

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		THE NEW JERUSALEM IN		SURNAME <u>LAATO</u>		
	NEW COLLEGE		TERTULLIAN		ANNI MARIA		
	NAT. LIBRARY				PRE. NAMES		2012
	BODLEIAN						
	CAMBRIDGE						
	BRIT. MUSEUM		Understanding the Spiritual Meaning of Jerusalem in ..		PLACE OF PUBLICATION		
					NAME OF PUBLISHER		
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH	THESIS	
					PP	of T	
	Internet Search		No. 66	Year 2012			
			VIGILIAE CHRISTIANAE				
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
	FROM:		CONTENTS		OTHER EDITIONS		
	I HAVE:				ORIGINAL LANGUAGE <u>ENGLISH</u>		
	ORIGINAL ☐ PHOTOCOPY ☐		a motif in anti-Jewish texts. The idea of pilgrimage to Jerusalem had not yet begun to flourish. Instead, many Christians directed their thoughts towards the future New Jerusalem, promised in the apostolic texts. One of the most prominent examples of this is Tertullian of Carthage. Eusebius, in		AUTHOR		
	MICROFILM ☐ READ BUT NOT COPIED ☐						
	of pps						
	IF COPIED, HOW BOUND						
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).		
	In the West before the time of Constantine, the contemporary city of Jerusalem (or Aelia Capitolina as it was called after its rebuilding by Hadrian), was of no great interest for most Christians, other than the destruction of Jerusalem in the year 70AD being used to some ...						

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		Eschatological Laughter: Tertullian and the Rabbis		SURNAME	LABENDX	
	NEW COLLEGE				PRE. NAMES	JENNY	2019
	NAT. LIBRARY				PLACE OF PUBLICATION	FIND COPY FINALISE	
	BODLEIAN				NAME OF PUBLISHER		
	CAMBRIDGE				MONOGRAPH	THESIS	PERIODICAL
	BRIT. MUSEUM				PP	of T	=
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)			
	Conference papers		No.	Year			
	Studia Patristica 94: Papers presented at the Eighteenth International Conference on Patristic Studies held in Oxford 2019.						
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
	FROM:		CONTENTS		OTHER EDITIONS		
	I HAVE:				ORIGINAL LANGUAGE		
	This paper will examine the role of laughter in the eschatological discourse of Tertullian and the rabbis of Talmud. While the laughter in the biblical verses that inspire some of these later texts appears to reflect merely the release of cathartic anger or scorn at those whom God will punish, along with delight at their downfall, the rabbinic and patristic texts are more complex. Laughter in these sources is connected to dramatic irony, relief, and the fulfillment of delayed laughter. The narrative contexts in which the laughter appears in these sources helps shed light on its significance in and of itself and its relevance to other messages about both this world and the next. Laughter and entertainment have been insufficiently explored in the broader literature on eschatology in ancient sources, and this paper will contribute to a larger project to problematize the standard categories of analysis we apply to early Jewish and Christian eschatology.				ANY TRANSLATIONS		
					INFORMATION ABOUT AUTHOR		
					St. Francis College, Brooklyn, USA		
					FEATURES (MAPS, CHARTS, KEY WORDS).		

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	"MEMORIAM FACERE" (TERT. TEST.)	SURNAME
Chronica Tertulliana 1983, item 10-	NEW COLLEGE NAT. LIBRARY BODLEIAN CAMBRIDGE BRIT. MUSEUM	ANIM 4,5)	PRE. NAMES ANDRE YEAR 1984
☒			NEUCHÂTEL PLACE OF PUBLICATION
			UNIVERSITÉ DE NEUCHÂTEL NAME OF PUBLISHER
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	MONOGRAPH PP 185-191
		BOOK SERIES (IF ANY)	THESIS MULTI-AUTHOR PERIODICAL of T =
	Bibliographia Patristica 1984 item 2390 + Chronica HOW NOTIFIED	No. Year IN MÉLANGES OFFERTS À WILLY RORPPE POUR SON 50 ^e ANNIVERSAIRE PAR SES COLLÈGUES ET AMIS	MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps	CONTENTS (VOL IS ENTITLED, "ADVERSUS TEMPUS")	OTHER EDITIONS
	IF COPIED, HOW BOUND	See Chronica Tertulliana 1983 item 10	ORIGINAL LANGUAGE FRENCH
			ANY TRANSLATIONS
			INFORMATION ABOUT AUTHOR
	COMMENTS Co-author (second named) André Schneider - orange sheet made Some date 1983		FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIEN ET LA PHILOSOPHIE OU LA RECHERCHE D'UNE 'POSITION PURE'	SURNAME <u>LABHART</u>
Revue Ancienne et Medieval 8/440, item 1414	NEW COLLEGE			PRE. NAMES <u>ANDRÉ</u> YEAR <u>1950</u>
☒	NAT. LIBRARY			
	BODLEIAN			PLACE OF PUBLICATION
	CAMBRIDGE	☒ P. 520-101.1		FIND COPY FINALISE
	BRIT. MUSEUM			NAME OF PUBLISHER
<u>VIII</u> , 527, item 1998				MONOGRAPH THESIS PERIODICAL
☐	NAT UNION CAT :		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	PP <u>159-180</u> of T = 9
	2, 11, 15, 18, 19, 24, 16, 34	No. <u>7</u> Year <u>1950</u>		
		MUSEUM HELVETICUM		
☐	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN
	FROM: <u>Cambridge</u>	CONTENTS <u>Natural knowledge of God in</u>		OTHER EDITIONS
☐	I HAVE:	<u>pagan philosophers, revelation, position of</u>		ORIGINAL LANGUAGE <u>FRENCH</u>
	ORIGINAL ☐ PHOTOCOPY ☒	<u>non-Christian before God. Tertullian's</u>		<u>Personal translation</u>
	MICROFILM ☐ READ BUT NOT COPIED ☐	<u>attitude to the relationship between pagan</u>		ANY TRANSLATIONS
	of pps <u>159-180</u>	<u>philosophy and Christian doctrine is searching</u>		INFORMATION ABOUT AUTHOR
☐	IF COPIED, HOW BOUND	<u>for a 'pure position'. Examines an, apcl and</u>		
	<u>Text and translation in red folder</u>	<u>prax. No truth apart from God and the</u>		
☐		<u>Christian Trinity + baptism. Condemns pagan</u>		
	COMMENTS	<u>philosophy</u>		FEATURES (MAPS, CHARTS, KEY WORDS).
☐	<u>Praised by Refoulé in 'Tertullien et Philosophie' as good work,</u>			
	<u>but contains also criticisms of part of Refoulé Labhart's work</u>			
☐				
☐				
☐				
☐				

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	HISTORY AND LITERATURE OF	SURNAME de LABRIOLLE
1925 English translation Reviewed in New Black- friars, 6 (1925) 131-86	NEW COLLEGE ☒ NAT. LIBRARY ☐ BODLEIAN ☐ CAMBRIDGE ☐ BRIT. MUSEUM ☐	CHRISTIANITY FROM TERTULLIAN TO BOETHIUS	PRE. NAMES PIERRE ⑥ YEAR 1924
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	LONDON PLACE OF PUBLICATION KEGAN, PAUL & Co - NAME OF PUBLISHER
	1, 2, 11, 19, 23, 25, 26, 31, 34	No. Year TERTULLIAN PORTION ONLINE	MONOGRAPH THESIS PERIODICAL PP XXIII + 555 of T = 9
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN
	FROM: New College I HAVE: ORIGINAL ☐ PHOTOCOPY ☒ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps 6-130	History and Literature of Christianity from Tertullian to Boethius. By Pierre de Labriolle. New York: Barnes and Noble, 1969. xxiii + 555 pp. \$9.50.	OTHER EDITIONS # ORIGINAL LANGUAGE FRENCH
	IF COPIED, HOW BOUND In red folder		# ANY TRANSLATIONS
	COMMENTS Original French, 1920 - English translation 1924 - Reimpression of it in 1968 - meantime, 3rd edition in French in 1947, added by BARDY Translated from French by Herbert Wilson Also in English, New York 1925 French entitled HISTOIRE DE LA LITTÉRATURE LATINE CHRÉTIENNE		INFORMATION ABOUT AUTHOR Pierre Champagne de Lab. 1874 - 1940
			FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	L'ARGUMENT DE PRÉSCRIPTION	SURNAME de LABRIOLLE
	NEW COLLEGE ☒		PIERRE CHAMPAGNE
	NAT. LIBRARY ☒		PRE. NAMES YEAR 1908
	BODLEIAN		PARIS
	CAMBRIDGE ☒ Q.I.C. 20.9	(TERTULLIAN NOT IN TITLE BUT IS STUDY	PLACE OF PUBLICATION FIND COPY FINALISE
	BRIT. MUSEUM	OF HIS DE PRAESCRPTIONE)	NAME OF PUBLISHER
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL
	15, 26	No. 11 Year 1908	PP 408-428, 497-514.
	HOW NOTIFIED	REYUE D'HISTOIRE ET DE LITTÉRATURE RELIGIEUSE	STUDY ON PRAES
	FROM:	CONTENTS	MAIN RELEVANCE TO TERTULLIAN
	I HAVE:		OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE FRENCH
	MICROFILM ☐ READ BUT NOT COPIED ☐		ANY TRANSLATIONS
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		POMPA DIABOLI	SURNAME de LABRIOLLE	
	NEW COLLEGE	☒	(TERTULLIAN DE CORONA 3)	PIERRE CHAMPAGNE	YEAR 1926
	NAT. LIBRARY	☒		PRE. NAMES	
	BODLEIAN	☒ A.2.13 T Pu 140			FIND COPY
	CAMBRIDGE	☒ P 766-c.16.5		PLACE OF PUBLICATION	FINALISE
	BRIT. MUSEUM			NAME OF PUBLISHER	
				MONOGRAPH	THESIS
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PERIODICAL
			No. 2	Year 1926	PP 170-181 of T = 9
			ARCHIVUM LATINITATIS		
	HOW NOTIFIED		MEDI AEVI		MAIN RELEVANCE TO TERTULLIAN
	FROM: Bodleian		CONTENTS		OTHER EDITIONS
	I HAVE:		Explodes all the passages where		ORIGINAL LANGUAGE FRENCH
	ORIGINAL ☐	PHOTOCOPY ☒	Tertullian refers to pompa diaboli		now transcribed personal translation onto tape
	MICROFILM ☐	READ BUT NOT COPIED ☐			ANY TRANSLATIONS M.158 min 1-6
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR
	In red folder + full translation				
	COMMENTS	The pompa (procession) comes first" (Spect. 7.2). Indeed, the pompa circensis seems to have inspired the phrase pompa diaboli, the "poms [or procession] of the Devil," renounced during Christian baptism (Waszink accepted by Curran and Latham)			
		According to Tertullian, "rather more pompous is the pomp of the circus, to which the term pompa properly belongs. The pompa (procession) comes first" (Spect. 7.2). Indeed, the pompa circensis seems to have inspired the phrase pompa diaboli, the "poms [or procession] of the Devil," renounced during Christian baptism (Waszink accepted by Curran and Latham).			
		ES (MAPS, CHARTS, KEY WORDS).			

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIEN. DE PAENITENTIA.		SURNAME de <u>LABRIOLLE</u>	
	NEW COLLEGE		DE PUDICITIA. TEXTE LATINE, TRANSLATION FRANÇAISE, INTRODUCTION ET INDEX		PRE. NAMES <u>PIERRE</u> <u>CH</u> YEAR <u>1906</u>	
	NAT. LIBRARY	X			PARIS	FIND COPY FINALISE
	BODLEIAN	✓ 134.T.2.11				
	CAMBRIDGE	X				
	BRIT. MUSEUM	✓ H. 6778(3)	ET INDEX		ALPHONSE PICARD ET FILS	
	<u>Sorbonne</u>				NAME OF PUBLISHER	
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP <u>LXVII + 237</u> of T =	
		<u>1, 2, 8, 11, 14, 15, 18, 32</u>	No.	Year	TEXTES ET	
					DOCUMENTS POUR L'ÉTUDE	
	HOW NOTIFIED				HISTORIQUE DU CHRISTIANISME,	
	FROM: <u>Bodleian</u>		CONTENTS		Vol 3.	
	I HAVE:				OTHER EDITIONS	
	ORIGINAL ☐ PHOTOCOPY ☒				ORIGINAL LANGUAGE <u>FRENCH</u>	
	MICROFILM ☐ READ BUT ☐				<u>personal translation</u>	
	of pps <u>V - XVII + to XXXVIII</u>		<u>later + to LXII on 9/79 visit</u>		ANY TRANSLATIONS	
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
	<u>Text and translation</u>				<u>Professeur a l'Université</u>	
	<u>in combined Labriolle</u>				<u>de Fribourg (Suisse)</u>	
	<u>folder</u>				FEATURES (MAPS, CHARTS, KEY WORDS).	
	COMMENTS					
	<u>Read at Bodleian, 9/75. Copied all wanted from Introduction.</u>					
	<u>Rest discusses the identity of the bishop in de pudicitia</u>					
	<u>Now online</u>					

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIEN. DE PRAESCRPTIONE		de <u>LABRIOLLE</u> SURNAME		
But New College has 1957 edition at # below SGN 5 TER QAF	NEW COLLEGE	☒	HAERETICORUM. TEXTE LATIN, TRANSLATION* FRANCAIS, INTRODUCTION ET INDEX.		PIERRE	YEAR 1907	
	NAT. LIBRARY	☒			PRE. NAMES CHAMPAGNE		
	BODLEIAN	☒ 1311.T.2.12			PARIS	FIND COPY FINALISE	
	CAMBRIDGE	☒			PLACE OF PUBLICATION		
	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		ALPHONSE PICARD ET FILS NAME OF PUBLISHER		
	In University of Edinburgh catalogue				MONOGRAPH	THESIS	PERIODICAL
	Sorbonne	☒ H.6778 (4)			pp LXVII + 114	of T	
	NAT UNION CAT :						
	8, 11, 14, 16, 25		No.	Year	TEXTES ET	EDITION of PRAES	
			DOCUMENTS POUR L'ÉTUDE			AND FRENCH TRANSLATION	
			HISTORIQUE DU CHRISTIANISME				
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN				
	FROM: <u>Bodleian</u>		CONTENTS		vol. 7	OTHER EDITIONS # REISSUED 2015	
	I HAVE:					ORIGINAL LANGUAGE FRENCH	
	ORIGINAL ☐ PHOTOCOPY ☒					Personal translation	
	MICROFILM ☐ READ BUT NOT COPIED ☐					ANY TRANSLATIONS	
	of pps see X below						
	IF COPIED, HOW BOUND					INFORMATION ABOUT AUTHOR	
	Text and translation in one combined Labriolle folder					Professeur a l'université de Fribourg (Suisse)	
	# COMMENTS	Tracté de la prescription contre les hérétiques.				FEATURES (MAPS, CHARTS, KEY WORDS).	
		Introduction, texte critique, et notes de R.F. Refoulé, translated by Pierre de Labriolle. (Sources chrétiennes, 46) PARIS 1957					
		Bodleian 1311.T.2.23 (Labriolle died in 1940, so Refoulé used text)					
		* Read at Oxford, 9/78, copied all copyright allowed, pp X-XXVII, and then more in 3/78, IV-IX + XXVII-XXXV. Not want any more.					

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	TERTULLIEN JURISCONSULTE	SURNAME de LABRIOLLE
	NEW COLLEGE ☒		PIERRE
	NAT. LIBRARY ☒		PRE. NAMES CHAMPAGNE
	BODLEIAN ☒ P.L. Gen. A. 14 d. 66		PARIS
	CAMBRIDGE ☒ P 250.16.55.52		PLACE OF PUBLICATION
	BRIT. MUSEUM		NAME OF PUBLISHER
			MONOGRAPH THESIS PERIODICAL
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	PP S-27 of T =
	1, 7, 8, 11, 14, 18, 26	No. 30 Year 1906	
		NOUVELLE REVUE HISTORIQUE DE DROIT	
	HOW NOTIFIED	FRANCAIS ET ETRANGER	MAIN RELEVANCE TO TERTULLIAN
	FROM: Cambridge	CONTENTS Although Tertullian was not	OTHER EDITIONS
	I HAVE:	Tertullianus the jurist, the influence of	ORIGINAL LANGUAGE FRENCH
	ORIGINAL ☐ PHOTOCOPY ☒	Roman Law was strong, particularly on	personal translation
	MICROFILM ☐ READ BUT NOT COPIED ☐	Tertullian's morality (main theme of	ANY TRANSLATIONS
	of pps S-27	article)	
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	Text and personal translation interlarded with it in Labriolle folder.		
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).
	English translation by Ian Balfour available on this website under Tertullian – Translated works		

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIEN. TRAITÉ DES		SURNAME de <u>LABRIOLLE</u>	
	NEW COLLEGE	☒	SPECTACLES. TRADUCTION ET COMMENTAIRE.		PRE. NAMES <u>PIERRE CH</u>	
	NAT. LIBRARY	☒			YEAR <u>1937</u>	
	BODLEIAN	☒			PLACE OF PUBLICATION <u>PARIS</u>	FIND COPY FINALISE
	CAMBRIDGE	☒				
	BRIT. MUSEUM		TWO VOLS.		CENTRE DE DOCUMENTATION	
	<u>SORBONNE</u>	<u>R 4671 (1-2)</u>			NAME OF PUBLISHER <u>UNIVERSITAIRE</u>	
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP of T =	
	<u>16, 18</u>		No.	Year	LES COURS DE	
			SORBONNE. CERTIFICAT			
	HOW NOTIFIED		D'ÉTUDES SUPÉRIEURES			
	FROM: _____		CONTENTS D'ÉTUDES LATINES. -			
	I HAVE:		OTHER EDITIONS			
	ORIGINAL	☐	PHOTOCOPY ☐			
	MICROFILM	☐	READ BUT NOT COPIED ☐			
	of pps		ORIGINAL LANGUAGE <u>LATIN + FRENCH</u>			
	IF COPIED, HOW BOUND		ANY TRANSLATIONS			
	COMMENTS				INFORMATION ABOUT AUTHOR	
					FEATURES (MAPS, CHARTS, KEY WORDS).	

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[illegible]

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		Q. SPTIMI FLORENTIS TERTULIANI		SURNAME <u>LACTANTIUS</u>	
	NEW COLLEGE		<u>APoloGÆTICUS ADVERSUS GENTES.</u> Contained in Works of Lactantius, viz:		PRE. NAMES <u>L.C.F.</u>	YEAR <u>1494</u>
	NAT. LIBRARY				PLACE OF PUBLICATION <u>VENICE</u>	FIND COPY FINALISE
	BODLEIAN					
	CAMBRIDGE					
	BRIT. MUSEUM	✓ <u>IB 22912</u>	<u>LACTANTII FIRMIANI DE DIVINIS INSTITUTIONIBUS LIBRI SEPT SEPTEM</u> IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		NAME OF PUBLISHER	
	<u>DUBLIN</u>	✓ <u>R. CC. 30. N. 3</u>			MONOGRAPH THESIS PERIODICAL	
	<u>SORBONNE</u>	<u>RÉS C. 362</u>			PP. of T = 9	
	NAT UNION CAT :					
	<u>British Museum Catalogue</u>		No.	Year	<u>APOL IN LATIN</u>	
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN	
	FROM: _____ I HAVE: _____		CONTENTS		OTHER EDITIONS <u>Several other under LACTANTIUS</u>	
	ORIGINAL ☐ PHOTOCOPY ☐				ORIGINAL LANGUAGE <u>LATIN</u>	
	MICROFILM ☐ READ BUT ☐ of pps NOT COPIED ☐				ANY TRANSLATIONS	
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR <u>LUCIUS COELIUS</u> <u>FIRMIANUS</u>	
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN		Q. SPTIMI FLORENTIS TERTULIANI	SURNAME <u>LACTANTIUS</u>
	NEW COLLEGE		APOLOGÆTICUS ADVERSUS GENTES.	PRE. NAMES <u>L. C. F</u>
	NAT. LIBRARY	✓ H. 35		YEAR <u>1502</u>
	BODLEIAN		Another edition of 1494 work, g.v. but	PLACE OF PUBLICATION <u>VENICE</u>
	CAMBRIDGE	✓ 270.59		FIND COPY FINALISE
	BRIT. MUSEUM	✓ 3623. cc. 4	this fine LACTANTIUS MAIN VOLUME is entitled HABES I HOC VOLUME... LACTANTI IF ARTICLE, CONTAINED IN	NAME OF PUBLISHER
	SORBONNE	✓ RES. C. 36516		MONOGRAPH THESIS PERIODICAL PP of T =
	NAT UNION CAT :		BOOK SERIES (IF ANY)	TEXT OF APOL IN LATIN
	British Museum Catalogue		No. Year	
			<u>... OPERA etc</u>	
			DIVINA LACTANTII FIRMIANI OPERA. etc	
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN
	FROM: _____		CONTENTS	OTHER EDITIONS <u>See 1494 and 1509 of LACT</u>
	I HAVE:			ORIGINAL LANGUAGE <u>LATIN</u>
	ORIGINAL ☐	PHOTOCOPY ☐		ANY TRANSLATIONS
	MICROFILM ☐	READ BUT NOT COPIED ☐		
	of pps			INFORMATION ABOUT AUTHOR
	IF COPIED, HOW BOUND			
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).
	Sorbonne has two copies, and in catalogue, after Adversus Gentes, add: [SERMO PULCHERRIMUS DE AETERNA VITA.			
	S. Iohannes Petrus Valerianus curavit.) and goes on 'Habet in hoc			

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		Q. 317111 FLORENTIAE APOLOGETICUS ADVERSUS GENTES	SURNAME <u>LACTANTIUS</u>
	NEW COLLEGE	☒		PRE. NAMES <u>L.C.F.</u> YEAR <u>1513</u>
	NAT. LIBRARY	☒		
	BODLEIAN	☒		
	CAMBRIDGE	☒ 32.230	Another edition of Lactantius 1494	<u>FLORENTIAE</u> PLACE OF PUBLICATION ☐ FIND COPY ☐ FINALISE
No. 80	BRIT. MUSEUM	☒ 3805. a. 16		<u>PHILIPPI DE GIUNTA</u> ☒ NAME OF PUBLISHER (<u>Sumptibus...</u>)
	BIBLIOTHEQ NAT	☒ C 2813		MONOGRAPH ☐ THESIS ☐ PERIODICAL ☐
	NAT UNION CAT	:	IF ARTICLE, CONTAINED IN	PP <u>1-48</u> of T =
	British Museum Catalogue		No. Year	TEXT OF APOL IN LATIN
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN
	FROM:		CONTENTS	OTHER EDITIONS <u>See 1494, 1502/9/15/35 etc.</u>
	I HAVE:			ORIGINAL LANGUAGE <u>LATIN</u>
	ORIGINAL ☐	PHOTOCOPY ☐		ANY TRANSLATIONS
	MICROFILM ☐	READ BUT NOT COPIED ☐		INFORMATION ABOUT AUTHOR
	of pps			
	IF COPIED, HOW BOUND			
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).
	Is simply another edition of one published in 1494 as part of Lactantius' other works - see 1494 and other Lactantius works.			
	* BIBLIOTHEQUE NATIONALE CATALOGUE CONCLUPES " (AT THE END)			
	IMPRESSUM FLORENTIAE, SUMPTIBUS PHILIPPI DE GIUNTA...			
	ANNO M.D. XIII, MENSIS OCTOBRI (ORANGE MADE FOR GIUNTA)			
	(I paid for by)			

REVIEWS (TICK IF HAVE)	AVAILABLE IN		"Q. SEPTIMI FLORENTIS TERTULLIANI APOLOGETICUS ADVERSUS GENTES" IS	SURNAME <u>LACTANTIUS</u>	
	NEW COLLEGE		BOUND AT BACK OF 1515 EDITION OF LACTANTIUS' "DIVINARUM"	L. CAELIUS LACTANTIUS PRE. NAMES <u>FIRMIANUS</u> YEAR <u>1515</u>	
	NAT. LIBRARY	✓ 22.1.1.K.37A		VENETIIS PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN	✓ 2.2.5.8 T271			
	CAMBRIDGE				
	BRIT. MUSEUM	✓ 683. d.12	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	
	NAT UNION CAT :		No. Year	INSTITUTIONUM	
				LIBRI SEPTEM" (TOGETHER ALSO WITH AN EXTRACT FROM JEROME'S CONTENTS "DE VIRIS ILLUSTRIBUS".	
	HOW NOTIFIED			INDEXED UNDER EGNAZIO (editor of both works)	
	FROM: I HAVE:			MAIN RELEVANCE TO TERTULLIAN	
	ORIGINAL ☐ PHOTOCOPY ☐			OTHER EDITIONS	
	MICROFILM ☐ READ BUT NOT COPIED ☐			ORIGINAL LANGUAGE <u>LATIN</u>	
	of pps			ANY TRANSLATIONS	
	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR	
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).	
	L. C. Lactantii Firmiani divinarum institutionum libri septem : De ira Dei, liber I. De opificio Dei, liber I. Epitome in libros suos liber acephalos. Phoenix. Carmen de dominica resurrectione. (Interpretatio dictionum Graecarum, quae in Lactantio reperiuntur ... recensente ... M. Musuro.) -				
	Same add here APOLOGETICUS ADVERSUS GENTES				

REVIEWS (TICK IF HAVE)	AVAILABLE IN	Q. SEPTIMI FLORENTIS TERTULLIANI	SURNAME <u>LACTANTIUS</u>
	NEW COLLEGE	APOLOGETICUS ADVERSUS GENTES Contained in composite work of Lactant	LUCIUS COELNS
	NAT. LIBRARY		PRE. NAMES <u>FIRMANVS</u>
	BODLEIAN		VENICE
	CAMBRIDGE		PLACE OF PUBLICATION
	BRIT. MUSEUM	Habes in hoc volumine lector optime diuina Lactatii... opa nup p Jani Parrhasii...castigata... Eiusdē epitome, Cursus de Phoenice, Cursus de Resur. Dai. Habes etiam Joan. Chry. de Eucha. quādam ex- positionem & in eandē materiā Lau. Val[ae] sermonē hūs Philippi adhortationē ad Theod[osium] & aduersus gētes Tert[ulliani] apologeticō... 2 pts.	J. TACVINUS
	SORBONNE		NAME OF PUBLISHER
	NAT UNION CAT :		MONOGRAPH
			THESIS
		IF ARTICLE, (PARTIAL OR FULL) (IF ANY)	PERIODICAL
		No. Year	pp of T =
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN
	FROM:	CONTENTS	OTHER EDITIONS
	I HAVE:		ORIGINAL LANGUAGE <u>LATIN</u>
	ORIGINAL ☐ PHOTOCOPY ☐		
	MICROFILM ☐ READ BUT NOT COPIED ☐		ANY TRANSLATIONS
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		Q. SEPTIMI FLORENTIS TERTULLIANI.		SURNAME <u>LACTANTIUS</u>	
☐	NEW COLLEGE		APOLOGETICUS ADVERSUS GENTES.		LUCIUS COELIUS	YEAR 1525
	NAT. LIBRARY				PRE. NAMES <u>FIRMANUS</u>	
	BODLEIAN	✓ VET.E.1.d.37	IN DIVINA OPERA L. COELII L. -- etc.		PARIS	FIND COPY
	CAMBRIDGE				PLACE OF PUBLICATION	FINALISE
☐	BRIT. MUSEUM	✓ 18031419	[CUM ARGUMENTO HUIUS APOLOGETICI]		NAME OF PUBLISHER	
	SORBONNE	✓ G 968			MONOGRAPH	THESIS
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP	of T
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			... PER BEATUM RHENANUM. ITEM SERMO			
	HOW NOTIFIED		DE VITA AETERNA			
☐	FROM: _____		CONTENTS		OTHER EDITIONS	
	I HAVE:				ORIGINAL LANGUAGE <u>LATIN</u>	
	ORIGINAL ☐	PHOTOCOPY ☐				
	MICROFILM ☐	READ BUT NOT COPIED ☐			ANY TRANSLATIONS	
☐	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
☐	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)		AVAILABLE IN		" TERTULLIANI LIBER APOLOGETICUS "		SURNAME <u>LACTANTIUS</u>			
	NEW COLLEGE			* EDITED BY JOANNES BAPTISTA EGNASTIVS (Giovanni Battista Egnazio) IS BOUND AT THE BACK OF		L. CAELIUS LACTANTIUS			
	NAT. LIBRARY					PRE. NAMES <u>FIRMIANUS</u>		YEAR <u>1535</u>	
	BODLEIAN	✓	⊗			VENETIIS		FIND COPY	
	CAMBRIDGE					PLACE OF PUBLICATION		FINALISE	
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	SORBONNE	✓	RÉS. C 4158			MONOGRAPH		THESIS	PERIODICAL
	NAT UNION CAT :					PP		of T	=
				No.	Year	LACTANTIUS			
				" DIVINARUM INSTITUTIONEM LIBRI		INDEXED UNDER EGNATIO			
	HOW NOTIFIED			SEPTEM " Edited (on this occasion -		MAIN RELEVANCE TO TERTULLIAN			
	FROM: _____			CONTENTS of 1515 edition, gv) BY		OTHER EDITIONS			
	I HAVE:			HONORATUS FASITELIUS		ORIGINAL LANGUAGE <u>LATIN</u>			
	ORIGINAL	☐	PHOTOCOPY	☐	ANY TRANSLATIONS				
MICROFILM	☐	READ BUT	☐						
of pps		NOT COPIED	☐						
	IF COPIED, HOW BOUND					INFORMATION ABOUT AUTHOR			
	COMMENTS					FEATURES (MAPS, CHARTS, KEY WORDS).			
	* BRITISH MUSEUM CALLS " APOLOGAETICUS AD VELVUS GENTES "								
	⊗ AUCT. 2. R. T 39 ; AUCT 2. R. inf 109 ; AUCT 2 R inf 186								

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REVIEWS (TICK IF HAVE)		AVAILABLE IN			SURNAME	
	☐	NEW COLLEGE	☐	Augustin, lecteur critique du <i>De anima</i> de Tertullien https://doi.org/10.1484/M.IPM-EB.4.00011 IN BOOK "TERTULLIANUS AFER" FOR WHICH DETAILS UNDER IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY) No. Year LAGOUANÈRE AND THAT TITLE. CONTENTS The question of the nature of the soul is a major point of contention between Augustine and Tertullian, as we can see in <i>De haeresibus</i> 86. In this paper, we intend to revisit this issue with a careful study of the book X of the <i>De Genesi ad litteram</i> by analyzing and contextualising how Augustine exploited Tertullian's arguments. So the augustinian discussion focused on three specific topics: the origin of the soul of women; the question of original sin and infant baptism; finally, the nature of the soul. It follows that the criticism of the <i>De anima</i> of Tertullian must be understood in terms of a double perspective: the beginning of the Pelagian crisis and the refutation of the thesis of Caelestius in the <i>De peccatorum meritis et remissione</i> and the opposition between two conceptual paradigms, one inherited from Stoicism (Tertullian), the other inherited from Neo-Platonism (Augustine).	SURNAME	
	☐	NAT. LIBRARY	☐		PRE. NAMES	
	☐	BODLEIAN	☐		TURN HOUR	
	☐	CAMBRIDGE	☐		PLACE OF PUBLICATION	
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	☐	NAT UNION CAT :	☐		NAME OF PUBLISHER	
	☐	Internet search	☐	MONOGRAPH	THESIS	PERIODICAL
	☐	HOW NOTIFIED	☐	PP 231-258	of T	=
	☐	FROM: I HAVE:	☐			
	☐	ORIGINAL ☐ PHOTOCOPY ☐	☐	MAIN RELEVANCE TO TERTULLIAN		
	☐	MICROFILM ☐ READ BUT NOT COPIED ☐	☐	OTHER EDITIONS		
	☐	IF COPIED, HOW BOUND	☐	ORIGINAL LANGUAGE FRENCH		
	☐	COMMENTS	☐	ANY TRANSLATIONS		
	☐		☐	INFORMATION ABOUT AUTHOR		
	☐		☐	# AND SABINE FIAZON		
	☐		☐	FEATURES (MAPS, CHARTS, KEY WORDS).		

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN BEI LAKTANZ	SURNAME <u>LAGOUANÈRE</u>	
	NEW COLLEGE		IN BOOK "TERTULLIANUS AFER" FOR WHICH SEE DETAILS UNDER LAGOUANÈRE AND THAT TITLE	JÉRÔME #	2015
	NAT. LIBRARY			PRE. NAMES	YEAR
	BODLEIAN			TURNHOUT	FIND COPY
	CAMBRIDGE			PLACE OF PUBLICATION	FINALISE
	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	BREPOLS	
				NAME OF PUBLISHER	
	NAT UNION CAT :		MONOGRAPH	THESIS	PERIODICAL
			PP 185-203	of T	=
	Internet search	No. Year			
	Chronica Tertulliana				
	HOW NOTIFIED 2015				MAIN RELEVANCE TO TERTULLIAN
	FROM:	CONTENTS			OTHER EDITIONS
	I HAVE:				ORIGINAL LANGUAGE GERMAN
	ORIGINAL ☐ PHOTOCOPY ☐				
	MICROFILM ☐ READ BUT NOT COPIED ☐				
	of pps				ANY TRANSLATIONS
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR
					# Co-author
					Sabin Fialon
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).
	The tradition of Latin apologetic begins with Tertullian. When Lactantius writes his Divine Institutes little more than 100 years later, he is aware of his antecessor and mentions him twice: first referring to the author's person (Inst. 5, 1, 23), then referring to the Apologeticum (Inst. 5, 1, 28), he distances himself from Tertullian's style and apologetic concept and shows higher appreciation for Cyprian. Lactantius uses material from the Apologeticum and Ad Scapulam; the knowledge of other writings seems unlikely. Tertullian offers points of reference particularly in his polemics against anti-Christian measures and politics, in his introductive Christology, and, furthermore, in his demonology and in eschatological issues.				

REVIEWS (TICK IF HAVE)	AVAILABLE IN	"Tertullianus Afer" : Tertullien et la littérature chrétienne d'Afrique		# LAGOUANÈRE #	
JOURNAL OF ECCLESIASTICAL HISTORY 68/2017 P 592-594 BY GEOFFREY D. DUNN	NEW COLLEGE			(IIe-IIIe SIÈCLES) (CONTENTS INDEXED UNDER INDIVIDUAL AUTHOR) IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	SURNAME
	NAT. LIBRARY				PRE. NAMES
	BODLEIAN				TURNHOUT
	CAMBRIDGE				PLACE OF PUBLICATION
	BRIT. MUSEUM				NAME OF PUBLISHER
	NAT UNION CAT :				YEAR 2015 FIND COPY FINALISE MONOGRAPH THESIS PERIODICAL PP 380 of T = 9
	No. <u>Instrumenta patristica et mediaevalia (Imprimé), 70.</u>				
	There is a large body of research on Tertullian, the first Christian author writing in Latin. Although he shaped Latin Christianity a great deal, his reception in regard to Latin Christianity and by African Christian writers (including Cyprian of Carthage, Lactantius and Augustin of Hippogreat names in ancient Christianity) has not been studied extensively. Therefore, the present volume, "Tertullian and African Christian literature (2 nd to 6 th centuries)" is welcome. The book, published in the renowned series "Instrumenta Patristica et Mediaevalia", originates from a symposium organised by the "Groupe de Recherche sur l'Afrique Antique (G.R.A.A.) de l'Université Paul-Valéry Montpellier 3" to which both editors (Jérôme Lagouanère and Sabine Fialon) belong. The volume does not claim to deliver a complete picture of Tertullian's reception in Christian literature from North Africa — something that seems hardly possible within 11 contributions — yet it offers a very important first step with wonderful case studies that underline Tertullian's influence on African Christian writers and that will be a useful foundation for future research.		The arrangement of the volume's contributions is appropriate to the intended purpose (authors and titles as well as additional material are listed at the end of the review). The contributions are mostly in French; one is in English; and one		
			ORIGINAL LANGUAGE <u>FRENCH</u>		
			ANY TRANSLATIONS		
			INFORMATION ABOUT AUTHOR # <u>AND SABINE FIALON</u>		
			in German. In his general introduction, Lagouanère explains the volume's methodology and overall intention to emphasise Tertullian's literary and doctrinal impact on Christian writers from Roman Africa. The first part of the volume takes a broad perspective and looks diachronically at crucial aspects of Tertullian's works and their general impact; the second part focuses synchronically on Tertullian's precise reception by individual authors and works.		
			KEY WORDS).		

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	TERTULLIAN AND THE PAGAN	SURNAME LAING
	NEW COLLEGE	CULTS	GORDON J.
	NAT. LIBRARY ✓		PRE. NAMES
	BODLEIAN		BOSTON, MASS
	CAMBRIDGE		PLACE OF PUBLICATION
	BRIT. MUSEUM		GINN & COMPANY
			NAME OF PUBLISHER
			MONOGRAPH THESIS PERIODICAL
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF pp. xxxv-xxxvii (NB: NOT 35-37) of T =	
	15	No. 35 Year 1912/13	Study on de Idolatria
		TRANSACTIONS AND PROCEEDINGS OF	
	HOW NOTIFIED	THE AMERICAN PHILOLOGICAL ASSOCIATION	MAIN RELEVANCE TO TERTULLIAN
	FROM: National Library I HAVE:	CONTENTS	OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☒	This study is based upon a collection of all the references to pagan cults in Tertullian's writings. Its aim is to show what pagan divinities or rites are singled out by him for attack, and to what extent his representation of Roman gods agrees with the facts.	ORIGINAL LANGUAGE ENGLISH
	MICROFILM ☐ READ BUT NOT COPIED ☐	He pays especial attention to the <i>Sondergötter</i> , ridiculing their ubiquity and the highly elaborate system of division of labor under which they operated. His longest description of them is found in <i>ad Nationes</i> , II, 11 : <i>dividentes omnem statum hominis singulis potestatibus ab ipso quidem uteri conceptu, etc.</i> ; but there are references also in other parts of his works. The idea that every stage in a child's growth or a man's life and every step in every process should be under the special protection of some deity seems to him too absurd to be considered seriously. But did these <i>Sondergötter</i> play the part in the religion of the people which Tertullian assigns to them? Examination proves that our chief sources of information in regard to them are Tertullian himself and St. Augustine, who in turn seem to have drawn most of their information from Varro's <i>Antiquitates Rerum Divinarum</i> . Some of Varro's material doubtless goes back xxxvi to priestly records, but	ANY TRANSLATIONS
	IF COPIED, HOW BOUND In red folder		INFORMATION ABOUT AUTHOR Professor of the University of Chicago.
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIEN ET LE MARIAGE :	SURNAME	LAMIRANDE		
	NEW COLLEGE		QUAND UN MORALISTE S'ADRESSE À SON ÉPOUSE	PRE. NAMES	ÉMILIE	YEAR 1989	
	NAT. LIBRARY			PLACE OF PUBLICATION	OTTAWA	FIND COPY FINALISE	
	BODLEIAN				NAME OF PUBLISHER		
	CAMBRIDGE						
	BRIT. MUSEUM			MONOGRAPH	THESIS	PERIODICAL	
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP 47-75	of T " "	
	Religion Index one		No. 20	Year 1989			
	Periodicals vol. 21 1989		ÉGLISE ET THÉOLOGIE				
	HOW NOTIFIED	p. 349 + Chronica				MAIN RELEVANCE TO TERTULLIAN	
	FROM:		CONTENTS		OTHER EDITIONS		
	I HAVE:		See Chronica Tertulliana 1989 item 58		ORIGINAL LANGUAGE	FRENCH	
	ORIGINAL ☐	PHOTOCOPY ☐			ANY TRANSLATIONS		
	MICROFILM ☐	READ BUT NOT COPIED ☐					
	of pps				INFORMATION ABOUT AUTHOR		
	IF COPIED, HOW BOUND						
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).			
	Dans un article récent, É. L. avait déjà analysé, en se fondant sur <i>Cult</i>, l'idée que Tertullien se faisait de la condition féminine (cf. <i>Chron. Tert.</i> 1987, n° 41). On retrouve dans celui-ci, consacré à Vx, les mêmes qualités : un effort lucide, indépendant de tout a priori, pour comprendre la position de Tertullien. D'où une série de développements visant à la cerner (la bonté relative du mariage ; procréation et perspectives eschatologiques ; dimension religieuse du mariage ; le mariage concession nécessaire ; le piège des seconds mariages ; le mariage avec un «étranger»), et qui font apparaître les tensions existant déjà dans ce premier traité de l'auteur sur cette question.						

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REVIEWS (TICK IF HAVE)	A			SURNAME	<u>LANG</u>	
	NEW COLLEGE NAT. LIBRARY	... Altkirchliche Apologetik am Beispiel Tertullians im Vergleich mit modernen Entwürfen.		PRE. NAMES	PETER	YEAR
	BODLEIAN			PLACE OF PUBLICATION	FRANKFURT	FIND COPY FINALISE
	CAMBRIDGE			NAME OF PUBLISHER		
	BRIT. MUSEUM			MONOGRAPH	THESIS	PERIODICAL
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP Xx + 265	of T	=
	Internet Search	No.	Year			
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN		
	FROM: I HAVE:	CONTENTS		OTHER EDITIONS		
	ORIGINAL ☐ PHOTOCOPY ☐			ORIGINAL LANGUAGE GERMAN		
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps			ANY TRANSLATIONS		
	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR		
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).		

REVIEWS (TICK IF HAVE)	AVAILABLE IN	SURNAME <u>LANG</u>	
	NEW COLLEGE Did Tertullian Read Marcion in Latin?: Grammatical Evidence from the Argument NAT. LIBRA Regarding the Greek of Ephesians 3:9 in the Latin of Against BODLEIAN Marcion 5.18.1 CAMBRIDGE BRIT. MUSEUM NAT UNION CAT :	PRE. NAMES <u>T. J.</u> YEAR <u>2011</u> PLACE OF PUBLICATION NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL PP of T = 9	FIND COPY FINALISE
	Conference papers Studia Patristica: Papers presented at the Sixteenth International Conference on Patristic Studies held in Oxford 2011. HOW NOTIFIED	IF ARTICLE, CONTAINED IN No. Year BOOK SERIES (IF ANY)	MAIN RELEVANCE TO TERTULLIAN OTHER EDITIONS ORIGINAL LANGUAGE <u>ENGLISH</u> ANY TRANSLATIONS
	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND	CONTENTS	INFORMATION ABOUT AUTHOR
	COMMENTS	FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)		A Did Tertullian Read Marcion in Latin? Grammatical Evidence from the Greek of Ephesians 3:9 in Marcion's Apostolikon as Presented in the Latin of Tertullian's Adversus Marcionem		SURNAME <u>LANG</u>
☐	NEW COLLE			PRE. NAMES <u>T J</u>
☐	NAT. LIBRA			YEAR <u>2017</u>
☐	BODLEIAN			PLACE OF PUBLICATION
☐	CAMBRIDGE			FIND COPY FINALISE
☐	BRIT. MUSEUM			NAME OF PUBLISHER
☐				MONOGRAPH THESIS PERIODICAL
☐	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP of T = %
☐	Internet Search	No. <u>21</u> Year <u>2017</u>		
☐		Zeitschrift fur Antikes Christentum / Journal of Ancient Christianity, June 27, 2017, Vol.21(1), p.63(10)		MAIN RELEVANCE TO TERTULLIAN
☐	HOW NO			OTHER EDITIONS
☐	FROM:	In his landmark work on Maricon, Adolf von Harnack was the first modern scholar to propose that Tertullian only knew Marcion's Gospel and <i>Apostolikon</i> in Latin translation. This proposition obtained early support but has been questioned in more recent years, the common conjecture now being that Tertullian himself translated Marcion's Greek into Latin as needed. In deciding this matter scholars have conventionally compared the citations of Marcion reproduced in Tertullian's <i>Against Marcion</i> with corresponding Gospel and Pauline citations elsewhere in Tertullian's corpus and then other extant Latin traditions. This nexus of data is then evaluated in terms of vocabulary and stylistic variation. The results of such a method are, however, largely a matter of how one is predisposed to read the evidence. In this paper I propose that a way forward in this debate is to attend more closely to potential argumentative implications of a Latin versus Greek Vorlage and, specifically, to instances where arguments presented in Tertullian's Latin might unravel if retrojected into Marcion's Greek. I contend that we find a potential "smoking gun" in <i>Against Marcion</i> 5.18.1, where Tertullian's evaluation of Marcion's alleged emendation of Ephesians 3:9 makes sense on Latin terms but mostly disintegrates when considered in Greek. This suggests that either (1) Tertullian is indeed interacting within Marcion in Latin translation (as Harnack originally proposed), and so is developing his arguments accordingly, or (2) he is exploiting the surface of his own Latin translation to persuade his Latin readers, even if by rather disingenuous means.		ORIGINAL LANGUAGE <u>ENGLISH</u>
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REVIEWS (TICK IF HAVE)	AVAILABLE IN	DER KAISER IN DER KIRCHE.	SURNAME LANGSTADT
☐	NEW COLLEGE NAT. LIBRARY BODLEIAN CAMBRIDGE	STUDIEN ZUR GESCHICHTE DES KATHOLISCHEN REICHSGEDANKENS	PRE. NAMES E YEAR 1936
☐	BRIT. MUSEUM NAT UNION CAT :	VON TERTULLIAN BIS AUGUSTIN.	PLACE OF PUBLICATION FREIBURG FIND COPY FINALISE
☐	HOW NOTIFIED	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL PP of T = 9
☐	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND	No. Year	MAIN RELEVANCE TO TERTULLIAN
☐	COMMENTS	CONTENTS	OTHER EDITIONS
☐			ORIGINAL LANGUAGE GERMAN
☐			ANY TRANSLATIONS
☐			INFORMATION ABOUT AUTHOR
☐			FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)		AVAILABLE IN		SOME OBSERVATIONS ON	SURNAME
	NEW COLLEGE ☒ SGG INT	NAT. LIBRARY		TERTULLIAN'S LEGALISM	PRE. NAMES E YEAR 1962
	BODLEIAN	CAMBRIDGE			BERLIN PLACE OF PUBLICATION FIND COPY FINALISE
	BRIT. MUSEUM				AKADEMIE-VERLAG NAME OF PUBLISHER
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH PP 122-126 THESIS MULTI-AUTHOR PERIODICAL =	
	18, 20, 25	No. 6/4 Year 1962	TEXTE UND STUDIA PATRISTICA UNTERSUCHEN 81		
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN
	FROM: New College I HAVE:	CONTENTS Queries traditional views of Tertullian's legalism			OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☒				ORIGINAL LANGUAGE ENGLISH
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps 122-126				ANY TRANSLATIONS
	IF COPIED, HOW BOUND Red folder				INFORMATION ABOUT AUTHOR Leeds
	COMMENTS Paper at Third International Conference on Patristic Studies, at Oxford, 1959.				FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)		AVAILABILITY IN		SURNAME <u>LARSON</u>	
NEW COLLEGE	Lost Prophets: Tertullian, Eusebius, Epiphanius, and Early Montanism BA Larson - 2015 - digitalcommons.georgefox.edu Page 1. Digital Commons @ George Fox University Seminary Masters Theses	PRE. NAMES <u>BRICE ANDREW</u>		YEAR <u>2015</u>	
NAT. LIBRARY		PLACE OF PUBLICATION		FIND COPY FINALISE	
BODLEIAN		NAME OF PUBLISHER		MONOGRAPH <u>THESIS</u> PERIODICAL	
CAMBRIDGE		pp. of T =			
BRIT. MUSEUM		IF ARTICLE, CONTAINED IN		BOOK SERIES (IF ANY)	
NAT UNION CAT :		No.	Year		
Internet search					
HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN	
FROM:	CONTENTS I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND			OTHER EDITIONS	
				ORIGINAL LANGUAGE <u>ENGLISH</u>	
				ANY TRANSLATIONS	
				INFORMATION ABOUT AUTHOR	
COMMENTS	The dearth of reliable primary source material on the New Prophecy has led to a proliferation of interpretations of the character of the movement. However, a careful examination of the New Prophecy's preserved sayings, the writings of Tertullian, and the		FEATURES (MAPS, CHARTS, KEY WORDS).		

REVIEWS (TICK IF HAVE)		AVAILABILITY		SURNAME <u>LASTRA</u>	
	NEW COI NAT. LIB	-- Gonzalo San Martin LASTRA, Tertuliano , El Apologetico ; nueva traduccion del original latino y notas bio-bibliograficas. Santiago (Chile) : Ercilla (1938) 185 p.		GONZALO SAN MARTIN 1938 PRE. NAMES YEAR	
	BODLEIAN			SANTIAGO PLACE OF PUBLICATION	
	CAMBRIDGE			FIND COPY FINALISE	
	BRIT. MUSEUM			ERCILLA NAME OF PUBLISHER	
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL pp 185 of T =	
	Internet Search	No.	Year	COLECCION AMANTA	
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:	CONTENTS			OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐				ORIGINAL LANGUAGE SPANISH
	MICROFILM ☐ READ BUT NOT COPIED ☐				ANY TRANSLATIONS
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN	BIBLIOTHECA SACRA ET PROFANA	SURNAME <u>LATINIUS</u>
	NEW COLLEGE	LATIN ^{II} LATIN ^{II} . Appear to be a library, owned by him, used by MARCUS Miletensis in 1677 for works of Tertullian. (94)	LATINIUS
	NAT. LIBRARY		PRE. NAMES
	BODLEIAN		PLACE OF PUBLICATION
	CAMBRIDGE		NAME OF PUBLISHER
	BRIT. MUSEUM		MONOGRAPH
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)
	CCL, an, menibum	No. Year	
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:	CONTENTS	OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE <u>LATIN</u>
	MICROFILM ☐ READ BUT NOT COPIED ☐		ANY TRANSLATIONS
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		1622 BOOK INDEXED UNDER	SURNAME <u>L'AUBESPINE</u>
	NEW COLLEGE		<u>L' AUBESPINE</u> , NOT <u>L' AUBESPINE</u>	PRE. NAMES <u>G. de</u>
	NAT. LIBRARY			YEAR <u>1622</u>
	BODLEIAN			FIND COPY
	CAMBRIDGE			FINALISE
	BRIT. MUSEUM			PLACE OF PUBLICATION
				NAME OF PUBLISHER
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	MONOGRAPH THESIS PERIODICAL pp of T = %
			No. Year	
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:	CONTENTS		OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐			ORIGINAL LANGUAGE <u>LATIN</u>
	MICROFILM ☐ READ BUT NOT COPIED ☐			
	of pps			ANY TRANSLATIONS
	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR
				<u>Bishop of orleans</u>
	COMMENTS <u>TWO EDITIONS - 1622 AND 1672</u>			FEATURES (MAPS, CHARTS, KEY WORDS).
	Gabrielis Albaspini Aurelianensis episcopi De veteribus ecclesiae ritibus observationum libri duo. Cum ejusdem notis in Concilium Eliberitanum & quosdam alios antiquos canones, nec non aliquot Tertulliani libros & locos. Emendatius editi, & triplici indice ... Cura Gebhardi Theodori Meiers. / L'Aubespine, Gabriel de, 1579-1630. 1672			
	Gabrielis Albaspini Aurelianensis Episcopi de veteribus ecclesiae ritibus, obseruationum libri duo. Notae in Concilium Eliberitanum, quosdam alios antiquos canones, & aliquot Tertulliani libros / L'Aubespine, Gabriel de, 1579-1630. 1622			

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN , TREATISE ON	SURNAME LAWLER
	NEW COLLEGE		PENANCE: ON PENITENCE AND	PRE. NAMES T C YEAR 1959
	NAT. LIBRARY			
	BODLEIAN		PURITY . USUALLY INDEXED UNDER	NEW YORK FIND COPY FINALISE
	CAMBRIDGE			
	BRIT. MUSEUM		LE SAINT, BUT AMAZON HAS "T.C. LAWLER, TRANSLATOR"	PAULIST NAME OF PUBLISHER
			AND NO MENTION OF SAINT.	
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP of T = %
		No. Year	ANCIENT CHRISTIAN WRITERS	
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:	CONTENTS		OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐			ORIGINAL LANGUAGE ENGLISH
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps			ANY TRANSLATIONS
	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN	TWO PORTRAITS ^{FROM} TERTULLIAN.	SURNAME <u>LAWLER</u>
	NEW COLLEGE		PRE. NAMES <u>L B</u>
	NAT. LIBRARY		YEAR <u>1929</u>
	BODLEIAN		FIND COPY FINALISE
	CAMBRIDGE ✓ P. 520.c.7		PLACE OF PUBLICATION
	BRIT. MUSEUM		NAME OF PUBLISHER
			MONOGRAPH THESIS PERIODICAL
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	PP <u>19-23</u> of T " "
	<u>14, 18, 31</u>	No. <u>25</u> Year <u>1929</u>	<u>Study on Cult</u>
		<u>THE CLASSICAL</u>	
	HOW NOTIFIED	<u>JOURNAL</u>	MAIN RELEVANCE TO TERTULLIAN
	FROM: <u>Cambridge</u>	CONTENTS <u>What were the fashion 'fads' of</u>	OTHER EDITIONS
	I HAVE:	<u>Tertullian's day? Full details of</u>	ORIGINAL LANGUAGE <u>ENGLISH</u>
	ORIGINAL ☐ PHOTOCOPY ☒	<u>feminine fashion, and some comments on</u>	
	MICROFILM ☐ READ BUT NOT COPIED ☐	<u>men also</u>	ANY TRANSLATIONS
	of pps <u>19-23</u>		INFORMATION ABOUT AUTHOR
	IF COPIED, HOW BOUND		
	<u>Red folder</u>		
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).
	From time immemorial the human race seems to have been engaged intermittently in two things, lamenting "the good old days" and deploring current feminine attire. We are familiar with re-curring traces of both these perennially popular subjects through-out much of Latin ...		

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN	IL "DE NATURA DEORUM" FONTE	SURNAME
Bulletin de Theologie ancienne et medievale vol 4, No. 226, page 42 ☒	NEW COLLEGE ☒ NAT. LIBRARY ☒ BODLEIAN CAMBRIDGE ☒ P520.c.46.40 BRIT. MUSEUM NAT UNION CAT :	DEL "DE TESTIMONIO ANIMAE" DI TERTULLIANO ?	PRE. NAMES FIRENZE PLACE OF PUBLICATION FELICE DE MONNIE NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL PP 153-166 of T =
		IFARTICLE, CONTAINED IN	
	Bibliographies 14, 15, 18	Series 3 / 7 or 41 in the No. 7 Year 1939	
		ATENE E ROMA	
	HOW NOTIFIED	→ 7/1939	MAIN RELEVANCE TO TERTULLIAN
	FROM: Contab. Library I HAVE: ORIGINAL ☐ PHOTOCOPY ☒ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps 153-166	CONTENTS G. LAZZATI, Il De natura deorum fonte del De testimonio animae di Tertulliano? : Atene e Roma (1939) 153-166.	OTHER EDITIONS ORIGINAL LANGUAGE ITALIAN
	IF COPIED, HOW BOUND 1 copy in one / small red folder (own)		ANY TRANSLATIONS
	COMMENTS		INFORMATION ABOUT AUTHOR
			FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)		AVAILABLE IN			SURNAME
☐	☐	NEW COLLEGE	☐	Credibile... quia ineptum: Tertuliano y el problema de la interpretación,	LEAL
☐	☐	NAT. LIBRARY	☐		PRE. NAMES SERÓNIMO YEAR 2012
☐	☐	BODLEIAN	☐		Rome PLACE OF PUBLICATION FIND COPY FINALISE
☐	☐	CAMBRIDGE	☐		EOLSC NAME OF PUBLISHER
☐	☐	BRIT. MUSEUM	☐		MONOGRAPH THESIS PERIODICAL PP XVII + 186 of T = 9
☐	☐	NAT UNION CAT :	IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	
☐	☐	Leal website	No. 23 Year 2012		
☐	☐	Chronica Tertulliana	Quaderni di Storia della Chiesa n. 2)		
☐	☐	HOW NOTIFIED 2013	(Quaderni di Storia della Chiesa, 2), ainsi que de nombreux articles, en particulier ceux relevant de la CTC parus dans les actes du XVIe Congrès de patristique d'Oxford (Studia Patristica, Peeters).		MAIN RELEVANCE TO TERTULLIAN
☐	☐	FROM:			OTHER EDITIONS
☐	☐	I HAVE:			ORIGINAL LANGUAGE ITALIAN
☐	☐				ANY TRANSLATIONS
☐	☐				INFORMATION ABOUT AUTHOR BORN MADRID 1961
☐	☐				Professor of Patrology and director of the Church History Department of the Pontifical University of the Holy Croce and regularly collaborates with the Patristic Augustinianum Institute in Rome.

Le titre du livre en donne l'objet: il s'agit d'une étude portant sur la méthode d'interprétation qui fut celle de Tertullien. La 4^e de couverture, par une formule un peu obscure, le confirme : « si studia la metodologia tertulliana (dando a questo vocabolo tanto il senso oggettivo quanto quello soggettivo) ». Le surtitre provient de Carn 5, 4: «... credibile est, quia ineptum est» – phrase (trop ?) célèbre, souvent citée, inexactement, sous la forme : «Credo quia absurdum»; cette phrase n'est expliquée que dans la conclusion (p. 155-158), mais comme en filigrane, elle court à travers tout le livre, et l'on comprend pourquoi l'A. l'a mise en exergue : Tertullien n'est pas fidéiste, chez lui une entreprise (ne disons pas: un système) d'intelligence foi, et ce sont les principes de cette intelligence qu'il s'agit de mettre au jour. D'où une suite, bien ordonnée et cohérente (à un point près), de 11 brefs chapitres: théorie tertullianéenne du langage ; sources (bibliques, chrétiennes, classiques); usage de la raison (présence de la logique stoïcienne); idée de la philosophie et des philosophes; héritage de la philosophie ; regula fidei; exégèse biblique ; typologie et allégorie ; faits historiques (succession apostolique et primat romain); influence du montanisme ; Tertullien comme source historique (d'où le christianisme est-il venu en Afrique ?).

REVIEWS (TICK IF HAVE)		AVAILABLE IN				SURNAME <u>LEAL</u>	
☐	NEW COLLEGE			De Cartago a Cesarea: el Tertuliano griego, n Á. Sánchez-Ostiz, J.B. Torres Guerra y R. Martínez (eds.),		PRE. NAMES <u>JERÓNIMO</u> YEAR <u>2007</u>	
	NAT. LIBRARY					PAMPLONA PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN						
	CAMBRIDGE						
☐	BRIT. MUSEUM			De Grecia a Roma y de Roma a Grecia: un camino de ida y vuelta, IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		NAME OF PUBLISHER <u>EUNSA</u>	
						MONOGRAPH THESIS PERIODICAL	
	NAT UNION CAT :					PP <u>347-359</u> of T = 9	
☐	Leal's website		No.	Year			
	Chronica Tertulliana						
	HOW NOTIFIED <u>2007</u>					MAIN RELEVANCE TO TERTULLIAN	
☐	FROM: _____		CONTENTS			OTHER EDITIONS	
	I HAVE:					ORIGINAL LANGUAGE <u>ITALIAN</u>	
☐	ORIGINAL ☐	PHOTOCOPY ☐					
	MICROFILM ☐	READ BUT NOT COPIED ☐				ANY TRANSLATIONS	
☐	IF COPIED, HOW BOUND					INFORMATION ABOUT AUTHOR	
☐	COMMENTS					FEATURES (MAPS, CHARTS, KEY WORDS).	

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REVIEWS (TICK IF HAVE)		AVAILABLE IN			SURNAME <u>LEAL</u> PRE. NAMES <u>JERÓNIMO</u> YEAR <u>2001</u> PLACE OF PUBLICATION FIND COPY FINALISE NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL PP <u>415-530</u> of T = %	
		NEW COLLEGE		Hacia una percepción tertuliana de Simón-Pedro, in Pietro e Paolo, il loro rapporto con Roma nelle testimonianze antiche. XXIX Incontro di studiosi dell'antichità cristiana, Roma, 4-6 maggio 1999. Roma Istituto Patristico "Augustinianum" 2001 (Studia Ephemeridis Augustinianum 74), pp. 415-430.		
		NAT. LIBRARY				
		BODLEIAN				
		CAMBRIDGE				
		BRIT. MUSEUM				
		NAT UNION CAT :				
		HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN	
		FROM: _____ I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND		CONTENTS _____ _____ _____ _____ _____ _____	OTHER EDITIONS ORIGINAL LANGUAGE <u>ITALIAN</u> ANY TRANSLATIONS INFORMATION ABOUT AUTHOR	
		COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS). La figure de Simon-Pierre intéresse manifestement Tertullien, qui l'évoque près d'une centaine de fois dans son œuvre. Très sensible à la ferveur de la foi de l'apôtre, qui, aux yeux de Tertullien, lui donne, malgré l'unité de la communauté apostolique, une place particulière parmi les apôtres, il sait aussi reconnaître son erreur de conduite lors des événements d'Antioche et de la discussion avec Paul. En revanche, dans la scène de la Transfiguration, l'expression évangélique sur l'avis donné par Pierre (Lc 9, 33 : «il ne savait pas ce qu'il disait») n'indique pas une erreur de Pierre, mais témoigne de la présence de l'Esprit au cœur de cette extase (Marc IV, 22, 4-6). Et Tertullien, sans jamais évoquer la primauté de l'Église de Rome, reconnaît la mission spéciale de Pierre dans l'Église.		

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN				SURNAME <u>LEAL</u>	
		NEW COLLEGE		Tertuliano, A los paganos. El testimonio del alma. Introducción traducción y notas de Jerónimo Leal, Ciudad Nueva, Biblioteca de Patrística, Madrid 2004. Actas latinas de mártires africanos, Ciudad Nueva, Fuentes Patrísticas, Madrid - Bogotá - Buenos Aires - México - Montevideo - Santiago 2009.		PRE. NAMES <u>JERÓNIMO</u>	YEAR <u>2004</u>
		NAT. LIBRARY				PLACE OF PUBLICATION <u>MADRID</u>	FIND COPY FINALISE
		BODLEIAN				NAME OF PUBLISHER <u>CIUDAD NUEVA</u>	
		CAMBRIDGE				MONOGRAPH <u>PP 1-186</u>	THESIS PERIODICAL of T =
		BRIT. MUSEUM				EDITION OF NAT II <u>AND TEST</u>	
		NAT UNION CAT :				MAIN RELEVANCE TO TERTULLIAN	
		HOW NOTIFIED		CONTENTS		OTHER EDITIONS <u>2009</u>	
		FROM: I HAVE:				ORIGINAL LANGUAGE <u>SPANISH</u>	
		ORIGINAL ☐ PHOTOCOPY ☐				ANY TRANSLATIONS	
		MICROFILM ☐ READ BUT NOT COPIED ☐				INFORMATION ABOUT AUTHOR	
		IF COPIED, HOW BOUND					
		COMMENTS		M. Haidenthaller (1942) avait réuni en un seul volume <i>Nat II</i> et <i>Test</i>. J. L. invoque ce précédent pour se justifier de publier ensemble la traduction de <i>Nat</i> et <i>Test</i>, deux traités qu'il juge, avec toutefois quelques nuances entre les deux, appartenir au genre apologétique. Sans doute est-ce là l'<i>opinio communis</i>, que nous avons nous-même partagée, mais qui ne nous paraît plus tout à fait exacte. Si l'on veut opérer un regroupement génériquement et thématiquement cohérent, c'est en rapprochant d'une part <i>Nat</i>, <i>Apol</i>, <i>Scap</i>, d'autre part <i>Test</i> et <i>An</i>, auxquels il conviendrait de joindre idéalement le <i>De censu animae</i> (nous n'en possédons qu'une douzaine de fragments), comme l'avait fait J. H. Waszink (<i>Über die Seele</i>, 1980), bien qu'il considérât lui aussi <i>Test</i> comme une "apologie". J. L. estime que la suite des idées dans <i>Nat II</i> est "bastante irregular" : une étude parue naguère (cf. <i>CTC</i> 88, 14), signalée dans la Bibliographie, mais apparemment non utilisée, en avait, semble-t-il, dégagé les grandes lignes et la logique. Le lecteur non averti de la traduction, au demeurant aisée, de <i>Nat</i>, n'a pas toujours les moyens de soupçonner les lacunes, nombreuses et parfois étendues, du livre II : J. L. aurait dû, plus régulièrement et plus précisément qu'il ne le fait, s'expliquer dans les notes sur les conjectures et restitutions qu'il adopte. Mais ces remarques n'ôtent rien à l'utilité d'un livre qui offre à un large public la possibilité d'accéder à deux œuvres difficiles. J. L. a eu connaissance trop tardivement de la traduction de <i>Nat</i> par C. Castillo García (cf. <i>CTC</i> 01, 7) pour être en mesure de la prendre en compte, mais notons, pour lui rendre hommage, que <i>Test</i> n'avait pas été traduit en espagnol depuis 1639.		FEATURES (MAPS, CHARTS, KEY WORDS).	

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN				SURNAME <u>LEAL</u>		
	NEW COLLEGE		Tertulliano in Letteratura Patristica diretto da Angelo Di Berardino,		PRE. NAMES <u>JERÓNIMO</u>	YEAR <u>2007</u>	
	NAT. LIBRARY				PLACE OF PUBLICATION <u>SAN PAULO</u>	FIND COPY FINALISE	
	BODLEIAN				NAME OF PUBLISHER <u>CINISELLO BALSAMO</u>		
	CAMBRIDGE						
	BRIT. MUSEUM		IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		MONOGRAPH	THESIS	PERIODICAL
					PP <u>1156-1162</u>	of T	=
	NAT UNION CAT :		No.	Year			
	<u>Leal's website</u>						
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
	FROM: _____		CONTENTS		OTHER EDITIONS		
	I HAVE:				ORIGINAL LANGUAGE		
	ORIGINAL ☐	PHOTOCOPY ☐			ANY TRANSLATIONS		
	MICROFILM ☐	READ BUT NOT COPIED ☐					
	of pps				INFORMATION ABOUT AUTHOR		
	IF COPIED, HOW BOUND						
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).		

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[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN			SURNAME		
☐	NEW COLLEGE	☐		Petrus als Blutzeuge. Tertullianische Probleme — Petrus und Paulus in Rom. Eine interdisziplinäre Debatte, hrsg. stefan HEID, in zusammenarbeit mit Raban von Haehling, Volker Michael Strocka und Meinolf Vielberg, Freiburg-Basel-Wien : Verlag Herder, 2011, p. 497-516.	WOLFGANG DIETER	2011	
	NAT. LIBRARY	☐			PRE. NAMES	YEAR	
☐	BODLEIAN	☐			FREIBURG-BASEL-WIEN	FIND COPY FINALISE	
	CAMBRIDGE	☐			VERLAG HERDER	NAME OF PUBLISHER	
☐	BRIT. MUSEUM	☐			MONOGRAPH	THESIS	PERIODICAL
		☐			PP 497-516	of T	=
☐	NAT UNION CAT :	IFARTICLE, CONTAINED IN		BOOK SERIES (IF ANY)			
	Chronica Tertulliana	No.	Year				
☐	2011						
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN			
☐	FROM:	CONTENTS		OTHER EDITIONS			
	I HAVE:	La publication de l'ouvrage du philologue de Bonn Otto Zwierlein, Petrus in Rom. Die literarischen Zeugnisse. Mit einer kritischen Edition der Martyrien des Petrus und Paulus auf neuer handschriftlicher Grundlage (1re éd., Berlin-New York, 2009 ; 2e éd. revue et augmentée, ibid., 2010), où est née l'historicité du martyr romain de l'apôtre Pierre, qui serait une tradition née dans la deuxième moitié du IIe s., a suscité de vifs débats : voir, sans viser à l'exhaustivité, les recensions de M. Ziegler, H-Soz-u-Kult, 14.12.2009 [http://hsozkult.geschichte.hu-berlin.de/rezensionen/2009-4-222] ; J. D. G. Dunn, Review of Biblical Literature, 04/2010 [http://www.bookreviews.org/pdf/7189_7816.pdf] ; T. Schmidt, Sehepunkte. Rezensionjournal für die Geschichtswissenschaften, 10, 2010/9 [http://www.sehepunkte.de/2010/09/16250.html] ; P. W. van der Horst, Bryn Mawr Classical Review, 2010.03.25		ORIGINAL LANGUAGE GERMAN			
	ORIGINAL ☐ PHOTOCOPY ☐						
☐	MICROFILM ☐ READ BUT NOT COPIED ☐			ANY TRANSLATIONS			
	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR			
☐	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).			
☐							
☐							
☐							
☐							

[illegible]

[illegible]

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN	<u>A NOTE ON A READING IN</u>	SURNAME <u>LEEMING</u>
Bibliotheca Patristica II 402, item 743 ✓	NEW COLLEGE NAT. LIBRARY BODLEIAN CAMBRIDGE BRIT. MUSEUM	TERTULLIAN'S DE BAPTISMO: 'CREDO QUIA NON CREDUNT'	PRE. NAMES <u>BERNARD</u> YEAR <u>1933</u>
	NAT UNION CAT :	IF ARTICLE CONTAINED IN BOOK SERIES (IF ANY)	PLACE OF PUBLICATION NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL PP 423-431 of T = %
	15 HOW NOTIFIED	No. 814 Year 1933 GREGORIANUM	FIND COPY FINALISE Study on de baptismo MAIN RELEVANCE TO TERTULLIAN OTHER EDITIONS ORIGINAL LANGUAGE ENGLISH ANY TRANSLATIONS INFORMATION ABOUT AUTHOR S.J.
	FROM: Cambridge I HAVE:	CONTENTS Discusses text of 'credo quia non credunt'. In face of two corrections proposed by G. Rauschen and A. d'Ales, to make sense of this passage, Leeming gives convincing reasons for keeping original text found in an manuscript except Codex Trecentis.	
	ORIGINAL PHOTOCOPY MICROFILM READ BUT NOT COPIED IF COPIED, HOW BOUND One combined Leeming folder.		
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

[illegible]

[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIAN IM MITTELALTER	SURNAME	LEHMANN		
	☒	NEW COLLEGE	☒		PRE. NAMES	PAUL	YEAR	1959
	☒	NAT. LIBRARY	☒		PLACE OF PUBLICATION	WIESBADEN	KIND COPY FINALISE	
	☐	BODLEIAN	☐		NAME OF PUBLISHER	FRANZ STEINER		
	☒	CAMBRIDGE	☒ P.706.c.1-8d		MONOGRAPH THESIS PERIODICAL	PP 231-246	of T	%
	☐	BRIT. MUSEUM	☐		IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)		
	☐	NAT UNION CAT :		No. 87 Year 1959				
	☐	Clavis Patrum		HERMES	Der große Kirchenschriftsteller Tertullianus hat trotz seiner geistigen und sprachlichen Originalität lange Zeit nicht den Erfolg gehabt, den er seiner Bedeutung nach verdient. Von führenden Persönlichkeiten der abendländischen Patristik wurden mehrere seiner Schriften			
	☐	HOW NOTIFIED		CONTENTS	ORIGINAL LANGUAGE GERMAN			
	☐	FROM: Cantab. Library		I HAVE:				
	☐	ORIGINAL ☐	PHOTOCOPY ☒					
	☐	MICROFILM ☐	READ BUT NOT COPIED ☐					
	☐	of pps 231-246		Pearce's Comment in Tertullian Project				
	☐	IF COPIED, HOW BOUND		Lehmann, Paul, <i>Tertullian im Mittelalter</i> , Hermes 87 (1959), pp.231-246. Reprinted with additions in <i>Erforschung des Mittelalters</i> , Vol. 5, Stuttgart (1962), pp. 184-199.	THOR			
	☐	1 copy in own small red folder		A review of all the places in Migne where Tertullian's name is given. He concludes that all are dependent upon Jerome's <i>De viris</i> or <i>Chronicon</i> . Interestingly he gives a reference to <i>Liber Tertulliani qui inscribitur De Spe Fidelium</i> . in Hrabanus Maurus (PL 110, 853 – see also Hablitzel, J.B., <i>Hrabanus Maurus : Ein Beitrag zur mittelalterlichen Exegese</i> , Freiburg i. Br, 1906), not mentioned in Manitius. Also quotes from Adv. Iud. which he deduces are all via Jerome's Commentary on Daniel, as they tend to start and stop at the same places! Also quotes from a Florilegium of the <i>Apologeticum</i> . In German.	rich Wrote from Munich			
	☐	COMMENTS		According to CTC 83, §28, the reprint (which I have not seen) contains details of William of Malmesbury's <i>Polyhistor</i> . Extracts of the <i>Apologeticum</i> are contained in this work, and Lehmann reprints extracts from Harleianus 3969, ff. 10v-11v, s.XIV, originally from Emmanuel College Cambridge. The other MS of this work is at St. John's College in Cambridge, D22, also s.XIV, ff.185r-186v, provenance: St. Augustine, Canterbury. Apparently John Leland did see yet another MS at St.Paul's London which has since vanished. The CTC review is of a critical edition of the <i>Polyhistor</i> .	KEY WORDS).			

REVIEWS (TICK IF HAVE)	AVAILABLE IN		PSEUDO-TERTULLIAN : MOD ALLE	SURNAME <u>LEIF</u>		
☐	NEW COLLEGE		KÆTTERIER. OVERSÆTTELSE OG BEMÆRKNINGER VED Lief Grønge	PRE. NAMES <u>GRANE</u>		
	NAT. LIBRARY			YEAR <u>1987</u>		
	BODLEIAN			PLACE OF PUBLICATION	FIND COPY FINALISE	
	CAMBRIDGE					
☐	BRIT. MUSEUM		(Own translation : Against All Heresies, translation and notes by ...)	NAME OF PUBLISHER		
				MONOGRAPH	THESIS	PERIODICAL
	NAT UNION CAT :			pp <u>164-175</u>	of T	=
☐	Bibliotheca Patristica		No. <u>11</u> Year <u>1987</u>			
	1985/87 item 542		FØNIX			
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN		
☐	FROM: _____		CONTENTS	OTHER EDITIONS		
	I HAVE:			ORIGINAL LANGUAGE <u>DANISH</u>		
	ORIGINAL ☐	PHOTOCOPY ☐		ANY TRANSLATIONS		
	MICROFILM ☐	READ BUT NOT COPIED ☐				
☐	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR		
☐	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).		

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	DER FRIEDENKUSS BEI		SURNAME
	NEW COLLEGE	TERTULLIAN	CARL LUDWIG	YEAR 1871
	NAT. LIBRARY		PRE. NAMES	FIND COPY FINALISE
	BODLEIAN		PLACE OF PUBLICATION	
	CAMBRIDGE		NAME OF PUBLISHER	
	BRIT. MUSEUM		MONOGRAPH THESIS PERIODICAL	
		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	pp 430- of T =
	NAT UNION CAT :	No.	Year 1871	
	Dekkers	ZEITSCHRIFT FÜR		
	HOW NOTIFIED	HISTOR THEOL		MAIN RELEVANCE TO TERTULLIAN
	FROM:	CONTENTS		OTHER EDITIONS
	I HAVE:			ORIGINAL LANGUAGE GERMAN
	ORIGINAL ☐ PHOTOCOPY ☐			
	MICROFILM ☐ READ BUT NOT COPIED ☐			
	of pps			ANY TRANSLATIONS
	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		VERITAS UND RATIO ALS GELTUNGS-	SURNAME <u>LEISCHING</u>
<u>Chronica Tertulliana</u> 1992, item 35 ☒	NEW COLLEGE		GRUND DES RECHTS : DIE CONSUETUDO - LEHRE DES APOLOGETEN TERTULLIAN	PRE. NAMES <u>PETER</u> YEAR <u>1992</u>
	NAT. LIBRARY			PLACE OF PUBLICATION <u>ROMA</u> FIND COPY FINALISE
	BODLEIAN			NAME OF PUBLISHER <u>LIBRERIA ATENEO SALESIANO</u>
	CAMBRIDGE			MONOGRAPH THESIS PERIODICAL PP <u>241-268</u> <u>MULTI-AUTHOR</u>
	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)
			No. Year	<u>STUDIA ET TEXTUS HISTORIAE IURIS CANONICI, 7.</u>
	NAT UNION CAT :		<u>IN STUDIA IN HONOREM EMINENTIAE ALFONSI M. -SIMI STICKLER, ed. R. CASTILLO LARA</u>	
	<u>Religion Index Two:</u> <u>Multi-author 1992 p357</u> <u>+ Chronica</u> HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN	
	FROM: _____ I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps	CONTENTS <u>See Chronica Tertulliana 1992 item 35</u> <u>Tertullian's ideas on the value of custom</u> <u>passed, via Cyprian and some bishops at</u> <u>the Council of Carthage in 256 into the</u> <u>Gelasian Decree and from there into</u> <u>canonical tradition. Leisching shows</u> <u>Tertullian's reasoning and identifies his</u>	OTHER EDITIONS	
	IF COPIED, HOW BOUND		ANY TRANSLATIONS	
	COMMENTS	<u>Sources. Carthaginian thought is examined</u> <u>through Virg and Cor. Unless based on</u> <u>veritas and ratio, custom is heretical.</u> <u>Explains God as lawgiver in apostolic</u> <u>tradition. The Spirit enables the apostles</u> <u>to interpret divine law truthfully. The</u> <u>Law of Faith and the Law of Truth are</u> <u>identical, giving the Church new laws,</u> <u>not from the apostles.</u>	INFORMATION ABOUT AUTHOR	
			FEATURES (MAPS, CHARTS, KEY WORDS).	

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	QUINTUS SEPTIMIUS FLORENTIUS		SURNAME
	NEW COLLEGE ☒ SGN 5 TER	TERTULLIANUS, OPERA, AD OPTIMORUM	E. F. A	1839-41
	NAT. LIBRARY		PRE. NAMES	YEAR
	BODLEIAN ☒ 110.J.605/6	LIBRORUM FIDEM EXPRESSA,	LEIPZIG	FIND COPY FINALISE
	CAMBRIDGE ☒ S.7.81.6291.7		PLACE OF PUBLICATION	
	BRIT. MUSEUM ☒ 1125.e.17	CURANTE (EDITOR) E.F. LEOPOLDI	B. TAUCHNITZ, Jun.	
	SORBONNE ☒ C.4003.L4-7		NAME OF PUBLISHER	
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP of T =
	↑ Library catalogues	No. Year	BIBLIOTHECA PATRUM	Works of Tertullian in Latin
			ECCLESIASTICORUM LATINORUM	
	HOW NOTIFIED		SELECTA, VOLS 4 to 7.	MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:	CONTENTS (SERIES EDITOR, E.G. GELSDORF,	OTHER EDITIONS	
	ORIGINAL ☐ PHOTOCOPY ☐	ORANGE SHEET MADE)	ORIGINAL LANGUAGE	LATIN
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps	FOUR VOLUMES.	ANY TRANSLATIONS	
	IF COPIED, HOW BOUND	I. LIBRI APOLOGETICI - Mart, spec, idol, apol, nat, test, cor, fug, scorp, scap.	INFORMATION ABOUT AUTHOR	* ERNST FRIEDRICH
		II LIBRI APOSTOLICI ET MORES - orat. pub. bapt, paen, ux, cult, ex, mon, pnd, jej, virg, pat.	FEATURES (MAPS, CHARTS, KEY WORDS).	
	COMMENTS	III LIBRI POLEMICI ET DOGMATICI PART ONE - praes, Marc (ad. omnes haer) PART TWO - Herm, Val, carn, res, an, prax, Jud		

REVIEWS (TICK IF HAVE)	AVAILABLE IN	SURNAME <u>LEOPOLD</u>	
	NEW COLLI nach d. Zeitalter d. Kaisers Augustus, hauptsächlich b. d. Kirchenvätern m. besond. NAT. LIBR/ Berücksichtigung des Tertullian. BODLEIAN CAMBRIDGE BRIT. MUSEUM	PRE. NAMES <u>ERNST FRIEDR.</u>	YEAR <u>1838</u>
		PLACE OF PUBLICATION	FIND COPY FINALISE
		NAME OF PUBLISHER	
	NAT UNION CAT :	MONOGRAPH	THESIS PERIODICAL
	Pearce's Tertullian	pp <u>12-38</u>	of T =
	Project		
	HOW NOTIFIED	MAIN RELEVANCE TO TERTULLIAN	
	FROM: I HAVE:	OTHER EDITIONS	
	ORIGINAL ☐ PHOTOCOPY ☐	ORIGINAL LANGUAGE <u>GERMAN</u>	
	MICROFILM ☐ READ BUT ☐ NOT COPIED ☐	ANY TRANSLATIONS	
	IF COPIED, HOW BOUND	INFORMATION ABOUT AUTHOR	
	COMMENTS	FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)		AVAILABLE IN		BOOK, TEXT OF PRAES, IN CATALOGUE		SURNAME <u>LEOPOLI</u>	
☐	NEW COLLEGE			OF UNIVERSITY OF WARSAW, FOUND ALSO ON PODLASKA DIGITAL LIBRARY BUT CAN'T IDENTIFY EDITOR - PLAIN		PRE. NAMES	
	NAT. LIBRARY					YEAR <u>1784</u>	
	BODLEIAN					PLACE OF PUBLICATION	
	CAMBRIDGE					FIND COPY FINALISE	
☐	BRIT. MUSEUM			IF ARTICLE, CONTAINED IN		NAME OF PUBLISHER	
						MONOGRAPH THESIS PERIODICAL	
☐	NAT UNION CAT :			BOOK SERIES (IF ANY)		PP of T =	
☐				No. Year			
				THAT LEOPOLI IS PUBLISHER ONLY.			
☐	HOW NOTIFIED			PUT HERE TO FLAG UP ITS EXISTANCE.		MAIN RELEVANCE TO TERTULLIAN	
☐	FROM: I HAVE:			CONTENTS — Liber de praescriptionibus ad- versus... Haereticos brevibus notis illu- stratus Leopoli Typis Viduae Iosephae Piller Caes. Reg. Gubern. typograph. 1784. w 8ce, str. 126, Elenchus k. 3. Wydane razem z Assertiones ex theol. do- gmatica... (ob. tom. XII, 254). Drohob. — Jagiell. — Uniw. Warsa.		OTHER EDITIONS	
	ORIGINAL ☐ PHOTOCOPY ☐					ORIGINAL LANGUAGE <u>LATIN</u>	
☐	MICROFILM ☐ READ BUT ☐ of pps NOT COPIED					ANY TRANSLATIONS	
☐	IF COPIED, HOW BOUND					INFORMATION ABOUT AUTHOR	
☐	COMMENTS	Not an Pearce's Web-site Tertullian as work on Praes.				FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN		"UBIQUE REPUBLICA". TERTULLIEN,		SURNAME <u>LEPELLEY</u>	
		NEW COLLEGE		TÉMOIN MÉCONNU DE L'ESSOR DES CITÉS AFRICAINES À L'ÉPOQUE SÉVÉRIENNE		CLAUDE
	NAT. LIBRARY		PRE. NAMES			
	BODLEIAN		ROME			FIND COPY
	CAMBRIDGE		PLACE OF PUBLICATION			FINALISE
	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN		BOOK SERIES (IF ANY)	
	NAT UNION CAT :		No.	Year	MONOGRAPH THESIS PERIODICAL pp 403-421 MULTI ^{of} <u>AUTHOR</u>	
	Bibliotheca Patristica		COLLECTION DE L'ÉCOLE FRANÇAISE DE ROME 134			
	1983/90 item 4842					
	+ Chronica HOW NOTIFIED		IN L'AFRIQUE DANS L'OCCIDENT			
			ROMAIN, 1 ^{er} SIÈCLE AD to IV ^e SIÈCLE AD		MAIN RELEVANCE TO TERTULLIAN	
	FROM:		CONTENTS		OTHER EDITIONS	
	I HAVE:		See Chronica Tertulliana 1990 item 38		ORIGINAL LANGUAGE <u>FRENCH</u>	
	ORIGINAL ☐ PHOTOCOPY ☐					
	MICROFILM ☐ READ BUT NOT COPIED ☐				ANY TRANSLATIONS	
	of pps				INFORMATION ABOUT AUTHOR	
	IF COPIED, HOW BOUND					
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	
	Papers from seminar under patronage of l'Institut national d'archéologie et d'art de Travaux (Rome, 3-5 December 1987)					

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		BLOOD IS SEED	SURNAME <u>LEYERIE</u>	
☐	NEW COLLEGE		Included because phrase so identified with Tertullian	PRE. NAMES <u>BLAKE</u> YEAR <u>2001</u>	
	NAT. LIBRARY			PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN				
	CAMBRIDGE				
☐	BRIT. MUSEUM		UNIVERSITY OF CHICAGO PRESS NAME OF PUBLISHER	MONOGRAPH THESIS <u>PERIODICAL</u> pp <u>26-48</u> of T	
	NAT UNION CAT :				
☐			IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		
			No. <u>81</u> Year <u>2001</u>		
			THE JOURNAL OF RELIGION		
☐	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN	
☐	FROM: _____		CONTENTS	OTHER EDITIONS	
	I HAVE:			ORIGINAL LANGUAGE <u>ENGLISH</u>	
	ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps				
☐	IF COPIED, HOW BOUND			ANY TRANSLATIONS	
				INFORMATION ABOUT AUTHOR	
☐	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).	

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[illegible]

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		UN FRAGMENT DE "DE SPECTACULIS"		SURNAME	LIEFTINCK	
Bibliotheca Patristica VII p 392, item 1330 ☒	NEW COLLEGE	☒	DE TERTULLIEN PROVENANT D'UN MANUSCRIT DU NEUVIÈME SIÈCLE		PRE. NAMES	G. I.	
	NAT. LIBRARY				PLACE OF PUBLICATION	AMSTERDAM	
	BODLEIAN				NAME OF PUBLISHER	NORTH HOLLAND PUBLISHING CO	
	CAMBRIDGE				MONOGRAPH	PP 193-203	THESIS
	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN		BOOK SERIES (IF ANY)		of T
			14, 15, 16 - Religion Index		No. 5 Year 1951		
			VIGILIAE CHRISTIANAE				
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
	FROM: New College		CONTENTS		OTHER EDITIONS		
	I HAVE:		The recently discovered Queldriana fragment may belong to the lost Codex Coloniensem, and so be part of the lost Corpus Masburensis (otherwise Corbienne). Review - fragment contains De spec 26-30, in text very close to Mesnard's first edition. Possible link to Aalenins. Look to Cologne text		ORIGINAL LANGUAGE		FRENCH
	ORIGINAL ☐ PHOTOCOPY ☒				ANY TRANSLATIONS		
	MICROFILM ☐ READ BUT NOT COPIED ☐				INFORMATION ABOUT AUTHOR		
	of pps 193-203						
	IF COPIED, HOW BOUND						
	Red folder						
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).		
	Announcing the discovery of another fragment, this time related to the Codex Agobardinus, which had been used as a packing sheet. Photograph, collation, and useful info about the ancestor of the manuscript. In French, with an English translation.						

REVIEWS (TICK IF HAVE)		AVAILABLE IN			SURNAME			
	☐	NEW COLLEGE	☐	“As Much My Apostle as Christ is Mine”: The Dispute over Paul between Tertullian and Marcion –	JUDITH M	PRE. NAMES	YEAR	
	☐	NAT. LIBRARY	☐				FIND COPY FINALISE	
	☐	BODLEIAN	☐					
	☐	CAMBRIDGE	☐					
	☐	BRIT. MUSEUM	☐					
	☐		☐					
	☐	NAT UNION CAT :		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH PP 49-51	THESIS of T	PERIODICAL =	
	☐	Chronica Tertulliana	No. 1 Year 2010					
	☐	2010	EARLY CHRISTIANITY					
	☐	HOW NOTIFIED					MAIN RELEVANCE TO TERTULLIAN	
	☐	FROM:	CONTENTS				OTHER EDITIONS	
	☐	I HAVE:	À propos de l'exégèse du corpus paulinien, J. M. L. souligne l'imbrication de la pensée de Tertullien et de celle de Marcion dans Marc V, en montrant comment le discours se construit en combinant ce qui rapproche et ce qui différencie les deux penseurs. C'est l'Apostolicon de Marcion qui amène son adversaire à procéder à une lecture suivie des lettres pauliniennes, et l'auteur met en évidence cette relation “symbiotique”, principalement à propos de l'interprétation de II Cor 3-4 (Marc V, 11) et de II Th 2, 9-12 (Marc V, 16). Il s'agit de montrer les tensions qui traversent la pensée de Tertullien, notamment entre l'affirmation de la nouveauté de l'enseignement du Christ et son inscription dans la tradition vétéro-testamentaire, et qui déterminent la façon dont il rapporte la doctrine de Marcion et développe sa propre argumentation. La conclusion de tels constats est évidemment que la pensée de Marcion est difficile d'accès, et que seules de				ORIGINAL LANGUAGE	
	☐	ORIGINAL ☐ PHOTOCOPY ☐						
	☐	MICROFILM ☐ READ BUT NOT COPIED ☐						ANY TRANSLATIONS
	☐	of pps						
	☐	IF COPIED, HOW BOUND					INFORMATION ABOUT AUTHOR	
	☐							
	☐	COMMENTS					FEATURES (MAPS, CHARTS, KEY WORDS).	
	☐							
	☐							
	☐							
	☐							
	☐							

REVIEWS (TICK IF HAVE)	AVAILABLE IN	TERTULLIAN AND THE SENSUS	SURNAME <u>LIEVESTRO</u>
	NEW COLLEGE ☒ NAT. LIBRARY ☒ BODLEIAN ☒ CAMBRIDGE ☐ BRIT. MUSEUM ☐ <u>PENNSYLVANIA</u> ☒ NAT UNION CAT : ☐	<u>ARGUMENT</u> IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	PRE. NAMES <u>C T</u> YEAR <u>1956</u> PLACE OF PUBLICATION <u>LANCASTER, PENN</u> FIND COPY FINALISE NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL pp <u>264-268</u> of T = 9
	<u>Bibliographia Patristica I</u> HOW NOTIFIED	No. <u>17</u> Year <u>1956</u> <u>JOURNAL OF THE</u> <u>HISTORY OF IDEAS</u>	MAIN RELEVANCE TO TERTULLIAN
	FROM: _____ I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND	CONTENTS	OTHER EDITIONS ORIGINAL LANGUAGE <u>ENGLISH</u> ANY TRANSLATIONS INFORMATION ABOUT AUTHOR
	COMMENTS <u>Seen on visit to University of Pennsylvania Library, but not copied</u> Soranus, physician of the "methodical school," in his four books, the. rept vxs; Sextus Empiricus on the unity of the soul; the Vetusta Placita, an enlarged redac-tion of Theophrastus' OvalKxv Sox&cv PiLtAa and known to Soranus via Aenesidemus, according ...		FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIAN ON THE TRINITY		SURNAME <u>LIFTIN</u>	
	NEW COLLEGE					BRYAN M. 2019	
	NAT. LIBRARY					PRE. NAMES	
	BODLEIAN					FIND COPY	
	CAMBRIDGE					PLACE OF PUBLICATION	
	BRIT. MUSEUM					NAME OF PUBLISHER	
						MONOGRAPH THESIS PERIODICAL	
	NAT UNION CAT :			IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		PP 81-98 of T =	
				No. 17 Year 2019			
				PERICHORESIS			
	HOW NOTIFIED					MAIN RELEVANCE TO TERTULLIAN	
	FROM:			CONTENTS		OTHER EDITIONS	
	I HAVE:					ORIGINAL LANGUAGE	
	ORIGI	Tertullian is often portrayed as a prescient figure who accurately anticipated the Nicene consensus about the Trinity. But when he is examined against the background of his immediate predecessors, he falls into place as a typical second-century Logos theologian. He drew especially from Theophilus of Antioch, Justin Martyr, and Irenaeus of Lyons. At the same time, Tertullian did introduce some important innovations. His trinitarian language of 'substance' and 'person', rooted in Stoic metaphysics, offered the church a new way to be monotheistic while retaining the full deity and consubstantiality of the Word. Tertullian also significantly developed the concept of a divine oikonomia, God's plan to create and redeem the world. The Son and Spirit are emissaries of the Father's will—not ontologically inferior to him, yet ranked lower in the way that the sent are always subordinate to the sender. For this reason, Tertullian denied that a Father/Son relationship was eternal within the Trinity, seeing it rather as a new development emerging from God's plan to make the world. Such temporal paternity and filiation distances Tertullian from the eventual Nicene consensus, which accepted instead the eternal generation theory of Origen. While Tertullian did propose some important terms that would gain traction among the Nicene fathers, he was also marked by a subordinationist tendency that had affinities with Arianism. Tertullian's most accurate anticipation of Nicaea was his insistence on three co-eternal and consubstantial Persons. Historical theologians need to start admitting that Tertullian was a far cry from being fully Nicene. Rather, he offered a clever but still imperfect half-step toward what would become official orthodoxy..				ANY TRANSLATIONS	
	MICR					INFORMATION ABOUT AUTHOR	
	of pps						
	IF CO						
						FEATURES (MAPS, CHARTS, KEY WORDS).	

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	IL VALORE PROBATIVO DEI		SURNAME	da LIO	
	NEW COLLEGE ☒	MIRACOLI DI CRISTO IN		PRE. NAMES	G	1955/6
	NAT. LIBRARY	TERTULLIANO MONTANISTA		PLACE OF PUBLICATION		FIND COPY FINALISE
	BODLEIAN	(proof from miracles in Tertullian)		NAME OF PUBLISHER		
	CAMBRIDGE			MONOGRAPH	THESIS	PERIODICAL
	BRIT. MUSEUM	IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP ✓	of T	*
	NAT UNION CAT :	No.	Year			
	16, Int. Zeitschrift für Bibelst.	(I) STUDIA PATAVINA II 1955, 358-395				
	HOW NOTIFIED	(2) STUDIA PATAVINA III 1956, No 2, 185-212		MAIN RELEVANCE TO TERTULLIAN		
	FROM:	CONTENTS		OTHER EDITIONS		
	I HAVE:			ORIGINAL LANGUAGE ITALIAN		
	ORIGINAL ☐ PHOTOCOPY ☐					
	MICROFILM ☐ READ BUT NOT COPIED ☐			ANY TRANSLATIONS		
	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR		
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).		

REVIEWS (TICK IF HAVE)	AVAILABLE IN		RAZIONALITA DELLA FEDE E	SURNAME da LIO		
☐	NEW COLLEGE		VALORE PROBATIVO DAL MIRACOLO IN TERTULLIANO	PRE. NAMES G	YEAR 1956	
	NAT. LIBRARY			PAOVA	PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN					
	CAMBRIDGE					
☐	BRIT. MUSEUM			NAME OF PUBLISHER		
☐	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)		
			No. Year			
☐	20					
☐	HOW NOTIFIED		? whether part of article on previous page		MAIN RELEVANCE TO TERTULLIAN	
☐	FROM: _____		CONTENTS		OTHER EDITIONS	
	I HAVE:				ORIGINAL LANGUAGE ITALIAN	
☐	ORIGINAL ☐ PHOTOCOPY ☐				ANY TRANSLATIONS	
	MICROFILM ☐ READ BUT NOT COPIED ☐					
☐	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
☐	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	

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REVIEWS (TICK IF HAVE)	AVAILABLE IN	ELEMENTI STRUTTURALI E MOTIVI	SURNAME
Chronica Tertullianea 1976 no. 11. p 336	NEW COLLEGE NAT. LIBRARY BODLEIAN CAMBRIDGE BRIT. MUSEUM	NEO-TESTAMENTARI NEL DE PATIENTIA DI TERTULLIANO	CARLA PRE. NAMES PALERMO PLACE OF PUBLICATION FIND COPY FINALISE YEAR 1976
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP 73-86 of T =
	Biblioteca Patristica 1975/76 item 2360	No. 3 Year 1976	
	HOW NOTIFIED	PAN-STUDI DELL'ISTITUTO DI FILOLOGIA LATINA DELL'UNIVERSITÀ DI CONTENTS PALERMO	MAIN RELEVANCE TO TERTULLIAN OTHER EDITIONS ORIGINAL LANGUAGE ITALIAN
	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		ANY TRANSLATIONS
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN		SURNAME <u>LO CICERO</u>	
	☐ NEW COLLEGE ☐ NAT. LIBRARY ☐ BODLEIAN ☐ CAMBRIDGE ☐ BRIT. MUSEUM ☐ NAT UNION CAT :	LO CICERO (Carla), Φρόνημα σαρκός : <i>Tertulliano e Rufino, due traduttori alla prova - ΤΕΡΨΙΣ : In ricordo di Maria Laetitia Coletti</i>, Alessandria : Ed. dell'Orso, 2002, p. 295-311 (Collana del Dipartimento di Scienze dell'Antichità, Università degli Studi G. D'Annunzio, Chieti. Sezione filologica, 1). L'expression paulinienne Φρόνημα σαρκός, présente en <i>Rom</i> 8, 6 et 7, est généralement rendue au IV^e siècle par <i>prudentia carnis</i> (la Vulgate a <i>sapientia carnis</i> en 8, 7), même si le rhéteur converti Marius Victorinus est gêné par la valeur négative donnée à <i>prudentia</i> et glose : <i>prudentia carnis, quia imprudentia est, et deum nescit, mors est</i> (<i>adv. Arium</i> 3, 9). Tertullien, dans une citation explicite de <i>Rom</i> 8, 6 (<i>Cast</i> 10, 5 : « apostolus dicit quod sapere secundum carnem mors sit, secundum spiritum uero uita aeterna sit »), emploie le couple <i>sapere secundum carnem / spiritum</i> qui se retrouvera fréquemment chez Augustin, mais dans deux passages où il se réfère à <i>Rom</i> 8, 6-7 (<i>Pud</i> 17, 12-13 ; <i>Res</i> 46, 12-13), il emploie la traduction <i>sensus carnis</i>, plus conforme que <i>prudentia carnis</i> au génie de la langue latine, et qui reparaitra à l'occasion dans des traductions d'Origène par Rufin. 2004 P. P.		PRE. NAMES <u>CARLA</u> YEAR <u>2002</u>	
				PLACE OF PUBLICATION NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL PP <u>295-311</u> of T =	
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN	
	FROM: _____ I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND	CONTENTS		OTHER EDITIONS ORIGINAL LANGUAGE <u>ITALIAN</u> ANY TRANSLATIONS INFORMATION ABOUT AUTHOR	
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).	

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN		PROGRAMMA LIBRUM TERTULLIANI		SURNAME <u>LOEBER</u>		
	NEW COLLEGE		DE POENITENTIA AUCTORI VINDICANS		CHRISTIAN	YEAR 1741	
	NAT. LIBRARY				PRE. NAMES		
	BODLEIAN	✓ DISS Q.169(10)			PLACE OF PUBLICATION	FIND COPY FINALISE	
	CAMBRIDGE				NAME OF PUBLISHER		
	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		MONOGRAPH	THESIS	PERIODICAL
					PP	of T	*
	NAT UNION CAT :		No.	Year			
	Bodleian catalogue						
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
	FROM: _____		CONTENTS		OTHER EDITIONS		
	I HAVE:				ORIGINAL LANGUAGE <u>LATIN</u>		
	ORIGINAL ☐	PHOTOCOPY ☐			ANY TRANSLATIONS		
	MICROFILM ☐	READ BUT NOT COPIED ☐					
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR		
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).		

REVIEWS (TICK IF HAVE)	AVAILABLE IN	INDEXED UNDER LÖSCHKE	SURNAME LOESCHKE				
☐	NEW COLLEGE		PRE. NAMES GERHARD	YEAR /			
	NAT. LIBRARY		PLACE OF PUBLICATION	FIND COPY FINALISE			
	BODLEIAN						
	CAMBRIDGE						
☐	BRIT. MUSEUM		NAME OF PUBLISHER				
			MONOGRAPH	THESIS	PERIODICAL		
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP	of T	=
☐		No.	Year				
	HOW NOTIFIED						
☐	FROM: _____	CONTENTS	OTHER EDITIONS				
	I HAVE:		ORIGINAL LANGUAGE /				
	ORIGINAL ☐ PHOTOCOPY ☐						
	MICROFILM ☐ READ BUT NOT COPIED ☐						
☐	of pps		ANY TRANSLATIONS				
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR				
			1880-1912				
☐	COMMENTS	FEATURES (MAPS, CHARTS, KEY WORDS).					

REVIEWS (TICK IF HAVE)	AVAILABLE IN		ABRAHAM'S BOSOM IN THE		SURNAME <u>LOF, VAN DER</u>	
Chronica Tertulliana 1995, item 24 ☒	NEW COLLEGE		WRITINGS OF IRENAEUS, TERTULLIAN AND AUGUSTINE		L <u>JOHAN</u>	YEAR <u>1995</u>
	NAT. LIBRARY				PRE. NAMES	
	BODLEIAN				PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE					
☐	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		NAME OF PUBLISHER	
	NAT UNION CAT :				MONOGRAPH	THESIS
☐	Chronica Tertulliana 1995, item 24		No. <u>26</u> Year <u>1995</u>		PP <u>109-123</u>	of T <u>-</u>
			AUGUSTINIAN STUDIES			
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN	
☐	FROM: _____ I HAVE:		CONTENTS Following his study of the father interpretation of the figure of Abraham (CT 1994, item 17) this analyses Irenaeus (Adv. Haer) Tertullian (An. marc. Idol) and Augustine's (Gen. Epist) exegesis of Abraham's bosom in the parable of the rich man and Lazarus - a subterranean place where Christians after death await		OTHER EDITIONS	
	ORIGINAL ☐ PHOTOCOPY ☐				ORIGINAL LANGUAGE <u>ENGLISH</u>	
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps				ANY TRANSLATIONS	
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
☐	COMMENTS		the Last Judgment. Tertullian distinguishes it from the prison reserved for pagans, Christians find pleasant. ? anticipates doctrine of purgatory.		FEATURES (MAPS, CHARTS, KEY WORDS).	
☐	It will be interesting to follow the curious development in the early Latin Church of the exegesis of the exhortatory story of Dives and Lazarus in Luke 16, 17-31. We will do this in the writings of three striking figures: Irenaeus (135-202 AD), Tertullian (160-225), and ...					

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN AND AUGUSTINE		SURNAME <u>LOF, VAN DER</u>		
Chronica Tertulliana 1994, item 17 ☒	NEW COLLEGE		ON TITUS 3.10-11		PRE. NAMES <u>L JOHAN</u> YEAR <u>1993</u>		
	NAT. LIBRARY				PLACE OF PUBLICATION		FIND COPY FINALISE
	BODLEIAN						
	CAMBRIDGE						
☐	BRIT. MUSEUM				NAME OF PUBLISHER		
					MONOGRAPH THESIS <u>PERIODICAL</u>		
	NAT UNION CAT :				IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		
☐	Chronica Tertulliana		No. <u>38</u> Year <u>1993</u>				
	1994 item 17		AUGUSTINUS (= CHARISTERIA				
	HOW NOTIFIED		AUGUSTINIANA JOSEPHO OREZ RETA		MAIN RELEVANCE TO TERTULLIAN		
☐	FROM: _____		CONTENTS		OTHER EDITIONS		
	I HAVE:		DICTATA, CURANTIBUS P. MERINO		ORIGINAL LANGUAGE <u>ENGLISH</u>		
	ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		ET J.M. TORREALLA, vol. 1, Theologica)		ANY TRANSLATIONS		
☐	IF COPIED, HOW BOUND		Paul indicates to Titus how to combat		INFORMATION ABOUT AUTHOR		
			the arguments of a 'heretic' (the only use				
			of that word in the New Testament)				
			Tertullian refers to this passage several times.				
☐	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).		

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN ON THE CONTINUED	SURNAME	LOF VAN DER	
Chronica Tertulliana 1988, item 37. ☒	NEW COLLEGE	☒	EXISTENCE OF THINGS AND BEINGS	L	JOHAN	1988
	NAT. LIBRARY			PRE. NAMES		YEAR
	BODLEIAN	☒ T. Per 84		PARIS		FIND COPY
	CAMBRIDGE	☒ P. 100. c. 86		PLACE OF PUBLICATION		FINALISE
	BRIT. MUSEUM			NAME OF PUBLISHER		
				MONOGRAPH THESIS PERIODICAL		
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)		
			No. 34	Year 1988		
	Bibliotheca Patristica		REVUE DES ETUDES AUGUSTINIENNES			
	1988/90 item 4843					
	+ Chronica					
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN			
	FROM:		OTHER EDITIONS			
	I HAVE:		ORIGINAL LANGUAGE			
	ORIGINAL ☐	PHOTOCOPY ☐	ENGLISH			
	MICROFILM ☐	READ BUT NOT COPIED ☐	ANY TRANSLATIONS			
	of pps		INFORMATION ABOUT AUTHOR			
	IF COPIED, HOW BOUND		See Chronica Tertulliana 1988 item 37 Largely drawn on the works of J. Meisinger Shows the importance in Tertullian's works of the notions of 'derivation', 'evolution', 'procreation', 'resurrection' - four modes of existence. Numerous texts cited.			
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).			
	The continued existence of things and beings was a matter of the greatest importance to Tertullian. It was therefore incumbent on him to search for the origins of all things. This is not an isolated piece of philosophy, nor merely a matter of literary form. On the contrary, the ...					

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REVIEWS (TICK IF HAVE)				SURNAME	
	NEW C NAT. I	The 'Prophet' Abraham In The Writings Of Irenaeus, Tertullian, Ambrose And Augustine		VAN DER LOF	
	BODLEIAN			PRE. NAMES	1994
	CAMBRIDGE			PLACE OF PUBLICATION	FIND COPY FINALISE
	BRIT. MUSEUM			PEETERS	
				NAME OF PUBLISHER	
	NAT UNION CAT :	IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH	THESIS
				pp 17-29	PERIODICAL
					of T = 9
	Internet Search	No. 44	Year 1994		
		AUGUSTINIANA			
	HOW NOTIFIED			MAIN RELEVANCE TO TERTULLIAN	
	FROM: I HAVE:	CONTENTS		OTHER EDITIONS	
	ORIGINAL ☐ PHOTOCOPY ☐			ORIGINAL LANGUAGE ENGLISH	
	MICROFILM ☐ READ BUT ☐ NOT COPIED ☐			ANY TRANSLATIONS	
	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR	
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).	
	The patriarch Abraham is, after Moses, the Old Testament person most frequently referred to in the New Testament. He often figures in important passages. We come across him repeatedly in Irenaeus and Tertullian. Ambrose considered him sufficiently important to ...				

REVIEWS (TICK IF HAVE)	AVAILABLE IN	TITLE	SURNAME
Chronica Tertulliana 1998, item 37 ☒	NEW COLLEGE NAT. LIBRARY BODLEIAN CAMBRIDGE BRIT. MUSEUM	USO QUE DE LA TIPOLOGÍA BÍBLICA HACE TERTULIANO, EN CONSIDERACIÓN A LA HISTORIA DE LA IGLESIA.	L OF VAN DER PRE. NAMES L. JOHAN YEAR 1998
☐	NAT UNION CAT :	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	PLACE OF PUBLICATION FIND COPY FINALISE
☐	Chronica Tertulliana 1998, item 37.	No. 43 Year 1998	MONOGRAPH THESIS PERIODICAL PP 133-147 of T = 9
☐	HOW NOTIFIED	CONTENTS	MAIN RELEVANCE TO TERTULLIAN
☐	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps	Irenaeus used biblical typologie to harmonize OT and NT, and so did Augustine - Author looks for the same in Tertullian-	OTHER EDITIONS ORIGINAL LANGUAGE SPANISH
☐	IF COPIED, HOW BOUND		ANY TRANSLATIONS
☐	COMMENTS		INFORMATION ABOUT AUTHOR
☐			FEATURES (MAPS, CHARTS, KEY WORDS).

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		EL CIVISMO PAGANO VISTO POR LA	LOPEZ DE AHUMADA DEL PINO	
Chronica Tertulliane, 2000, item 40 ☒	NEW COLLEGE		APOLOGIA CRISTIANA : EL CASO DE TERTULIANO Y TACIANO.	FRANCISCO JOSÉ	1995
	NAT. LIBRARY			PRE. NAMES	
	BODLEIAN			MADRID	FIND COPY
	CAMBRIDGE			PLACE OF PUBLICATION	FINALISE
☐	BRIT. MUSEUM		IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	EDICIONES CLÁSICAS	
				NAME OF PUBLISHER	
☐	NAT UNION CAT :			MONOGRAPH	THESIS
☐	Chronica Tertulliane,	No.	Year	PERIODICAL	
	de 2000, item 40			pp 261-269. MULTI-AUTHOR	
	HOW NOTIFIED				
☐	FROM:	CONTENTS GASCÓ LACALLE.		OTHER EDITIONS	
	I HAVE:			ORIGINAL LANGUAGE SPANISH	
☐	ORIGINAL ☐ PHOTOCOPY ☐	Looking at Apol of Tertullian and Discours		ANY TRANSLATIONS	
	MICROFILM ☐ READ BUT NOT COPIED ☐	aux Grecs of Tation, how Christians			
☐	IF COPIED, HOW BOUND	rejected idolatrous and immoral pagan life-		INFORMATION ABOUT AUTHOR	
		style (amphitheatre, theatre, circus, banquet)			
		cult of emperor, sacrificer) and how they			
		maintained their lifestyle without hypocrisy			
☐	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).		
	ARYS (Antigüedad : Religiones y Sociedades).				
	Cuarto encuentro - colloquio, Tarandilla de la Vera,				
	diciembre 1992).				

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REVIEWS (TICK IF HAVE)	AVAILABLE IN				SURNAME <u>LÓPEZ MONTERO</u>	
	NEW COLLEGE		Las referencias a Homero en las obras de Tertuliano		PRE. NAMES <u>ROBERTO</u>	
	NAT. LIBRARY				YEAR <u>2012</u>	
	BODLEIAN				PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE				NAME OF PUBLISHER	
	BRIT. MUSEUM				MONOGRAPH THESIS PERIODICAL	
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP <u>135-153</u> of T - 3	
	<u>Chronica Tertullianaeg</u>		No. <u>55</u> Year <u>1912</u>			
	<u>2012</u>		<u>AUGUSTINIANUM</u>			
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN	
	FROM: I HAVE:		CONTENTS		OTHER EDITIONS	
	ORIGINAL ☐ PHOTOCOP		Quelle valeur théologique et littéraire Tertullien accorde-t-il à Homère ? Dans quelle mesure a-t-il connaissance de ses épopées ? R. Lopez Montero esquisse une réponse à ces deux questions, s'inscrivant ainsi dans la lignée des études sur les liens entre l'œuvre de Tertullien et la littérature classique. Le corpus étudié est limité aux dix apparitions du nom d'Homère relevées par l'A. (Nat I, 10, 37-39 ; Nat II, 7, 11-12 ; Apol 19, 3 ; Praes 39, 5-7 ; Val 7, 1 ; An 33, 8 ; An 34, 1 ; An 46, 2 ; Res 1, 5 ; Cor 13, 8). Les remarques de Tertullien sur le traitement homérique du divin sont mises en relation avec les principes théologiques qu'il développera dans des œuvres postérieures ; à propos de la situation chronologique du poète de Chios, jugé postérieur à Moïse, des comparaisons avec Justin et Tatien sont mobilisées ; les autres chapitres insistent sur la renommée littéraire accordée par Tertullien à Homère, et enfin sur les étincelles de vérité que le poète aurait décelées, par exemple à propos de la destination de la Création. L'auteur en conclut que Tertullien a une connaissance profonde et précise de l'œuvre homérique, dont le contenu n'est jamais sollicité à titre		ORIGINAL LANGUAGE <u>SPANISH</u>	
	MICROFILM ☐ READ BUT NOT COPIED of pps				ANY TRANSLATIONS	
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN				SURNAME <u>LÓPEZ MONTERO</u>		
	NEW COLLEGE		La expresión "demutati in angelicam substantiam" y sus implicaciones escatológicas en Tertuliano –		PRE. NAMES <u>ROBERTO</u> YEAR <u>2009</u>		
	NAT. LIBRARY				PLACE OF PUBLICATION		FIND COPY FINALISE
	BODLEIAN						
	CAMBRIDGE						
	BRIT. MUSEUM				NAME OF PUBLISHER		
					MONOGRAPH THESIS PERIODICAL pp of T = 9		
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)			
	<u>Chronica Tertulliana</u>		<u>No. 56 Year 2009</u>				
	<u>2009</u>		<u>SALMANTICENSIS</u>				
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN		
	FROM: _____		CONTENTS		OTHER EDITIONS		
	I HAVE:		A l'exhortation enflammée d'Augustin : « nega te, homo, ut angelus efficiaris » (s. Guelf. 27, 2 ; p. 533, 8 Morin), répond en quelque sorte l'exégèse que Jérôme donne de Mt 22, 30 (epist. 75, 2) : « erunt, inquit, sicut angeli, id est similes angelorum : ergo homines esse non desinunt ». Comment se posait la question pour Tertullien, chez qui les justes sont angelorum candidati (Or 3, 3) ? C'est le problème qu'aborde R. L. M. à partir d'un passage eschatologique du Contre Marcion (III, 24, 6), qu'il convient de citer plus largement : à la fin du Millennium, « demutati in angelicam substantiam, scilicet per illud incorruptelae superindumentum transferemur in caeleste regnum ». Y sont évoqués les trois points essentiels, qui vont se retrouver plus ou moins complets dans les nombreux textes étudiés dans l'article : la transformation (demutatio, mutat[io], translat[io]), l'aboutissement, c'est-à-dire la condition angélique (substantia, mais aussi qualitas, plenitudo), le moyen (superindumentum, mais aussi le simple indumentum). La « transfiguration » de la chair, qui a lieu lors de la résurrection (aussi bien pour les morts que pour les vivants qui résistent		ORIGINAL LANGUAGE <u>SPANISH</u>		
	ORIGINAL ☐	PHOTOCOPY ☐			ANY TRANSLATIONS		
	MICROFILM ☐	READ BUT NOT COPIED ☐					
	of pps						
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR		
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).		

REVIEWS (TICK IF HAVE)		AVAILABLE IN		Tertuliano y las manos de Dios. Un ensayo antropológico.	SURNAME <u>LÓPEZ MONTERO</u>
☐	NEW COLLEGE	☐			PREF. NAMES <u>ROBERTO</u> YEAR <u>2012</u>
☐	NAT. LIBRARY	☐			MADRID FIND COPY FINALISE
☐	BODLEIAN	☐			EDICIONES UNIVERSIDAD SAN DAMASO NAME OF PUBLISHER
☐	CAMBRIDGE	☐			MONOGRAPH THESIS PERIODICAL PP 110 of T =
☐	BRIT. MUSEUM	☐			
☐	NAT UNION CAT :	IFARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)		
☐	<u>Chronica Tertulliana</u>	No.	Year	<u>PRESENCIA Y DIALOGO 33</u>	
☐	<u>2012</u>				MAIN RELEVANCE TO TERTULLIAN
☐	HOW NOTIFIED				OTHER EDITIONS
☐	FROM: I HAVE:				ORIGINAL LANGUAGE <u>SPANISH</u>
☐	ORIGINAL ☐ PHOTOCOP				ANY TRANSLATIONS
☐	MICROFILM ☐ READ BUT NOT COPIED of pps				INFORMATION ABOUT AUTHOR
☐	IF COPIED, HOW BOUND				FEATURES (MAPS, CHARTS, KEY WORDS).
☐	COMMENTS	L'image de la main ou des mains de Dieu est bien présente chez Tertullien, et cela a souvent été souligné. R. L. M. entreprend de recenser et d'analyser tous ces passages dans leur contexte pour montrer l'usage et la portée de cette image. Les textes sont classés en trois catégories. 1. Les passages où la main de Dieu (le plus souvent au singulier dans ces cas-là) est intégrée dans un binôme anthithétique avec une autre notion : Marc II, 4, 4 (la main aimante de Dieu dans la création de l'homme, opposée à l'injonction qui produit les autres créatures) ; Res 5, 6-7 (la chair constituée à la fois par la main et la parole de Dieu) ; Paen 3, 5, Marc IV, 17, 4-5, Res 45, 2-3 et Scorp 6, 8 (la main créatrice du corps humain opposée au souffle qui insufflé l'âme). 2. Les passages où Tertullien explicite le contenu théologique de la notion de « mains de Dieu » : Herm 45, 1-2 ; Res 6, 2-3 ; Val 24, 1 (ici R. L. M. force le sens du texte, car l'expression ad hominem manum confert semble ne pas avoir de valeur théologique) ; Cast 5, 1. 3. Le passage où sont évoquées « les mains de Dieu » en relation avec le baptême conçu comme une recreation de l'homme par des mains saintes, Bapt 8, 1. Si cette troisième rubrique a tout son sens, la distinction entre les deux premières nous a paru moins pertinente. R. L. M. ajoute un excursus sur les occurrences de l'expression dans le Carmen ad Marcionem du ps.-Tertullien (Carm V, 124-130 ; I, 39-42 ; IV, 224-229), en raison de la proximité de l'œuvre avec celle de Tertullien et du traitement de l'image étudiée. La table des			

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		Dal Nome al Figlio : Tertulliano e Origene : un confronto esegetico –		BURINI DE LORENZI SURNAME	
		NEW COLLEGE				PRE. NAMES
	NAT. LIBRARY					YEAR
	BODLEIAN					FIND COPY
	CAMBRIDGE				PLACE OF PUBLICATION	FINALISE
	BRIT. MUSEUM				NAME OF PUBLISHER	
					MONOGRAPH	THESIS
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP	71-89
	Chronica Tertullianae		No. 12	Year 2010		of T = 9
	2010		- Convivium Assisiense. Ricerche dell'Istituto teologico di Assisi, 12, 2010, p. 71-89.			
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN			
	FROM:		OTHER EDITIONS			
	I HAVE:		ORIGINAL LANGUAGE			
	ORIGINAL ☐	PHOTOCOPY ☐	FRENCH			
	MICROFILM ☐	READ BUT NOT COPIED ☐	ANY TRANSLATIONS			
	of pps		INFORMATION ABOUT AUTHOR			
	IF COPIED, HOW BOUND		FEATURES (MAPS, CHARTS, KEY WORDS).			
	COMMENTS		Les deux traités sur la prière de Tertullien et d'Origène évoquent Ex 3, 14-15 à propos de la seconde demande du Notre Père, mais ils le font dans des termes et avec des intentions différentes. Sans citer Ex 3, 14, Tertullien y fait allusion en Orat 3, 1 et en propose une interprétation christologique à la lumière de Jean (5, 43 ; 12, 28 ; 17, 6) : le nom de Dieu le Père n'a été révélé à personne, pas même à Moïse, avant la venue de son Fils ; c'est dans son Fils et aux chrétiens (nobis) que Dieu le Père s'est révélé, le Fils incarné annonçant que le Père existe et aime. Le nom de Dieu ne consiste donc pas dans les titres qu'on lui donne, mais dans la manifestation de son existence à travers l'Incarnation de son Fils. C. B. L. retrouve à juste titre la même perspective dans Prax 17, 2-3, où Tertullien s'intéresse aux noms du Père. Origène adopte pour sa part une orientation différente, plus ontologique et anthropologique que christologique : dans le Peri euchès, 24, 2-3, il concentre tout son raisonnement sur l'être de Dieu, qui ne consiste pas seulement dans son immuabilité, mais aussi dans sa sainteté, et celle-ci est destinée			

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULLIAN ALS APOLOGET	SURNAME <u>LORTZ</u>	
Bulletin de Theologie Ancienne et medievale 1929, pp 38-39, item 66	NEW COLLEGE	☒	2 VOLS	PRE. NAMES <u>JOSEPH</u> YEAR <u>1927</u>	
	NAT. LIBRARY	☒		MÜNSTER PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN	☒ 13004.d.30			
	CAMBRIDGE	☒ 43.01.c.38.9			
☒	BRIT. MUSEUM	☒ 3805.c.13		ASCHENDORFFSCHE NAME OF PUBLISHER VERLAGSBUCHHANDLUNG	
	SORBONNE	☒ THg (9)(10)80			
☐	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	
	7, 8, 11, 13, 14, 15, 16, 18, 19, 20, 23, 25, 26, 27		No. Year	* ↓	
☐	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN		
☐	FROM: <u>Bodleian</u>		CONTENTS Highly reviewed. Tertullian's protest against the Roman State attitude to Christians. In a substantial introduction, Lortz shows how hard it is to understand Tertullian's apologetic because of the variety of his sources, Christian, pagan, oral and written. Vol I is how Tertullian protests at the refusal of the State to allow	OTHER EDITIONS	
	I HAVE:			ORIGINAL LANGUAGE <u>GERMAN</u>	
	ORIGINAL ☐	PHOTOCOPY ☒		Personal translation of what could copy under copyright ANY TRANSLATIONS	
	MICROFILM ☐	READ BUT NOT COPIED ☐			
☐	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR Dr. Privatdozent a.d. Universität Würzburg		
	I. <u>xiii</u> - <u>xviii</u> + 224-248				
	II. <u>xii</u> - <u>xi</u> + 20-27, 39-47, 200-218, 221-232 in red folder				
☐	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).		
	* MÜNSTERISCHE BEITRÄGE ZUR THEOLOGIE		1887-1975		
	VOLS 9 + 10 (1927-1928)				
	Christian to exist, answer their accusations, moral, religious and political; excellent index at end of vol II.				

REVIEWS (TICK IF HAVE)	AVAILABLE IN	VERNUNFT UND OFFENBARUNG BEI	SURNAME
Chronica Tertullianen for 1987 reprint, 1987 item 54.	NEW COLLEGE ☒ NAT. LIBRARY ☒ BODLEIAN ☒ CAMBRIDGE ☒ BRIT. MUSEUM ☐	TERTULLIAN	PRE. NAMES JOSEPH YEAR 1913
	NAT UNION CAT :	IF ARTICLE, CONTAINED IN	PLACE OF PUBLICATION
	2, 7, 8, 11, 13, 18, 40	No. 39 Year 1913	NAME OF PUBLISHER
	HOW NOTIFIED	BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL pp 124-140 of T = %
	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT ☐ of pps NOT COPIED ☐	CONTENTS	MAIN RELEVANCE TO TERTULLIAN
	IF COPIED, HOW BOUND		OTHER EDITIONS SEE * 1987
			ORIGINAL LANGUAGE GERMAN
			ANY TRANSLATIONS
			INFORMATION ABOUT AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).
	* PHOTOGRAPHICALLY REPRODUCED IN 1987, ORIGINAL TITLE WITH SUB-HEADING ADDED - "ERNEUERUNG UND EINHEIT. AUFSÄTZE ZUR THEOLOGIE- UND KIRCHENGESCHICHTE."		
	AUS ANLASS SEINES 100 GEBURTSTAGES HRSG. VON PETER MANN, STUTTGART: F. STEINER, 1987, p 143-146		
	(VERÖFFENTLICHUNG DES INSTITUTS FÜR EUROPÄISCHE GESCHICHTE, MAINZ, BAND 126: ABTEILUNG FÜR ABENDLÄNDISCHE RELIGIONSGESCHICHTE		

REVIEWS (TICK IF HAVE)	AVAILABLE IN		DIE VATERUNSER-ERKLÄRUNG DES		SURNAME <u>LÖSCHKE</u>
	NEW COLLEGE		THEOPHILUS VON ANTIOCHIEN: EINE		PRE. NAMES <u>GERHARD</u> YEAR <u>1908</u>
	NAT. LIBRARY		QUELLENUNTERSUCHUNG ZU DEN		PLACE OF PUBLICATION <u>BOHN / BERUN</u> FIND COPY FINALISE
	BODLEIAN		VATERUNSER-ERKLÄRUNGEN DES * ↓		NAME OF PUBLISHER
	CAMBRIDGE		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		MONOGRAPH THESIS PERIODICAL PP of T
	BRIT. MUSEUM		No. Year		Study on Orat
	NAT UNION CAT :				MAIN RELEVANCE TO TERTULLIAN
	15, 31		CONTENTS * TERTULLIAN, CYPRIAN,		OTHER EDITIONS <u>1970. #</u>
	HOW NOTIFIED		CHROMATIUS UND HIERONYMUS,		ORIGINAL LANGUAGE <u>GERMAN</u>
	FROM: I HAVE:				ANY TRANSLATIONS
	ORIGINAL ☐ PHOTOCOPY ☐				INFORMATION ABOUT AUTHOR
	MICROFILM ☐ READ BUT NOT COPIED ☐				1880-1912
	IF COPIED, HOW BOUND				FEATURES (MAPS, CHARTS, KEY WORDS).
	COMMENTS		# NEUDRUCK DER AUSGABE 1908 IN 1970 - "NEUE STUDIEN ZUR GESCHICHTE DER THEOLOGIE UND DER KIRCHE" - 4 VOL. AALEN, SCIENTIA, 1970, 51 pp.		

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[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN		TERTULLIANO E LA FONDAZIONE		SURNAME <u>LUGARES I</u>	
<i>Chronica Tertulliana</i> 2005, item 23 ☒	NEW COLLEGE			DEL DISCORSO CRISTIANO SUGLI SPETTACOLI.		PRE. NAMES <u>LEONARDO</u>	YEAR <u>2005</u>
	NAT. LIBRARY					PLACE OF PUBLICATION	FIND COPY FINALISE
	BODLEIAN					NAME OF PUBLISHER	
	CAMBRIDGE					MONOGRAPH ☐ THESIS ☐ PERIODICAL ☒ pp <u>357-407</u> of T <u>1</u>	
	BRIT. MUSEUM			IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		Spec 1.1.	
	NAT UNION CAT :			No. <u>2</u> Year <u>2005</u>		RIVISTA DI STORIA	
	<i>Chronica Tertulliana</i> 2005, item 23			DEL CRISTIANESMO		MAIN RELEVANCE TO TERTULLIAN	
	HOW NOTIFIED			CONTENTS <i>Tertullian explains in Spec 1.1 why Christians do not attend Games. Author expands significance of all three in turn - idolatry and immorality. Builds on Sider and Turcan - but stimulating new thought</i>		OTHER EDITIONS	
	FROM: _____ I HAVE:			ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps		ORIGINAL LANGUAGE <u>ITALIAN</u>	
	IF COPIED, HOW BOUND			ANY TRANSLATIONS		INFORMATION ABOUT AUTHOR	
	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).			

REVIEWS (TICK IF HAVE)	AVAILABLE IN		IL CODEX TRECENSIS 523 E	SURNAME <u>LUISELLI</u>	
☐	NEW COLLEGE		ALCUNE CITAZIONI SCRITTURALI NEL DE BAPTISMO TERTULLIANEO	PRE. NAMES <u>BRUNO</u>	
	NAT. LIBRARY			YEAR <u>1960</u>	
	BODLEIAN			PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE				
☐	BRIT. MUSEUM		IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	NAME OF PUBLISHER	
				MONOGRAPH THESIS PERIODICAL	
	NAT UNION CAT :			PP <u>209-213</u> of T = f	
☐	<u>2. clavis</u>	No. <u>2</u> Year <u>1960</u>		<u>Textus biblicus of de Bapt</u>	
		<u>RIVISTA DI CULTURA</u>			
☐	HOW NOTIFIED	<u>CLASSICA E MEDIOEVALE</u>		MAIN RELEVANCE TO TERTULLIAN	
☐	FROM: _____	CONTENTS		OTHER EDITIONS	
	I HAVE:			ORIGINAL LANGUAGE <u>ITALIAN</u>	
☐	ORIGINAL ☐ PHOTOCOPY ☐			ANY TRANSLATIONS	
	MICROFILM ☐ READ BUT NOT COPIED ☐				
☐	IF COPIED, HOW BOUND			INFORMATION ABOUT AUTHOR	
☐	COMMENTS			FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN		SURNAME
	NEW COLLEGE ☒ SGNS TERMS	Q. SEPTIMIUS FLORENTIS TERTULLIANI	LUISELLI
	NAT. LIBRARY ☐	DE BAPTISMO : [2nd ed] ITERUM EDIDIT ET	PRE. NAMES BRUNO YEAR 1960
	BODLEIAN ☒ 1264 e-143	COMMENTARIO CRITICO INSTRUXIT	TURIN PLACE OF PUBLICATION FIND COPY FINALISE
	CAMBRIDGE ☒ 9706.d.378a	BRUNO LUISELLI	NAME OF PUBLISHER
	BRIT. MUSEUM ☐	IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP - 93 of T = 9
	NAT UNION CAT :	No. Year CORPUS SCRIPTORUM	
	7, 18	LATORUM	
	HOW NOTIFIED	PARAVIANUM	MAIN RELEVANCE TO TERTULLIAN
	FROM: New College I HAVE:	CONTENTS	OTHER EDITIONS 2nd, 1968 "ITERUM"
	ORIGINAL ☐ PHOTOCOPY ☒		ORIGINAL LANGUAGE ITALIAN
	MICROFILM ☐ READ BUT NOT COPIED ☐		personal translation
	of pps all but text		ANY TRANSLATIONS
	IF COPIED, HOW BOUND Luiselli red folder	Bruno LUISELLI, Quinti Septimii Florentis Tertulliani De baptismo, edidit et commentario critico instruxit Bruno Luiselli, Augustae Taurinorum, In aedibus Io. Bapt. Paraviae et sociorum, 1960 (Corpus scriptorum Latinorum Paravianum). XXXII, 101 p.	AUTHOR
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

[illegible]

REVIEWS (TICK IF HAVE)		ADVERSUS HERMOGENEM - GEGEN HERMOGENES: Lateinisch - Deutsch:		SURNAME <u>LUKAS</u>	
☐ NEW COLLEGE ☐ NAT. LIBRARY ☐ BODLEIAN ☐ CAMBRIDGE				PRE. NAMES <u>VOLKER</u>	YEAR <u>2016</u>
	☐ BRIT. MUSEUM ☐ NAT UNION CAT :			PLACE OF PUBLICATION	FIND COPY FINALISE
				NAME OF PUBLISHER <u>HERDER</u>	
				MONOGRAPH	THESIS
		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	PP	of T = %
☐ Amazon on Web ☐ HOW NOTIFIED		No.	Year	<u>Fontes</u> <u>CHRISTIANI 5</u> <u>FOLGE</u>	
				NO MORE GREEN SHEETS MAIN RELEVANCE TO TERTULLIAN	
FROM: _____ I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND		CONTENTS			OTHER EDITIONS
					ORIGINAL LANGUAGE <u>LATIN + GERMAN</u>
					ANY TRANSLATIONS
					INFORMATION ABOUT AUTHOR
☐ COMMENTS					FEATURES (MAPS, CHARTS, KEY WORDS).

[illegible]

REVIEWS (TICK IF HAVE)		AVAILABLE IN			SURNAME			
☐	NEW COLLEGE	☐		Rhetorik und literarischer „Kampf“. Tertullians Streitschrift gegen Marcion als Paradigma der Selbstvergewisserung der Orthodoxie gegenüber der Häresie. Eine philologisch-theologische Analyse,	VOLKER	2008		
☐	NAT. LIBRARY	☐			PRE. NAMES	YEAR		
☐	BODLEIAN	☐			WÜRZBURG	FIND COPY FINALISE		
☐	CAMBRIDGE	☐			PLACE OF PUBLICATION			
☐	BRIT. MUSEUM	☐			FRANKFURT AM MAIN	NAME OF PUBLISHER		
☐		☐			LANG			
☐	NAT UNION CAT :			IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH	THESIS	PERIODICAL
☐	Internet Search			No.	(Europäische Hochschulschriften, Reihe XXIII : Theologie, 859)	pp 560	of T	=
☐	HOW NOTIFIED			L'ouvrage se propose de réaliser une analyse approfondie du Contre Marcion de Tertullien, en mettant en évidence la rhétorique polémique qui préside à la composition de l'œuvre. L'A. cherche en outre à vérifier l'herméneutique mobilisée par Tertullien au sujet de l'Ancien Testament et à montrer le rôle joué par l'héritage de la tradition philosophique dans ses argumentations. La monographie se divise en trois grandes sections. La première, A (p. 19-35), discute des questions d'introduction telles que le contexte historique, le processus de composition de l'œuvre, les sources, les destinataires, l'histoire de la recherche et la tradition du texte. Ce sont des souschapitres brefs qui se limitent le plus souvent à synthétiser l'état de la recherche, parfois avec des affirmations discutables, comme à la p. 24 où Lukas affirme sans argument que le Syntagma contre Marcion de Justin mentionné par Irénée, Contre les hérésies, IV, 6, 2, est différent du Syntagma contre toutes les hérésies mentionné par le même Justin (1 Apol., 26, 8), alors que les indices semblent bien être favorables à l'identité des deux ouvrages ; cf. E. Norelli, Marcione e la costruzione dell'eresia come fenomeno universale in Giustino Martire — Rivista di storia del cristianesimo, 6, 2009, p. 363-388. Dans le chapitre « Forschungsgeschichte » (p. 28-33), on est frappé par l'absence de toute référence - sauf les renvois aux tomes de l'édition de Marc par R. Braun et C. Moerschmann dans les Sources Chrétiennes - à la bibliographie parue après 1998,	MAIN RELEVANCE TO TERTULLIAN			
☐	FROM: I HAVE:			OTHER EDITIONS				
☐	ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps			ORIGINAL LANGUAGE German				
☐	IF COPIED, HOW BOUND			ANY TRANSLATIONS				
☐	COMMENTS			INFORMATION ABOUT AUTHOR				
☐				FEATURES (MAPS, CHARTS, KEY WORDS).				

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[illegible]

[illegible]

REVIEWS (TICK IF HAVE)	AVAILABLE IN	[EDITOR OF PERIODICAL 'BOGOSLOVNI	SURNAME <u>LUKMAN</u>
	NEW COLLEGE ☒	VESTNIK'. CONTRIBED ARTICLE ON DE PUDICIA. CAN'T FIND THE TITLE OF THE ARTICLE.]	PRE. NAMES <u>FRANJE</u> <u>KSAYER</u>
	NAT. LIBRARY ☒		YEAR <u>1926</u>
	BODLEIAN ☒		PLACE OF PUBLICATION <u>LSUBLANA</u>
	CAMBRIDGE ☐		FIND COPY FINALISE
	BRIT. MUSEUM ☐		NAME OF PUBLISHER
	NAT UNION CAT :	IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY)	MONOGRAPH THESIS <u>PERIODICAL</u> PP <u>169-196</u> of T " 9
	<u>15, 16</u>	No. Year <u>1926</u>	<u>Study on de pud.</u>
	HOW NOTIFIED	<u>BOGOSLOVNI</u> <u>VESTNIK</u>	MAIN RELEVANCE TO TERTULLIAN
	FROM: I HAVE:	CONTENTS	OTHER EDITIONS
	ORIGINAL ☐ PHOTOCOPY ☐		ORIGINAL LANGUAGE <u>SLOVENIAN</u>
	MICROFILM ☐ READ BUT NOT COPIED ☐		ANY TRANSLATIONS
	IF COPIED, HOW BOUND		INFORMATION ABOUT AUTHOR <u>1880-1958</u> <u>Professor at Theological College, Maribor</u>
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

REVIEWS (TICK IF HAVE)	AVAILABLE IN		TERTULIAN : MUČENCEM (LAD MARTYRAS)		SURNAME <u>LUKMAN</u>	
☐	NEW COLLEGE				PRE. NAMES <u>FRANC KSAVER</u>	
	NAT. LIBRARY				YEAR <u>194X</u>	
	BODLEIAN				PLACE OF PUBLICATION	FIND COPY FINALISE
	CAMBRIDGE					
☐	BRIT. MUSEUM		IF ARTICLE, CONTAINED IN BOOK SERIES (IF ANY)		NAME OF PUBLISHER	
					MONOGRAPH THESIS PERIODICAL	
					PP of T = S	
	NAT UNION CAT :					
☐			No.	Year	<u>SLOVENIAN TRANSLATION</u>	
					<u>OF MART</u>	
					MAIN RELEVANCE TO TERTULLIAN	
	HOW NOTIFIED					
☐	FROM: _____ I HAVE:		CONTENTS <u>TRANSLATED DURING WORLD</u>		OTHER EDITIONS	
	ORIGINAL ☐ PHOTOCOPY ☐		<u>WAR TWO AND PLACED ONLINE IN 2001.</u>		ORIGINAL LANGUAGE <u>SLOVENIAN</u>	
	MICROFILM ☐ READ BUT NOT COPIED ☐				ANY TRANSLATIONS	
	IF COPIED, HOW BOUND				INFORMATION ABOUT AUTHOR	
☐	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	

REVIEWS (TICK IF HAVE)	AVAILABLE IN		SURNAME <u>LUKMAN</u>	
	NEW COI Ksaver LUKMAN during WWII and placed online 2001. NAT. LIBRARY BODLEIAN CAMBRIDGE BRIT. MUSEUM NAT UNION CAT :		FRANC KSAVER 2001 PRE. NAMES YEAR PLACE OF PUBLICATION FIND COPY FINALISE NAME OF PUBLISHER MONOGRAPH THESIS PERIODICAL PP of T = %	
	Tertullian Project (Pearce) HOW NOTIFIED		IFARTICLE, CONTAINED IN BOOK SERIES (IF ANY) No. Year MAIN RELEVANCE TO TERTULLIAN	
	FROM: I HAVE: ORIGINAL ☐ PHOTOCOPY ☐ MICROFILM ☐ READ BUT NOT COPIED ☐ of pps IF COPIED, HOW BOUND		CONTENTS OTHER EDITIONS ORIGINAL LANGUAGE SLOVENIAN ANY TRANSLATIONS INFORMATION ABOUT AUTHOR	
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).	

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REVIEWS (TICK IF HAVE)	AVAILABLE IN		Q. SEPTIMI FLORENTIS TERTULLIANI		SURNAME <u>LUPTON</u>	
	NEW COLLEGE	☒	DE BAPTISMO, edited with an introduction and notes.		J. M. PRE. NAMES	
	NAT. LIBRARY	☒			YEAR 1908	
	BODLEIAN	☒ 1264. e. 64			CAMBRIDGE PLACE OF PUBLICATION	
	CAMBRIDGE	☒ 44. i. d. 5. 5			FIND COPY FINALISE	
	BRIT. MUSEUM	☒ 2204 a. a.			UNIVERSITY PRESS NAME OF PUBLISHER	
	SORBONNE	☒ C. 5335				
	NAT UNION CAT :		IF ARTICLE, CONTAINED IN	BOOK SERIES (IF ANY)	MONOGRAPH THESIS PERIODICAL PP XLIV + 79 of T =	
			No.	Year	CAMBRIDGE PATRISTIC TEXTS (British Museum indexes under	
	HOW NOTIFIED				MAIN RELEVANCE TO TERTULLIAN	
	FROM: <u>New College</u> I HAVE:		CONTENTS		OTHER EDITIONS	
	ORIGINAL ☐ PHOTOCOPY ☒		Arthur J. Mason, C - P - T, 1899 etc)		ORIGINAL LANGUAGE LATIN	
	MICROFILM ☐ READ BUT NOT COPIED ☐ of pps <u>complete book</u>				ANY TRANSLATIONS	
	IF COPIED, HOW BOUND <u>Red folder</u>				INFORMATION ABOUT AUTHOR	
					M. A. Formerly scholar of Eton and King's Colleges; Assistant Master and Librarian in Malborough College	
	COMMENTS				FEATURES (MAPS, CHARTS, KEY WORDS).	
	Latin critical edition, with English intro. Not very interesting, apart from a suggestion on the origins of the Codex Masburensis, and now out of date. Savaged by Souter in his review in JTS (		Souter, Alexander, Journal of Theological Studies 11 (1909-11), p140. Review of Lupton's edition of <i>De Baptismo</i> . Souter regards the whole thing as a waste of time, and inadequate in almost every respect, apart from a brief note in the introduction (originating verbally from M.R. James, anyway) which establishes that the Codex Masburensis should be considered as coming from Malmesbury, of which he approves. Now online.			

REVIEWS (TICK IF HAVE)	AVAILABLE IN		SURNAME
	NEW COLLEGE		FR. CHRISTIANUS
	NAT. LIBRARY		PRE. NAMES
	BODLEIAN	✓ P. 17. TA. BS	BRUXELLIS
	CAMBRIDGE	✓ 3.26.83 9.51.70	PLACE OF PUBLICATION
	BRIT. MUSEUM	✓ 3670. b. 31	TYPIS FRANCISCI FOPPENS
	SORBONNE	✓ C. 1597	NAME OF PUBLISHER
	DUBLIN	✓ D. d. 41	MONOGRAPH THESIS PERIODICAL
	NAT UNION CAT :		PP 1-769 + index of T =
	British Museum Catalogue	No. Year	LATIN TEXT OF PRAES
	HOW NOTIFIED		MAIN RELEVANCE TO TERTULLIAN
	FROM:	CONTENTS	OTHER EDITIONS 1724 - another green sheet
	I HAVE:		ORIGINAL LANGUAGE LATIN
	ORIGINAL ☐ PHOTOCOPY ☐		ANY TRANSLATIONS
	MICROFILM ☐ READ BUT NOT COPIED ☐		INFORMATION ABOUT AUTHOR
	IF COPIED, HOW BOUND		
	COMMENTS		FEATURES (MAPS, CHARTS, KEY WORDS).

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