Spirit Speaks: Pneumatological Innovation in the Scriptural Exegesis of Justin and Tertullian		PRE. NAMES <u>KYLE R.</u>	YEAR <u>2015</u>
☐		BODLEIAN		PLACE OF PUBLICATION	FIND COPY FINALISE
☐		CAMBRIDGE			
☐		BRIT. MUSEUM		NAME OF PUBLISHER	
☐				MONOGRAPH THESIS PERIODICAL	
☐		NAT UNION CAT :	IF ARTICLE, CONTAINED IN	PP <u>463-483</u> of T =	
☐		Internet search	No. <u>69</u> Year <u>2015</u>		
☐			Vigiliae Christianae, 10/28/2015, Vol.69(5), pp.463-483		
☐		HOW NOTIFIED	MAIN RELEVANCE TO TERTULLIAN		
☐		FROM:	CONTENTS	OTHER EDITIONS	
☐		I HA scholarship found evidence of the Spirit speaking prosopologically only as early as Tertullian, 3 more recent work has demonstrated the existence of this		ORIGINAL LANGUAGE <u>ENGLISH</u>	
☐		ORI phenomenon as early as the writings of Justin Martyr, if not earlier. As			
☐		MICROFI Matthew Bates argues, "That the Holy Spirit was regarded at least by the time		ANY TRANSLATIONS	
☐		of pps of			
☐		IF COPIED, HOW BOUND	INFORMATION ABOUT AUTHOR		
☐					
☐					
☐					
☐		COMMENTS	FEATURES (MAPS, CHARTS, KEY WORDS).		
☐		This paper considers the role of the Spirit within early Christian writers' use of			
☐		prosopological exegesis, an interpretive method which seeks to identify			
☐		various persons (prosopa) as the "true" speakers or addressees of a Scriptural			
☐		text in which they are otherwise not in view ...			
☐					
☐					
☐					

REVIEWS (TICK IF HAVE)	AVAILAE		Jude and 1 Enoch: From Tertullian to Augustine on the 'Apostle Jude's' citation of 1 Enoch' JF Hultin - 2007 - researchrepository.murdoch.edu.au		SURNAME HULTIN
☐	NEW COLLEGE				PRE. NAMES J F
☐	NAT. LIBRARY				2007 YEAR
☐	BODLEIAN				PLACE OF PUBLICATION
☐	CAMBRIDGE				FIND COPY FINALISE
☐	BRIT. MUSEUM				NAME OF PUBLISHER
☐	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH ? THESIS PERIODICAL PP of T =
☐	Internet search		No.	Year	
☐	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN
☐	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		CONTENTS		OTHER EDITIONS
☐	IF COPIED, HOW BOUND				ORIGINAL LANGUAGE ENGLISH
☐					ANY TRANSLATIONS
☐					INFORMATION ABOUT AUTHOR
☐	COMMENTS	There is perhaps no richer cite in early Christianity for exploring the complicated and uneasy relationship between the concepts of " canon," revelation, authority, and tradition than in the case of Jude's reliance upon 1 Enoch (and, to a lesser extent, the Assumption of Moses). Not ...			FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	SURNAME <u>HUNINK</u>	
	Vincent Hunink and others published 'Tertullian' [bibliography, with Stéphanie Binder; Oxford Bibliographies in Oxford Bibliographies on line	PRE. NAMES <u>VINCENT</u>	YEAR <u>?</u>
	NEW COLLEC NAT. LIBRAR BODLEIAN CAMBRIDGE	PLACE OF PUBLICATION <u>ON LINE</u>	FIND COPY FINALISE
	BRIT. MUSEUM	NAME OF PUBLISHER	
	NAT UNION CAT :	IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)
	<u>Internet Search</u>	No.	Year
	HOW NOTIFIED	MAIN RELEVANCE TO TERTULLIAN	
	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps	CONTENTS <u>"OTHERS" INCLUDE</u> <u>STÉPHANIE BINDER</u>	OTHER EDITIONS
	IF COPIED, HOW BOUND	ANY TRANSLATIONS	INFORMATION ABOUT AUTHOR
	COMMENTS	FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN	TERTULLIAN - "DE PRAESCRPTIONE HAERETICORUM" LIBRI ANALYSIS	SURNAME HUNTER MANN PRE. NAMES P. U YEAR 1924 PLACE OF PUBLICATION QUARACCHI FIND COPY FINALISE
	NEW COLLEGE NAT. LIBRARY BODLEIAN CAMBRIDGE BRIT. MUSEUM NAT UNION CAT :	IFARTICLE, CONTAINED IN No. Year	NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL pp of T = 9
	HOW NOTIFIED	CONTENTS	MAIN RELEVANCE TO TERTULLIAN OTHER EDITIONS ORIGINAL LANGUAGE ? LATIN ANY TRANSLATIONS
	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		SURNAME
	NEW COLLEGE		HURTER
	NAT. LIBRARY		PRE. NAMES H YEAR 1872
	BODLEIAN		FIND COPY FINALISE
	CAMBRIDGE		PLACE OF PUBLICATION
	BRIT. MUSEUM	✓ 3622.a.11/19	NAME OF PUBLISHER
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	28	No. Year SANCTORUM PATRUM OPUSCULA SELECTA , etc VOL. 19	Latin text of Apol.
	HOW NOTIFIED	CONTENTS A new edition of CIGHERI's Work of 1791 - g.v	MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:		OTHER EDITIONS 1872 and another in 1874
	ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE LATIN
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